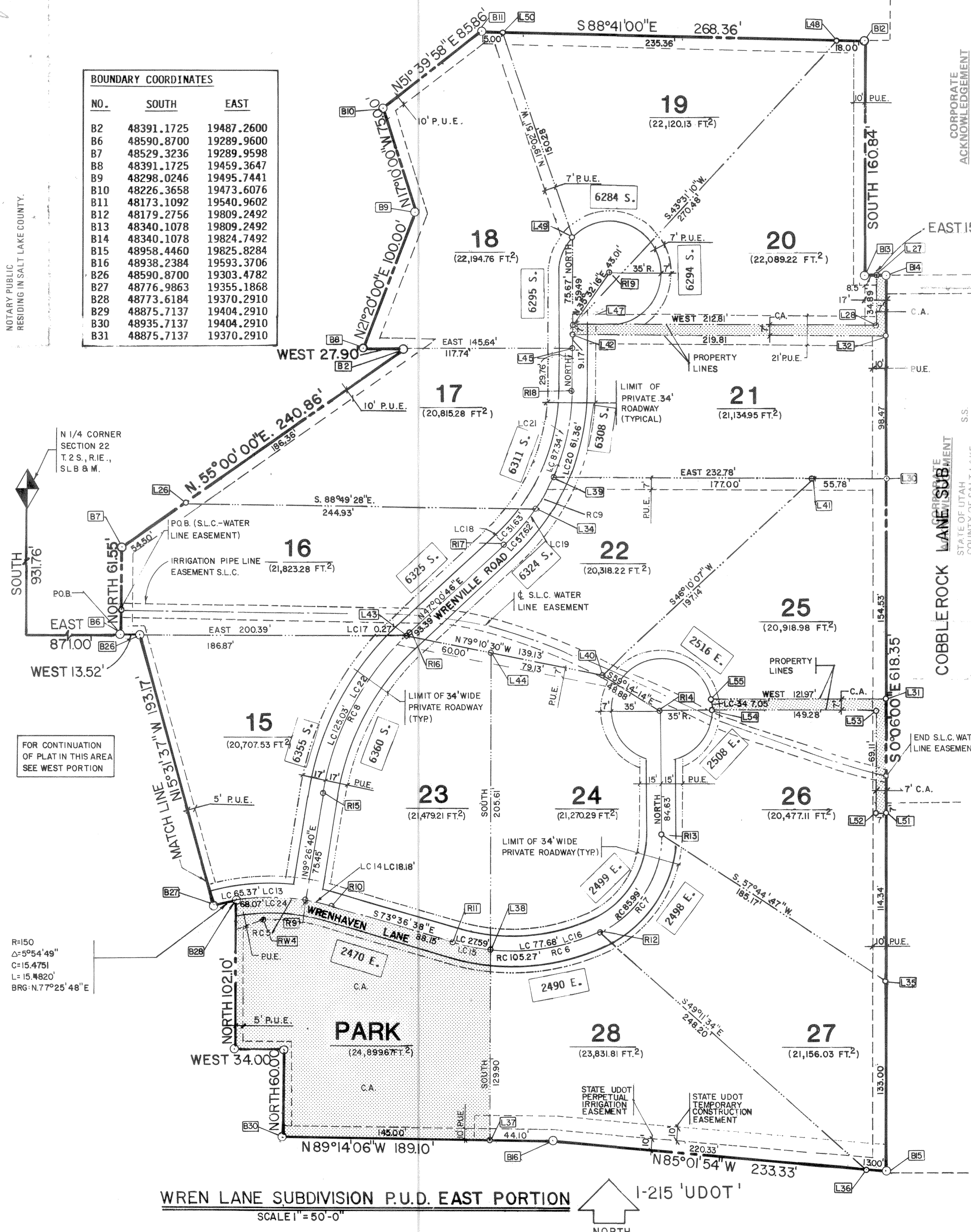


WREN LANE SUBDIVISION P.U.D. EAST PORTION

| NO. | SOUTH | EAST |
|-----|------------|------------|
| B2 | 48391.1725 | 19487.2600 |
| B6 | 48590.8700 | 19289.9600 |
| B7 | 48529.3236 | 19289.9598 |
| B8 | 48391.1725 | 19459.3647 |
| B9 | 48298.0246 | 19495.7441 |
| B10 | 48226.3658 | 19473.6076 |
| B11 | 48173.1092 | 19540.9602 |
| B12 | 48179.2756 | 19809.2492 |
| B13 | 48340.1078 | 19809.2492 |
| B14 | 48340.1078 | 19824.7492 |
| B15 | 48958.4460 | 19825.8284 |
| B16 | 48938.2384 | 19593.3706 |
| B26 | 48590.8700 | 19303.4782 |
| B27 | 48776.9863 | 19355.1868 |
| B28 | 48773.6184 | 19370.2910 |
| B29 | 48875.7137 | 19404.2910 |
| B30 | 48935.7137 | 19404.2910 |
| B31 | 48875.7137 | 19370.2910 |



| CURVE | RADIUS | DELTA | ARC | TANGENT | CHORD |
|-------|----------|-----------|----------|---------|----------|
| RC-5 | 150.0000 | 44°00'59" | 115.2346 | 60.6289 | 112.4218 |
| RC-6 | 147.2173 | 40°58'16" | 105.2723 | 55.0000 | 103.0436 |
