	912 seconded at request of	t 13.11/	Fac Feid	M.S.T. & T. CC. I	
8	lecorded at request of	et 1/0/AM MARGL	ERITE S. BOURNE Record	er Davis County RW	64473
	N Grace Van Level	RIGHT-OF-WAY	EASEMENT	age 7.1.2	•
	387925	KIGHI-OF-WAI	DAGDNIDINI	718 4 8-491-12 7W-9-47-12	<i>U</i>
	The Undersigned Grantor (and each and all of then	n if more than one)	for and in consider	eration of
	ONE & NO	do	llars (\$1.7.7	in hand pai	id by the
	durates the magnint where	of is hereby acknowled	ged, hereby grants,	bargains and conv	veys unto
•	mis a Resemble in States Tolon	hone and Telegraph Col	ndany, a Colorado co	orporamon, sor rad	CIT POLCON
	Denver, Colorado, 80202, Right-of-Way Easement as	nd the right to constru	ict, operate, mainu	iid thice s	acti com
	munication and other facilitand across the following d	ities from time to time.	as said Grantee ma	y require apon, or	CI, WILLOT
	any interest to-wit.	five foot (51) easer	ment being 2.5 is	et on elther s	THE OT & DITTE
telep	hone facility over the	following described	I property: Begi	west 59.9 feet	from the Nort
	Sawa	hands North 89'52!	vest 190./ leet a	TOUG MIC DOMMI	TTTIC OF DOME
highw	ay; South 81°13' West	511.0 feet along the	e South line of the Fast line of	the highway; S	outh 0°17' Wes
		. C. IL NOYED! Wordt	TO SOUTH TART TA	o the bouldeabl	COTITOT OF CON
	eet along said highway half of the Northeast outheast corner of the	. Wase bolt of TOO N	THE THE SELECTION OF TH	OT DIE HOT MINO	
	on 9; North 0°16'30" W 1,477.44 feet along th	TAMP 7 7 QE ()1 TOOT, T.	a the aduth time	OT OTTE TITETHACTA) 1101 W1 07
80 o)' 3	1 Wort 562 36 feet: N	lorth ()*17 East 400	.3 reet to the po	ottic or negrum	ng. * See bel
	situate in County of	DAVIS	, State of	JTAH	
<i>*</i> ,	magrantitan mich the sigh	at of incress and ecress	over and across the	lands of the Gran	tor to and
	from the above-described tions as may be necessary	property, the right to c and the right to permi	t other utility compa	nies to use the rig	ht of way
•	jointly with Grantee for 1	their utility purposes.			
	The Grantor reserves the	right to occupy, use, ar	d cultivate said prop	perty for all purpos	ses not in-
	consistent with the rights Signed and delivered this	TH	SERT	n 1073	
	Signed and delivered this	day of.	A.	D., 19.4	
	At CLEARFIE! - Janny B - Fredu M.	LP, LITAH			
一曲	- Janny &	Balan ngs			, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	- Freder n.	Jusser, Dr.			
Indexed Entered	STATE OF UTAH }				
	County of Salt Lake	55.			- 11
		day of SEPT	***********************		
	appeared before me	mmy B. Ho	R. TON.		***************************************
Mar par	FREDA N. GASSER JR. the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she)				
On Margin Compared	the (signer) (signers) of	the above instrument,	who duly acknowled	iged to me that	(ne) (sne)
	(they) executed the same. WITNESS my hand and official seal this 11 TH day of SEPIEMBER				
•	My commission expir	es 1-2.76			
×.			James h	Notary Public	uard
,	in wolley				
****	16011111	lso, beginning at a	noint 1 317 5 fe	et South and 1	.160.44 feet
	i i i i i i i i i i i i i i i i i i i	toot from the Northe	est comer of Sec	ction of bouth	02 25. mage
· · · · · · · · · · · · · · · · · · ·	THE LAND IN THE T	,158 feet; South 0°	<pre>17' West 6.0 feet beginning.</pre>	o; north by 34'	שפונו שפט
		eet to the point of TLN H IW S.L.B @ M.			