

	County of Salt Lake and State of Utah with the right to permit the attachment of the wires and fixtures of any other companies, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches. Said sum being received in full payment therefor. Witness my hand and seal this 18th day of October, A.D. 1917, at Draper, Utah. Witnesses: <u>H. K. Steele</u>, Agent <u>Hyrum Brown</u> (Seal) Recorded At Request Of Mt. States Tel. & Tel. Co. Nov. 10 - 1917. at 9:36 A.M. in Book "3-E" of Lins & Leases pages 454-5 Abstracted in "D-12" page 190 line 25. Recording fee paid 70¢ (Signed) Geo. H. Island Recorder Salt Lake County, Utah By: <u>Bernice E. Rogers</u> Deputy.	
Line. Midvale Exchange	#38699. correct. <u>J. L. O'Neal</u> Approved: <u> </u> <u> </u> R.O.W. Agent. Div. Const. Engineer. Riv. Const. Mgr. <u>\$1.00</u> Received of <u>The Mountain States Telephone and Telegraph Co.</u> One # Dollars, in consideration of which I hereby grant unto said company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways adjoining the property, owned by me in the following: Commencing 59.4 ft. south and 211.2 ft. west of the northeast corner of the northwest quarter of the northeast quarter of Section 33, Township 3 South, Range 1 East, Salt Lake Meridian; and running thence west 924 ft.; thence south 66 ft.; thence west 1249.3 ft.; thence S 6° 30' E 445.5 ft.; thence east 115.5 ft.; thence south 118.8 ft.; thence east 1947 ft.; thence N 8° 30' E 635.25 ft. to beginning. County of Salt Lake and State of Utah with the right to permit the attachment of the wires and fixtures of any other companies, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches. Said sum being received in full payment therefor. Witness my hand and seal this 12th day of September, A.D. 1917, at Draper, Utah Witnesses: <u>H. K. Steele</u>, Agent <u>Mrs. J. Crane</u> (Seal) Recorded At Request Of Mt. States Tel. & Tel. Co. Nov. 10 - 1917. at 9:37 A.M. in Book "3-E" of Lins & Leases page 455 Abstracted in "D-12" page 207 line 13. Recording fee paid 70¢ (Signed) Geo. H. Island Recorder, Salt Lake County, Utah By: <u>Bernice E. Rogers</u> Deputy.	
Line. Midvale Exchange	#386913. correct. <u>J. L. O'Neal</u> Approved: <u> </u> <u> </u> R.O.W. Agent. Div. Const. Engineer. Riv. Const. Mgr. <u>\$1.00</u> Received of <u>The Mountain States Telephone and Telegraph Co.</u> One # Dollars, in consideration of which I hereby grant unto said company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways adjoining the property, owned by me in Bluff Dale on Redwood Road Commencing 37.9 rods south from the northeast corner of the southwest quarter of Section 18, Township 4 South, Range 1 West of the Salt Lake Meridian and thence running west 160 rods; thence north 117.9 rods; thence east 145 rods; thence S 13° 50' E 19.8 rods; thence S 70° E 11 rods; thence south 14 rods; thence west 6 rods; thence S 5° 35' E 80.8 rods to beginning. County of Salt Lake and State of Utah with the right to permit the attachment of the wires and fixtures of any other companies, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.	

Said sum being received in full payment therefor.

Witness my hand and seal this 17th day of October, A.D. 1917, at Riverton Utah

Witnesses: H. K. Steele, Agent Thomas J. Page Ideal

Recorded At Request Of. Grantee, Nov-10-1917 at 9:51 A.M. in Book "3-5" of Lines & Leases pages 455-6 Abstracted in "B-15" page 202 line 4. Recording fee paid 70¢ (Signed) Geo. H. Schlaub Recorder Salt Lake County, Utah. By Bernice E. Rogers, Deputy.

386714.

Correct: J. K. O'Neal Approved: _____ Approved: _____
R.O.W. Agent. Dir. Const. Engineers. Dir. Gen'l Mgrs.

\$ 1⁰⁰ Received of The Mountain States Telephone and Telegraph Co. One \$ Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways adjoining the property owned by me in the following:

Commencing at a point 5 rods north and S 89° 45' N 32.5 rods from the southeast corner of the north half of the southwest quarter of Section 32, Township 3 South, Range 1 East of the Salt Lake Meridian and thence running S 89° 15' N 15 rods; thence S 5° 00' N 21 rods; thence east 17 rods; thence north 21 rods to beginning.

County of Salt Lake and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.

Said sum being received in full payment therefor.

Witness my hand and seal this 18th. day of October, A.D. 1917, at Draper, Utah

Witnesses: H. K. Steele, Agent H. C. Orgill Ideal

Recorded At Request Of. Grantee, Nov. 10-1917. at 9:52 A.M. in Book "3-5" of Lines & Leases page 456 Abstracted in "B-12" page 202 line 33 Recording fee paid 70¢ (Signed) Geo. H. Schlaub Recorder, Salt Lake County, Utah, By Bernice E. Rogers Deputy.

386715.

Correct: J. K. O'Neal Approved: _____ Approved: _____
R.O.W. Agent. Dir. Const. Engineers. Dir. Gen'l Mgrs.

\$ 1⁰⁰ Received of The Mountain States Telephone and Telegraph Co. One \$ Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways adjoining the property owned by me in the following:

Commencing 165 feet north of the southwest corner of the southeast quarter of Section 32, Township 3 South, Range 1 East of the Salt Lake Meridian and thence running S 86° E 198 feet; thence N 5° E 986.1 feet; thence westerly 235 feet more or less; thence north 249.5 feet; thence west 584.21 ft; thence south 346.5 feet; thence S 89° 15' N 280.5 feet; thence southerly 462 feet; thence S 34° 30' N 237.6 feet; thence S 86° E 622.4 feet; thence S 7° 45' N 135.3 feet; thence S. 86° E 485 feet more or less to beginning.

County of Salt Lake and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.

Said sum being received in full payment therefor.

Witness my hand and seal this 18th. day of October, A.D. 1917, at Draper, Utah.