| RC-7 | 75.3149 | 65°25'06" | 85.9919 | 48.3683 | 81.3965 |
| RC-8 | 191.1093 | 37°34'06" | 125.3087 | 65.0000 | 123.0760 |
| RC-9 | 145.0000 | 47°00'46" | 118.9765 | 63.0670 | 115.6669 |
| LC-13 | 150.0000 | 24°58'17" | 65.3749 | 33.2149 | 64.8587 |
| LC-14 | 150.0000 | 06°56'42" | 18.1820 | 9.1021 | 18.1708 |
| LC-15 | 147.2173 | 10°44'18" | 27.5910 | 13.8360 | 27.5506 |
| LC-16 | 147.2173 | 30°13'59" | 77.6813 | 39.7677 | 76.7832 |
| LC-17 | 191.1093 | 00°04'59" | 0.2773 | 0.1387 | 0.2773 |
| LC-18 | 145.0000 | 12°30'01" | 31.6346 | 15.8804 | 31.5719 |
| LC-19 | 145.0000 | 22°46'06" | 57.6205 | 29.1955 | 57.2422 |
| LC-20 | 145.0000 | 24°14'40" | 61.3561 | 31.1441 | 60.8994 |
| LC-21 | 145.0000 | 34°30'45" | 87.3417 | 45.0410 | 86.0273 |
| LC-22 | 191.1093 | 37°29'07" | 125.0313 | 64.8453 | 122.8133 |
| LC-24 | 150.0000 | 26°00'10" | 68.0747 | 34.6339 | 67.4922 |
| LC-34 | 35.0000 | 11°32'13" | 7.0475 | 3.5357 | 7.0356 |

