

"THIS IS A LEGALLY BINDING CONTRACT. IF NOT UNDERSTOOD SEEK COMPETENT ADVICE."

Recorded at Request of
at M. Fee Paid \$
by Dep. Book Page
Mail tax notice to J. Keith Adams Address
50 South Main, 16th floor
Salt Lake City, Utah 84101
S E P 1 8 1978
REQ OR
RECORDED
SITAKE DOW
KATE L. HAN
RECORDED
SITAKE DOW

QUIT-CLAIM DEED

3855425

DOUGLAS MATSUMORI & MICHIKO S. MATSUMORI
of Murray City, County of Salt Lake, State of Utah, hereby
QUIT-CLAIM to J. KEITH ADAMS & MYRLE J. ADAMS, as joint tenants
5514 Hews Pl. S.L.C. Ut. 8/11/85

of Salt Lake County, Utah
TEN
and other good and valuable consideration
the following described tract of land in Salt Lake
County, Utah:
State of Utah:

BEGINNING at a point North 1595.29 feet and East 829.82 feet from the center of Section 34, T.2S., R.1E., Salt Lake Base and Meridian and running thence South $0^{\circ}32'52''$ East 240.33 feet to a point on a 83.52 foot radius curve to the left (L_c bears N. $47^{\circ}50'42''$ W ~~20-00~~ 21.10 feet); thence Northwesterly along said curve 21.16 feet; thence N. $55^{\circ}06'W$ 92.44 feet to the point of tangency of a 47.88 foot radius curve to the right (L_c bears N $27^{\circ}49'24''$ W 43.88 feet); thence Northwesterly along said curve 45.59 feet; thence North $0^{\circ}32'52''$ West 89.20 feet to the point of tangency of a 101.50 foot radius curve to the left (L_c bears N $30^{\circ}55'07''$ W 102.636 feet); thence North 22° East 20.00 feet; thence South $41^{\circ}42'16''$ East 82.103 feet; thence South $81^{\circ}26'54''$ East 75.00 feet; thence North $67^{\circ}35'16''$ ~~29.155~~ feet to the point of beginning.

SUBJECT TO A RESERVED EASEMENT for purposes of sewer, water and other utility hook-ups over and across that northwest most leg of the above described property, which leg of the property is approximately 20 feet in width and 36 feet long and borders on the general right-of-way for the homeowners in the Royal Lane Subdivision. *mm* *mm* *hence Northwesterly along said curve 107.60 ft.* *pm* *mm* *BCI*

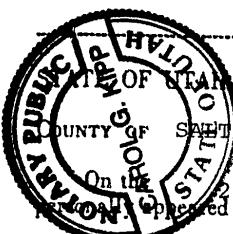
THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION!

THE
MAN

WITNESS the hand of said grantor, this 29th day of September, A. D. one thousand nine hundred and eighty-three

Signed in the presence of

Dr. Michiko Matsunori
Michiko Matsunori



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On the 27th day of September, A.D. 1983
I, Douglas Matsumori and Michiko Matsumori
the signers of the within instrument, who duly acknowledged to me that they executed the
same.

My commission expires 11-11-84 Residing in 111-11-1111 Notary Public.

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KATIE L. DIAJUN
RECODER
SALT LAKE COUNTY
UTAH

Oct 11 3:37 PM '83

REF
\$
UTAH TITLE & TAX

John W. Schindler

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