

Midvale Exchange Line

#100 Received of The Mountain States Telephone And Telegraph Co. One Dollar, in consideration of which I hereby grant unto said company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways adjoining the property, owned by me in the following: Commencing 24.9 rods north and 48.4 rods west from the southeast corner of the southwest quarter of Section 25, Township 2 South, Range 1 West of the Salt Lake Meridian and thence running north 28 rods; thence west 6.1 rods; thence south 28 rods; thence east 6.1 rods to point of beginning. County of Salt Lake and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.

Said sum being received in full payment therefor.

Witness my hand and seal this 30th. day of October, A. D. 1917, at Midvale, Utah

Witnesses: W. H. Steele, Agent

McAlister 1/6/18

Recorded at request of Grantee, Nov. 10, 1917, at 10:01 A. M., in "3-9" of Liens & Leases, Pages 403-4. Abstracted in "D-14", Page 143, Line 17. Recording fee paid 70¢. (Signed) Geo. H. Islaub, Recorder, Salt Lake County, Utah. By Bernice E. Rogers, Deputy.

#386724

Correct: J. G. O'Neal

Approved: _____

Approved: _____

R. O. W. Agent.

Div. Const. Engineer

Div. Gen'l Mgr.

#100 Received of The Mountain States Telephone And Telegraph Co. One Dollar, in consideration of which I hereby grant unto said company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways adjoining the property, owned by me in the following: Beginning 3 rods east and 3 rods north from the northeast corner of Block 24, Herriman City Plat, and thence running north 18.9 rods; thence east 11.78 rods; thence south 18.9 rods; thence west 11.78 rods to point of beginning. Being in Section 35, Township 3 South, Range 2 West. County of Salt Lake and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.

Said sum being received in full payment therefor.

Witness my hand and seal this 15th day of October, A. D. 1917, at Herriman, Utah

Witnesses: W. H. Steele, Agent

Leila Eastman [SEAL]

Recorded at request of Grantee, Nov. 10, 1917, at 10:02 A. M., in "3-9" of Liens & Leases, Page 404. Abstracted in "D-15", Page 161, Line 16 & 17. Recording fee paid 70¢. (Signed) Geo. H. Islaub, Recorder, Salt Lake County, Utah. By Bernice E. Rogers, Deputy.

#386725

Correct: J. G. O'Neal

Approved: _____

Approved: _____

R. O. W. Agent.

Div. Const. Engineer

Div. Gen'l Mgr.

#100 Received of The Mountain States Telephone And Telegraph Co. One Dollar, in consideration of which I hereby grant unto said company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways adjoining the property, owned by me in the following: The southwest quarter

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and the west half of the southeast quarter of Section 34, Township 3 South, Range 2 West of the Salt Lake Meridian. County of Salt Lake and State of Utah with the right to permit the attachment of the wires and fixtures of any other companies, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.

Said sum being received in full payment therefor.

Witness my hand and seal this 15th day of October, A. D. 1917, at Herriman, Utah
Witnesses: W.K. Steele, Agent A H Dausie [SEAL]

Recorded at request of Grantee, Nov. 10, 1917, at 10:03 A. M., in "3-G" of Lien & Leases, Pages 404-5. Abstracted in "D-5", Page 210, Line 14. Recording fee paid 70¢. (Signed) Geo. H. Islaub, Recorder, Salt Lake County, Utah. By Bernice Rogers, Deputy.

#386726

Correct: J.G.O'Neal

R. O. W. Agent.

Approved: _____

Div. Const. Engineer

Approved: _____

Div. Gen'l Mgr.

\$1.00 Received of The Mountain States Telephone And Telegraph Co. One Dollar, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways, ^{on or} adjoining the property, owned by me in the following: Commencing 61.2 rods east, ^{on or} from the southwest corner of Section 31, Township 2 South, Range 1 East of the Salt Lake Meridian; and running thence east 48 ft.; thence north 181 ft.; thence west 48 ft.; thence south 181 ft. to beginning. County of Salt Lake and State of Utah with the right to permit the attachment of the wires and fixtures of any other companies, and with the further right to overhang said property with crossarms, wires and other fixtures, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.

Said sum being received in full payment therefor.

Witness my hand and seal this 9th day of August A. D. 1917 at Sandy, Utah
Witnesses: W.K. Steele, Agent Arthur G. Cushing [SEAL]

Recorded at request of Grantee, Nov. 10, 1917, at 10:04 A. M., in "3-G" of Lien & Leases, Page 405. Abstracted in "D-11", Page 167, Line 3. Recording fee paid 70¢. (Signed) Geo. H. Islaub, Recorder, Salt Lake County, Utah. By Bernice Rogers, Deputy.

#386836

In the District Court, in and for Salt Lake County,
State of Utah

Thomas J. Davies,

Plaintiff

vs.

James H. Brittain and

Minnie Brittain,

Defendants.

Judgment Rendered,

October 9th, A. D. 1917.

Order of Sale Issued,

October 13th, A. D. 1917.

Property Sold,

November 9th, A. D. 1917.

I, John S. Corless, Sheriff of Salt Lake County, State of Utah, do hereby certify that under and by virtue of the final judgment and decree of the District Court in and for Salt Lake County, State of Utah, in an action lately pending in said Court at the suit of Thomas J. Davies, Plaintiff, against James H. Brittain and Minnie Brittain, Defendants, duly certified to me under the seal of said District Court on the 13th day of October, A. D. 1917, and an Order of Sale thereon issued to me as such Sheriff, duly

See Sheriff's Deed # 397737 in "10-S", page 10.

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on page 408.

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