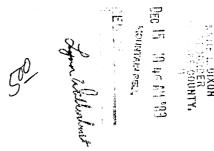
## 3881551

## RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ten \_) and other good and valuable consideration in hand paid by the Grantee, the receipt dollars (\$ 10.00 whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A six foot easement being three feet on each side of the following described centerline: Commencing at a point North 89° 56' 30" East 826.9 feet & South 0° 03' 30" East 286 feet from the Northwest corner of Section 17, Township 2 South, Range 1 West, Salt Lake Base & Meridan, thence running North 0° 03' 30" West 223 feet, thence East 466 feet to end.



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cleared all trees and o	ands of the Granto ther obstructions a	or to and is may be	from the necessa	above-de ıry.	scribed pro	with the right of ingress and egress operty, the right to clear and keep
The Grantor reserves trights herein granted.	he right to occupy	, use, and	cultivate	said prop	erty for all	purposes not inconsistent with the
rights herein granted.  Signed and delivered t	his <u>eighteen</u> t	h day of	NOV	emper.	, A.D.,	19
At				Grantor	f/W	ew/fam
Salt Lake City, Utah						
above instrument, who witness my hand ar	and official seal this	of — alter ed to me light	that (he)	or (\$\frac{1}{2}\text{or}) (\$\frac{1}\text{or}) (\$\frac{1}\text{or}) (\$1	executed the	19 19 19 19 19 19 19 19 19 19 19 19 19 1
My commission expires  Out Lake City  Notary Public:						
Notary Public Residin /W NUMBER にいっている	QUARTER SECTION					REMARKS 311
ODE JWJ	1.7					<u> </u>
DB NO. ACCT. 30083 45cl	TOWNSHIP 25					
R NAME, GOV. AGENCY	1 5					MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL
EO. LOCATION	PRINCIPAL S. MERIDIAN A.					250 BELL PLAZA ROOM 501 P.O. BOX 30960
074000	1			1		SALT LAKE CITY, UTAH 84125