| LINE NO. | SOUTH | EAST | STREET NO. | SOUTH | EAST |
|----------|------------|------------|------------|------------|------------|
| L26 | 48498.0637 | 19334.6036 | R1 | 48704.7489 | 18537.7434 |
| L27 | 48340.1078 | 19817.7492 | R2 | 48738.1592 | 18624.9944 |
| L28 | 48375.0000 | 19817.8101 | R3 | 48793.5122 | 18686.8184 |
| L30 | 48480.4743 | 19824.9942 | R4 | 48812.5768 | 18788.8110 |
| L31 | 48635.0000 | 19825.2639 | R5 | 48756.6412 | 18937.1231 |
| L32 | 48382.0000 | 19824.8223 | R6 | 48775.2391 | 19038.5909 |
| L34 | 48503.0881 | 19579.4803 | R7 | 48810.9932 | 19283.0255 |
| L35 | 48819.2498 | 19825.5855 | R8 | 48788.6142 | 19325.7836 |
| L36 | 48957.3201 | 19812.8772 | R9 | 48773.5452 | 19419.9542 |
| L37 | 48937.6496 | 19549.2774 | R10 | 48777.6072 | 19437.6652 |
| L38 | 48807.7469 | 19549.2774 | R11 | 48802.4804 | 19522.2348 |
| L39 | 48480.4743 | 19592.2113 | R12 | 48795.1201 | 19625.0153 |
| L40 | 48617.0000 | 19627.0000 | R13 | 48726.6310 | 19669.0000 |
| L41 | 48480.4743 | 19769.2113 | R14 | 48642.0000 | 19669.0000 |
| L42 | 48382.0000 | 19605.0000 | R15 | 48699.1189 | 19432.3340 |
| L43 | 48590.8700 | 19490.3451 | R16 | 48590.6807 | 19490.5478 |
| L44 | 48602.1386 | 19549.2774 | R17 | 48527.0033 | 19458.8661 |
| L45 | 48391.1725 | 19605.0000 | R18 | 48420.9330 | 19605.0000 |
| L47 | 48375.0000 | 19605.0000 | R19 | 48340.0000 | 19630.0000 |
| L48 | 48178.8620 | 19791.2540 | R20 | 48837.7613 | 18589.4373 |
| L49 | 48315.5051 | 19605.0000 | R21 | 48782.3706 | 19046.6696 |
| L50 | 48173.4539 | 19555.9562 | | | |
| L51 | 48711.1072 | 19825.3967 | | | |
| L52 | 48711.1072 | 19818.3967 | | | |
| L53 | 48642.0000 | 19818.2761 | | | |
| L54 | 48642.0000 | 19704.0000 | | | |
| L55 | 48635.0000 | 19703.2929 | | | |

| DESCRIPTION | SYMBOL |
|---|--------|
| 1. COMMON AREA | C.A. |
| 2. SURFACE DRAINAGE AND PUBLIC UTILITY EASEMENT | P.U.E. |
| 3. COORDINATE POINT (SEE TABLES ON THIS SHEET) | L23 |

SALT LAKE CITY 30" Ø WATER LINE EASEMENT DESCRIPTION

Salt Lake City operating and maintenance easement is described herein along centerline of existing 30" diameter water pipe and being 5 ft. either side of centerline of pipe;

Beginning at a point on the West Lot Line of Lot #16 Wren Lane Subdivision, said point also being South 912.94 feet and East 871.00 feet from the N1/4 Corner of Section 22, T. 2 S., R. 1 E., S.L.B. & M.; thence S 89°04'00" E 216.22 feet; thence 81.5 feet along an arc of 193.19 feet Radius Curve to the right (Δ = 24°10'18", CH = 80.90, CH. Brg. = S 76°58'51" E); thence S 64°54'00" E 123.1 feet; thence 63.00 feet along an arc of 287.94 feet Radius Curve to the left (Δ = 12°32'10", CH = 62.87 feet, CH. Brg. = S 71°10'05" E); thence S 75°28'00" E, 71.69 feet to end point on East Boundary of Wren Lane Subdivision. Exterior easement limits shall be extended or shortened to terminate on "Wren Lane Subdivision" boundary as required; said easement contains .13 acres +/-.

WREN LANE PROJECT BOUNDARY DESCRIPTION

Beginning at a point located South 931.76 feet and East 871.00 feet from N 1/4 corner section 22, T. 2 S., R. 1 E., S.L.B. & M.; thence along the following courses:

North 61.55 feet; N55°00'00"E 240.86 feet; West 27.90 feet; N21°20'00"E 100.00 feet; N17°10'00"W 75.00 feet; N51°39'58"E 85.86 feet; S88°41'00"E 268.36 feet; South 160.84 feet; East 15.50 feet; S00°06'00"E 618.35 feet to point on North line of I-215 'UDOT' boundary; N85°01'54"W 233.33 feet; N89°14'06"W 305.10 feet; S84°03'10"W 330.72 feet; North 204.15 feet; S69°20'10"W 272.96 feet; South 108.14 feet; S86°40'12"W 253.97 feet; S89°59'30"W 33.00 feet to point on 1/2 section line Section 22, T. 2 S., R. 1 E., S.L.B. & M. N00°04'00"E 392.64 feet; East 872.08 feet; to point of beginning. Said tract to contain 14.63 AC.±, less Salt Lake County designated Public Roadway R.O.W. (33 ft. wide) containing .30 AC.±.

