

3850689

RETURN TO:
MOUNTAIN FUEL SUPPLY COMPANY
P.O. BOX 11368
SALT LAKE CITY, UT. 84139
ATTENTION: LINDA JOHNSON

RIGHT OF WAY AND EASEMENT GRANT
(CONDOMINIUM-MOBILE HOME)

PERRY D. FRANDSEN,
DEAN I. FRANDSEN, ALAN B. SHELBY,
Grantor, do hereby convey and warrant to MOUNTAIN FUEL SUPPLY
COMPANY, a Corporation of the State of Utah, Grantee, its successors
and assigns, for the sum of ONE AND NO/100 DOLLARS
(\$1.00) and other good and valuable considerations, receipt
of which is hereby acknowledged, a right of way and easement 10.0
feet in width to lay, maintain, operate, repair, inspect, protect,
remove and replace pipelines, valves, valve boxes and other gas
transmission and distribution facilities (hereinafter collectively
called "facilities") through and across the following described land
and premises situated in Salt Lake County, State of Utah
, to-wit: Those certain strips of land in the project or
development described below and lying along the center lines as shown
on the attached Plat, designated Exhibit A, and which is dated 13th
day of August, A.D. 19 83, and as said Plat and Exhibit
may be amended or revised from time to time, said Plat and Exhibit by
this reference being made a part hereof, representing that certain
condominium or mobile home project or development known as

COLONY WEST NO. 14
(Name of Condominium or Mobile Home)

in the vicinity of Groveswood Circle and Woodgrove Drive, West Valley City,
(Street Intersection) (City)

Beginning at a point North 1319.998 feet and West 245.679 feet from
the South Quarter Corner of Section 1, Township 2 South, Range 2 West,
Salt Lake Base and Meridian; thence North 89° 51' 10" West 414.868
feet, thence South 0° 02' 33" East 0.296 feet, thence North 89° 51'
10" West 659.999 feet, thence South 0° 04' 02" East 512.761 feet,
thence East 134.264 feet, thence North 10.000 feet, thence East 940.021
feet, thence North 160.000 feet, thence East 4.979 feet, thence North
110.000 feet, thence West 5.000 feet, thence North 230.295 feet to
the point of beginning.

800
KATIE L. BARN
RECORDED
SEP 29 2 52 PM '83
SALT LAKE COUNTY
UTAH
MOUNTAIN FUEL SUPPLY CO.
EVELYN PROCKET

TO HAVE AND TO HOLD the same unto the said Mountain Fuel
Supply Company, its successors and assigns, so long as such facilities
shall be maintained, with the right of ingress and egress to and from
said right of way to maintain, operate, repair, inspect, protect, re-
move and replace the same. During temporary periods Grantee may use
such portion of the property along and adjacent to said right of way
as may be reasonably necessary in connection with construction, maintenance,
repair, removal or replacement of the facilities. The said Grantor
shall have the right to use the said premises except for the purposes
for which this right of way and easement is granted to the said Grantee,
provided such use does not interfere with the facilities or any other
rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built
or constructed any building or other improvement over or across said
right of way, nor change the contour thereof without written consent
of Grantee. This right of way grant shall be binding upon and inure
to the benefit of the successors and assigns of Grantor and the successors
and assigns of the Grantee, and may be assigned in whole or in part
by Grantee.

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It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

1977XXX WITNESS the execution hereof this 25th day of August 1983,

Witness

Witness

Perry D. Frandsen

PERRY D. FRANDSEN
Dean I. Frandsen

DEAN I. FRANDSEN
Alan B. Shelby

ALAN B. SHELBY

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 25th day of August, 1978 personally appeared before me Perry D. Frandsen, Dean I. Frandsen and Alan B. Shelby

