

Ent: 386041 - Pg 1 of 4
Date: 6/25/2013 2:48:00 PM
Fee: \$30.00
Filed By: eCASH
Jerry M. Houghton, Recorder
Tooele County Corporation
For: Western AgCredit

Recording Requested by:

WHEN RECORDED MAIL TO:

Western AgCredit, FLCA
10980 South Jordan Gateway
P.O. Box 95850
South Jordan, Utah 84095-0850

Space Above This Line For Recorder's Use

Loan Number(s): 0047601-506, 0047601-507 and 0047601-508

SUPPLEMENTAL DEED OF TRUST

THIS DEED OF TRUST, made May 31, 2013, between FASSIO EGG FARMS, INC., a Utah Corporation as Trustor, and Western AgCredit, FLCA as Trustee and as Beneficiary.

WITNESSETH: That said Trustor, hereby grants, conveys, and confirms unto said Trustee, with power of sale, the following described real property situated in the County of Tooele, State of Utah.

FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO

This deed of trust is supplemental to that certain deed of trust dated October 15, 2012 in favor of Western AgCredit, FLCA, recorded November 14, 2012, as Entry No. 377204, in the official records of the County of Tooele, State of Utah, and is given as additional security for the indebtedness secured by said deed of trust, including all past, present, and future advances of money made by the Beneficiary either to the Trustor, or to his successors, or any of them.


The terms, stipulations, conditions, and covenants of the deed of trust hereinabove referred to are hereby adopted as part of this deed of trust and are by this reference incorporated herein and made a part hereof as if set forth at length herein. Trustor agrees that any default under any of said deed of trust shall constitute a default under all.

Request is hereby made that a copy of any notice of default and a copy of any notice of sale hereunder be mailed to the undersigned at their respective addresses hereinafter set forth.

IN WITNESS WHEREOF, the Trustor(s) executed this deed of trust the date and year first hereinabove written.

Signature(s):

FASSIO EGG FARMS, INC., a Utah Corporation

By: 
RICHARD FASSIO, President


By: 
JOY FASSIO, Secretary

EXHIBIT "A"

PARCEL 1: 05-038-0-0011

BEGINNING AT A POINT ON THE WEST LINE OF TOOELE COUNTY ROAD AND FURTHER DESCRIBED AS BEING NORTH 990.00 FEET AND WEST 33.00 FEET FROM THE EAST QUARTER CORNER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN, AND EXTENDING NORTH 537.6 FEET TO THE RIGHT OF WAY LINE OF UNION PACIFIC RAILROAD; THENCE NORTH 57°22' WEST ALONG SAID RIGHT OF WAY LINE 920 FEET TO A RAILROAD RIGHT-OF-WAY CORNER; THENCE SOUTHERLY ALONG RIGHT-OF-WAY 25 FEET, MORE OR LESS; THENCE NORTHWESTERLY ALONG RIGHT-OF-WAY ALONG A CURVE TO THE RIGHT 260 FEET, MORE OR LESS; THENCE SOUTH 1160 FEET, MORE OR LESS, TO THE NORTH LINE OF EVAN COON PROPERTY; THENCE EAST 1002.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2: 05-039-0-0011

THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN, LYING WEST OF UNION PACIFIC RAILROAD RIGHT-OF- WAY AND EAST OF THE COUNTY ROAD.

PARCEL 3: 05-039-0-0002

BEGINNING AT THAT SOUTH QUARTER CORNER OF SECTION 23, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE WEST 346.5 FEET, MORE OR LESS, TO THE EAST LINE OF AN EXISTING RAILROAD RIGHT-OF-WAY; THENCE NORTHWESTERLY ALONG SAID EAST RIGHT-OF-WAY LINE 2772 FEET, MORE OR LESS, TO THE QUARTER LINE OF SAID SECTION 23; THENCE EAST ALONG SAID QUARTER LINE 1237.5 FEET, MORE OR LESS, TO THE CENTER OF SAID SECTION 23; THENCE SOUTH 2460 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

LESS AND EXCEPTING ALL COUNTY ROADS FROM THE ABOVE DESCRIBED PROPERTIES.

PARCEL 4: 05-067-0-0002

THE WEST ONE-HALF OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SALT LAKE BASE AND MERIDIAN. LESS AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE CENTER OF SECTION 35, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING SOUTH 89°42'46" WEST 2653.42 FEET ALONG THE QUARTER SECTION LINE FROM THE EAST QUARTER CORNER OF SAID SECTION 35 AND RUNNING THENCE NORTH 0°45'35" WEST 33.00 FEET ALONG THE QUARTER SECTION; THENCE NORTH 89°42'45" EAST 1326.64 FEET PARALLEL TO THE QUARTER SECTION LINE; THENCE SOUTH 0°50'17" EAST 33.00 FEET TO THE QUARTER SECTION LINE; THENCE SOUTH 89°42'46" WEST 1326.71 FEET ALONG SAID QUARTER SECTION LINE TO THE POINT OF BEGINNING.

PARCELS 5 & 6 05-062-0-0014 & 05-062-0-0027

THOSE PORTIONS OF THE EAST 1/2 SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 5 WEST SITUATED SOUTH OF U.S. HIGHWAY 40-50, LESS THE FOLLOWING PARCEL
COMMENCING 2 RODS WEST OF THE SOUTHEAST CORNER OF SECTION 26, THENCE WEST 400 FEET, THENCE NORTH 548 FEET, THENCE EAST 400 FEET TO THE WEST RIGHT-OF-WAY LINE OF SHEEP LANE ROAD; THENCE SOUTH ALONG SAID RIGHT-OF-WAY LINE 548 FEET TO BEGINNING.
ALSO LESS AND EXCEPTING ANY OTHER PORTION OF THE SUBJECT PROPERTY LYING IN SAID RIGHT-

OF-WAY OF SHEEP LANE ROAD.

LESS AND EXCEPTING THAT PORTION CONVEYED IN THAT SPECIAL WARRANTY DEED RECORDED OCTOBER 30, 2009 AS ENTRY NO. 334079 AND DESCRIBED AS FOLLOWS:

A PARCEL OF LAND SITUATE IN THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS; BEGINNING AT A POINT AT THE SOUTHEAST CORNER OF SECTION 26, SAID POINT BEING NORTH 89°53'36" EAST 2148.10 FEET ALONG THE SOUTH LINE OF SAID SECTION 26, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 0°03'36" EAST 344.58 FEET ALONG AN EXISTING FENCE LINE; THENCE NORTH 0°10'05" WEST 224.24 FEET ALONG AN EXISTING FENCE LINE TO A FENCE CORNER; THENCE NORTH 89°40'08" EAST 107.91 FEET ALONG AN EXISTING EAST WEST FENCE LINE; THENCE NORTH 89°39'24" EAST 198.63 FEET ALONG SAID FENCE LINE; THENCE NORTH 89°59'35" EAST 134.10 FEET ALONG SAID FENCE LINE TO THE WEST LINE OF SHEEP LANE; THENCE SOUTH 0°57'20" EAST 569.89 FEET ALONG THE WEST LINE OF SAID SHEEP LANE TO THE SOUTH LINE OF SAID SECTION 26; THENCE SOUTH 89°53'36" WEST 449.84 FEET ALONG THE SOUTH LINE OF SAID SECTION 26, TO THE POINT OF BEGINNING.

ALSO TOGETHER with the following water rights registered with the State of Utah Division of Water Rights: Water User Claim Number(s): 15-3070, 15-3136, 15-2413, 15-2412, 15-2874, 15-3181, 15-959, 15-1766, 15-4241, a32304.