


Recording Requested by:
First American Title Company, LLC
635 N. Main Street, Suite 675
Richfield, UT 84701
(435)896-4408

AFTER RECORDING RETURN TO:
KEG Enterprises, LLC
755 East 300 North
Richfield, UT 84701

DOC # 00386435

Warranty Deed B: 0697 P: 0235
Jayrene B Nielsen Sevier County Recorder Page 1 of 2
10/16/2014 02:14:50 PM Fee \$14.00 By FIRST AMERICAN TITL


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WARRANTY DEED

Escrow No. **361-5648077 (sb)**
A.P.N.: **1-6-6**

Travis Greenhalgh and Shanda Greenhalgh, Grantor, of **Richfield, Sevier County, State of Utah**, hereby CONVEY AND WARRANT to

KEG Enterprises, LLC, Grantee, of **Richfield, Sevier County, State of UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Sevier County, State of Utah**:

PARCEL 1: BEGINNING 29.895 CHAINS SOUTH AND 0.50 CHAIN EAST OF THE NORTHWEST CORNER OF SECTION 30, TOWNSHIP 23 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH PARALLEL TO SECTION LINE 399.5 FEET, MORE OR LESS, TO NORTH RIGHT OF WAY LINE OF STATE HIGHWAY 89; THENCE NORTH 87°20' EAST 145 FEET ALONG NORTH RIGHT OF WAY LINE OF STATE HIGHWAY 89; THENCE NORTH 399.5 FEET, MORE OR LESS, TO POINT DUE EAST OF BEGINNING; THENCE WEST 145 FEET, MORE OR LESS, TO BEGINNING.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE FOLLOWING: BEGINNING 34.585 CHAINS SOUTH AND 178 FEET EAST OF THE NORTHWEST CORNER OF SECTION 30, TOWNSHIP 23 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH PARALLEL TO SECTION LINE 50 FEET, MORE OR LESS, TO THE NORTH RIGHT OF WAY LINE OF STATE HIGHWAY 89; THENCE EAST ALONG SAID RIGHT OF WAY LINE 71 FEET, MORE OR LESS, TO THE EAST SIDE OF AN EXISTING BRIDGE AND DRIVE OVER A CONCRETE LINED FLOOD CHANNEL; THENCE NORTH 50 FEET, MORE OR LESS, TO POINT DUE EAST OF BEGINNING; THENCE WEST 71 FEET, MORE OR LESS TO BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2014** and thereafter.

Witness, the hand(s) of said Grantor(s), this Oct. 16, 2014.

Travis Greenhalgh
Travis Greenhalgh

Shanda Greenhalgh
Shanda Greenhalgh

STATE OF Utah)
County of Sevier)ss.

On Oct 16, 2014, before me, the undersigned Notary Public, personally appeared **Travis Greenhalgh and Shanda Greenhalgh**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 1/18/2017

Jayrene B Nielsen
Notary Public

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