the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

Frank W. Johnson

Notary Public

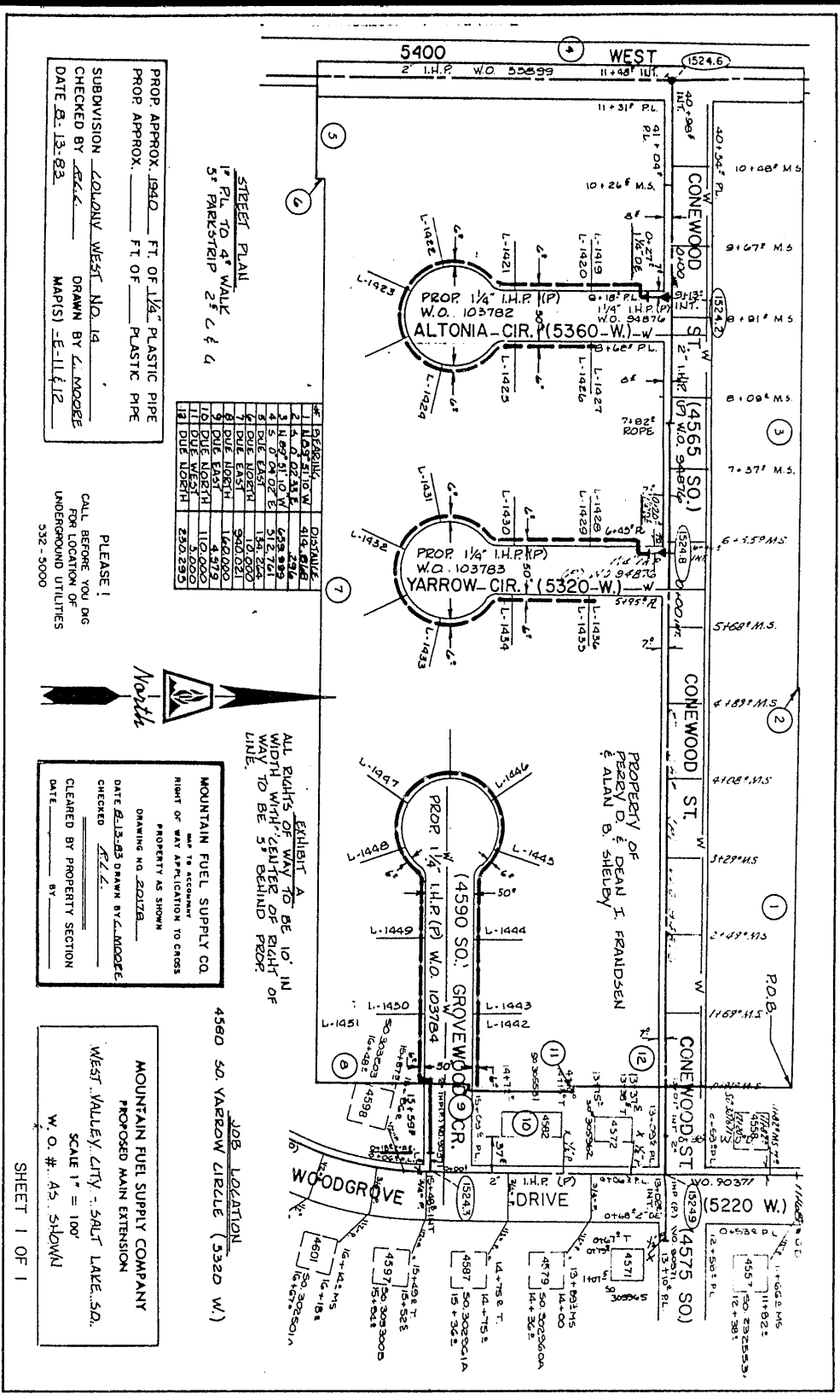
My Commission Expires:

4/7/86

Residing at Salt Lake City, Utah

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PROP. APPROX. 1980 FT. OF 1 1/2" PLASTIC PIPE
 PROP. APPROX. _____ FT. OF _____ PLASTIC PIPE
 SUBDIVISION - COLONY WEST NO. 14
 CHECKED BY - [Signature] DRAWN BY - L. MOORE
 DATE 8-13-83 MAP(S) - E-11 & 12

STREET PLAN
 1/2" PL. TO 4" WALK
 5" PARKSTRIP 2' & 4'

#	LENGTH	DISTANCE
1	10.26	10.26
2	10.26	20.52
3	10.26	30.78
4	10.26	41.04
5	10.26	51.30
6	10.26	61.56
7	10.26	71.82
8	10.26	82.08
9	10.26	92.34
10	10.26	102.60
11	10.26	112.86
12	10.26	123.12

PLEASE!
 CALL BEFORE YOU DIG
 FOR LOCATION OF
 UNDERGROUND UTILITIES
 312-3000

MOUNTAIN FUEL SUPPLY CO.
 DATE 8-13-83 DRAWN BY L. MOORE
 CHECKED BY [Signature]
 CLEARED BY PROPERTY SECTION
 DATE _____ BY _____

MOUNTAIN FUEL SUPPLY COMPANY
 PROPOSED MAIN EXTENSION
 WEST VALLEY CITY - SALT LAKE, SD.
 SCALE 1" = 100'
 W.O. #. AS SHOWN

JOB LOCATION
 4580 SO. YARROW CIRCLE (3320 W.)
 SHEET 1 OF 1

RETURN TO:
 MOUNTAIN FUEL SUPPLY COMPANY
 P.O. BOX 113683
 SALT LAKE CITY, UT. 84139
 ATTENTION: LINDA JOHNSON

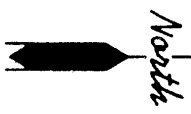
EXHIBIT "A"
 WEST VALLEY CITY
 SALT LAKE SOUTH
 COLONY WEST NO. 14
 4580 SO. YARROW CIR.

