I/We,Johnson Enterprises	(Ctroot)
I/We, Johnson Enterprises  91 West 10600 South  hereinafter "Grantor", residing at Solt Lake State of	(Street)
hereinafter "Grantor", residing a Salt Lake State of	tah ,
	acknowledged,
in and for good and valuable consideration, bereing grant, bargain, sell, and convey to  South Jordan  Give Corporation , hereinafter "Grantee	
hereby grant, bargain, sell, and convey to	e", residing at th Jordan,
1600 West 10400 South (Street), City ofan easmel	nt and right of
County of Salt Lake , State of Utah , an easmer described for the purpose(s) and	subject to the
County of Salt Lake, State of Utan, way, hereinafter more particularly described, for the purpose(s) and way, hereinafter more particularly described, for the purpose(s) and way, hereinafter more particularly described, for the purpose(s) and way, hereinafter more particularly described, for the purpose(s) and way, hereinafter more particularly described, for the purpose(s) and way, hereinafter more particularly described, for the purpose(s) and way, hereinafter more particularly described, for the purpose(s) and way, hereinafter more particularly described, for the purpose(s) and way, hereinafter more particularly described, for the purpose of the purpose o	s real property
way, hereinafter more particularly described, for the particular described, for the particular described, for the particular described, for the particular described describ	,
owned by me/us and situated in the County of Salt Lake	
State of Utah	ng excavating,
i wight of way is for the purpose(s) of Island	ing, oxioni
Said easement and right of way is real to constructing, installing, and maintaining a <u>Culinary Water Line</u>	
(0.00011011103)	
inali	ding the rights
in, on, over, and/or across the above-described real property, including on the continuous of the cont	ade or lanes as
most be necessary to constitute of	
may now exist or may be necessary or easement and right of way is more particularly described as follows:	
30' PERMANENT EASEMENT  Beginning 2493 feet East and S. 5 15' 59' W. 395.57 feet from the Range 1 West, Salt Lake Base a	a Wast 1/4
Beginning 2493 feet East and S. 5 15' 59" W. 395.57 Feet 110m care Corner of Section 13, Township 3 South, Range 1 West, Salt Lake Base thence S. 5 15' 59" W. 570.98 feet to south property line; thence S. 8 thence N. 5 15' 59" E. 629.21; thence S. 23 01' 16" E. 62.89 feet to p beginning. This legal description contains .41 acres and describes a piece of property running parallel to the D & R G W Railroad Right of the easterly 30 feet the entire length of parcel 27-13-226-003.	oint or 30 foot wide Way which is
the real property included	within said ease-
Grantee shall restore and maintain the leaf property and ment and right of way to its original contours following construent and right of way to its original contours following construents described by said easem	uction. Grantor
ment and right of way to its original contours for our ment and right to use the real property described by said easem reserves the right to use the real property with Grantee's full enjoym	ent and right of
reserves the right to use the real property described of care way for any purposes not inconsistent with Grantee's full enjoym way for any purposes not inconsistent with Grantee's full enjoym	ent of the rights
way for any purposes not inconsistent with order erect or construct	any building or
way for any purposes not inconsistent with Grantor hereby granted; provided Grantor shall not erect or construct	nstruct any other
hereby granted; provided Grantor shall not erect or constructure, nor drill or operate any well, nor erect or construction on said real property, nor diminish or substantially in obstruction on said real property, nor diminish or substantially in obstruction on said real property, nor diminish or substantially in obstruction on said real property.	crease the ground
cover now or hereafter existing in Said Casemons	
In witness whereof, I have set my hand hereto effective this	5th day of
In witness whereof, I have set my hand hereto ordered.	
September, 13 03	
Jan 11 Ochon	
- 17 ay 14. governs	
XXI Colores	. 80
_ such gomme	<u> </u>
ETA VIE No	Tember 5
e. Subscribed and sworn to before me this 5th day of Jep	Da A
Vilma	mary =
May 14. Johnson May 14. Johnson May 14. Johnson May of Substribed and sworn to before me this 5th day of September 1983  Why Commission expires: April 8, 1984	y XV
The same of the sa	

REQUOF

Rayme Eller

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