SURVEYOR'S CERTIFICATE

I, WILLIAM STEWART GARDINER do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 2681, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots hereafter to be known as **WREN LANE SUBDIVISION P.U.D. EAST PORTION** and that the same has been correctly surveyed as shown on this plat.

BOUNDARY DESCRIPTION

| COURSE | DIST. | REMARKS |
|-------------|--------|---|
| North | 61.55 | feet; |
| N55°00'00"E | 240.86 | feet; |
| West | 27.90 | feet; |
| N21°20'00"E | 100.00 | feet; |
| N17°10'00"W | 75.00 | feet; |
| N51°39'58"E | 85.86 | feet; |
| S88°41'00"E | 268.36 | feet; |
| South | 160.84 | feet; |
| East | 15.50 | feet; |
| S00°06'00"E | 618.35 | feet to point on North line of I-215 'UDOT' Boundary; |
| N85°01'54"W | 233.33 | feet; |
| N89°14'06"W | 189.10 | feet; |
| North | 60.00 | feet; |
| West | 34.00 | feet; |
| North | 102.10 | feet; |
| West | 13.52 | feet; |
| N15°31'37"W | 193.17 | feet to point of beginning. Said tract contains 7.56 AC.± and is wholly contained within limits of "Wren Lane Project" Boundary Description" shown on this sheet. |

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT we, THE OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREAFTER KNOWN AS THE

WREN LANE SUBDIVISION P.U.D. EAST PORTION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE LOT OWNERS ALL COMMON AREAS SHOWN ON THIS PLAT. THE TERMS AND CONDITIONS OF SAID DEDICATION ARE SET FORTH IN THE PLANNED UNIT SUBDIVISION COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED HERewith.

IN WITNESS WHEREBY we HAVE HEREUNTO SET our hands THIS 28th DAY OF November A.D. 1983.

V. Blair FOR THE WREN LANE PARTNERSHIP
V. Blair FOR THE HOMEOWNERS' ASSOCIATION

ACKNOWLEDGMENT

STATE OF UTAH
County of Salt Lake } S.S.

On the 28 day of November A.D. 1983, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, 2 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES January 7, 1987

Monna Louise Yast
NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

WREN LANE SUBDIVISION P.U.D. EAST PORTION
SECTION 22, T. 2 S., R. 1 E.
SALT LAKE BASE & MERIDIAN

RECORDED # 3881405

STATE OF UTAH, COUNTY OF SALT LAKE
RECORDER AND FILED AT THE REQUEST OF
WESTERN STATES TITLE CO.
DATE 12-14-83 TIME 4:21 BOOK 83-12 PAGE 170
\$22.50 FEE \$
Celyn J. Fragitt
DEPUTY COUNTY RECORDER

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

| | | | | | |
|--|---|--|---|---|--|
| PLANNING COMMISSION APPROVED THIS <u>22nd</u> DAY OF <u>FEBRUARY</u> A.D. 19 <u>83</u> BY THE COUNTY PLANNING COMMISSION. <i>Quailan E. Fisher</i> CHAIRMAN, CO. PLANNING COMM. | BOARD OF HEALTH APPROVED THIS <u>9th</u> DAY OF <u>September</u> A.D. 19 <u>83</u> <i>David R. Meiner</i> DIRECTOR, CO. BOARD OF HEALTH | FLOOD CONTROL DEPT. APPROVED THIS <u>2nd</u> DAY OF <u>December</u> A.D. 19 <u>83</u> <i>David R. Meiner</i> FLOOD CONTROL COORDINATOR | COUNTY ENGINEERING I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>2 DEC 83</u> <i>David R. Meiner</i> DIR. OF ENGINEERING DIV. | APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>13th</u> DAY OF <u>December</u> A.D. 19 <u>83</u> <i>William Stewart Gardiner</i> COUNTY ATTORNEY | COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>14th</u> DAY OF <u>December</u> A.D. 19 <u>83</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>William Stewart Gardiner</i> ATTORNEY-AT-LAW CHAIRMAN, BD. OF CO. COMM. |
|--|---|--|---|---|--|