SUBDIVISION COLONY WEST NO. 14
 CHECKED BY RLC DRAWN BY L. MOORE
 DATE 8-13-83 MAP(S) E-11 & 12

PLEASE!
 CALL BEFORE YOU DIG
 FOR LOCATION OF
 UNDERGROUND UTILITIES
 532-5000

#	BEARING	DISTANCE
1	N 05° 51' 10" W	419.8168
2	S 0° 02' 33" E	29.6
3	N 89° 51' 10" W	659.999
4	S 0° 04' 02" E	512.761
5	DUE EAST	134.244
6	DUE NORTH	10.0000
7	DUE EAST	940.021
8	DUE NORTH	160.000
9	DUE EAST	4.979
10	DUE NORTH	110.000
11	DUE WEST	3.0000
12	DUE NORTH	230.295

STREET PLAN
 1/2" PL. TO 4" WALK
 5" PARKSTRIP 2 1/2' C & 4

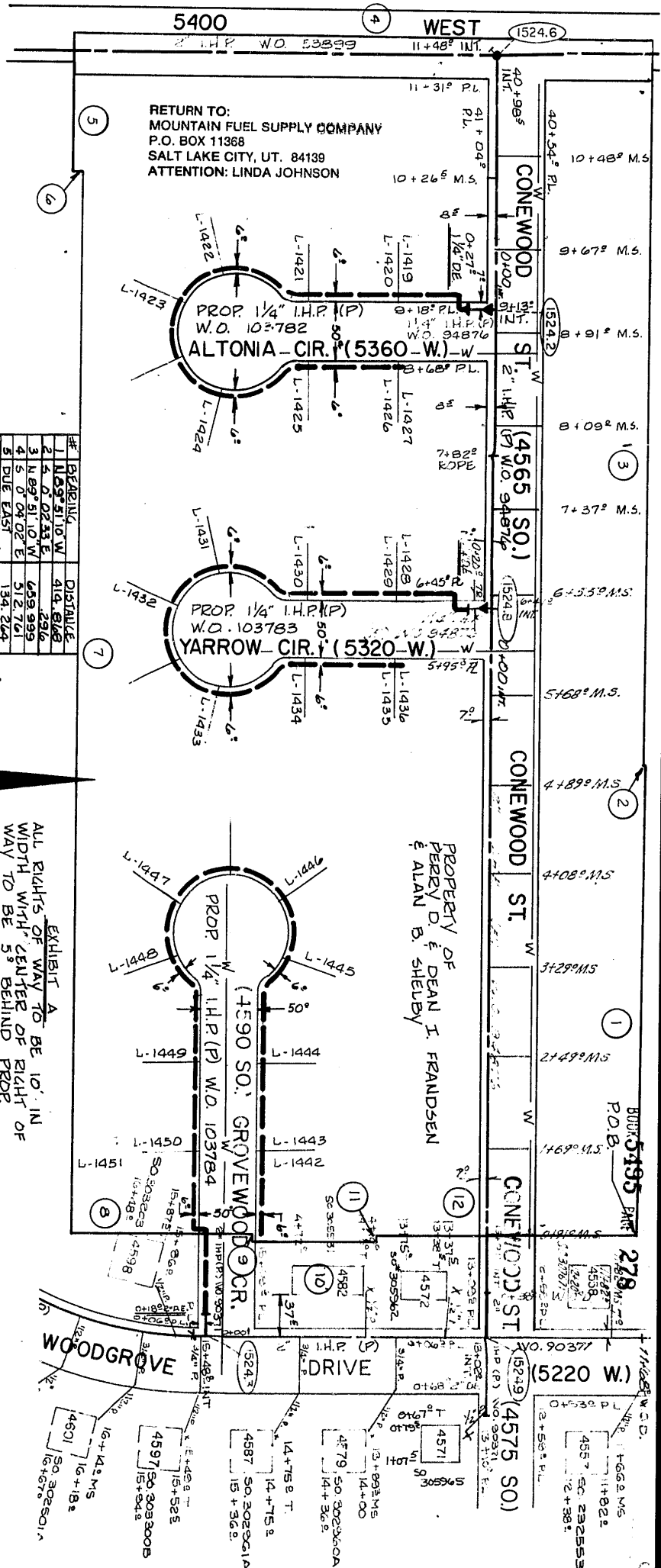


MOUNTAIN FUEL SUPPLY CO.
 MAP TO ACCOMPANY
 RIGHT OF WAY APPLICATION TO CROSS
 PROPERTY AS SHOWN
 DRAWING NO. 2012B
 DATE 8-13-83 DRAWN BY L. MOORE
 CHECKED BY RLC
 CLEARED BY PROPERTY SECTION
 DATE _____ BY _____

MOUNTAIN FUEL SUPPLY COMPANY
 PROPOSED MAIN EXTENSION
 WEST VALLEY CITY - SALT LAKE, SD.
 SCALE 1" = 100'
 W. O. #. AS SHOWN

JOB LOCATION
 4580 SO. YARROW CIRCLE (5320 W.)

EXHIBIT A
 ALL RIGHTS OF WAY TO BE 10' IN
 WIDTH WITH CENTER OF RIGHT OF
 WAY TO BE 5' BEHIND PROP.
 LINE.



BURN 5195
 P.O.B.
 278

4557 SO. 292553
 12+88.5
 11+80.2

4579 SO. 302360A
 14+00
 13+09.3MS

4587 SO. 302360A
 15+36.9
 14+75.9

4597 SO. 303300B
 15+52.5
 15+87.5

4601 SO. 302360A
 16+18.8
 16+14.2MS