

83CI 2A-2
GRANT OF EASEMENT

3846316

STRAND J. SPECK, Grantor, of Salt Lake County, State of Utah, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants and conveys to the SALT LAKE COUNTY WATER CONSERVANCY DISTRICT, Grantee, its successors and assigns, a non-exclusive temporary construction easement and perpetual pipeline easement as hereinafter described.

The easement hereby granted consists of perpetual right of ingress and egress to the land hereinafter described, together with the perpetual right to construct, reconstruct, operate, repair, replace and maintain a water pipeline and appurtenant structures over, under, across and through a strip of land twenty feet (20') in width, and a temporary initial construction easement, over, under, across and through an additional strip of land twenty feet (20') in width, being more particularly described as follows:

The easement referred to above and granted hereby lies in those portions of Grantor's land situated in Section 14, Township 3 South, Range 1 East, Salt Lake Base and Meridian as follows:

PERMANENT EASEMENT

Any portion of grantors land that lies inside of a 20 foot wide strip of land lying Southerly, parallel and adjacent to the following described line:

Beginning at a point on the West line of grantors property, said point being N 33°22'18" E 7.30 feet from the Southwest Corner of Lot 7 of the Huntsman Plat A, said point being further described as being 3210.16 feet South and 1540.42 feet East more or less from the North Quarter Corner of Section 14, T3S, R1E, Salt Lake Base and Meridian and running thence S 57°56'41" E 64.72 feet more or less to the South line of grantors property.

Also beginning at a point on the South line of grantors property, said point being 16.51 feet South and 165.79 feet East from the Southwest Corner of said Lot 7 of the Huntsman Plat A and running thence N 61°14' E 77.43 feet more or less to the East line of grantors property, containing 0.029 acre.

TEMPORARY EASEMENT

Any portion of grantors land that lies inside of a 20 foot wide strip of land lying Northerly, parallel and adjacent to the following described line:

Beginning at a point on the East line of grantors property, said point being N 33°22'18" E 7.30 feet from the Southwest Corner of said Lot 7 of the Huntsman Plat A and running thence S 57°56'41" E 71.21 feet; thence N 84°19'30" E 90.51 feet; thence N 61°14' E 103.46 feet thence N 38°44' E 66.02 feet more or less to a point S 51°16' E 5.0 feet from the Northeast Corner of said Lot 7, containing 0.126 acre.

Except that this easement shall not go outside of an existing easement for road and utilities as shown on the Huntsman Plat A recorded number 2559174.

FILED
RECORDED
SALT LAKE COUNTY
UTAH
SEP 20 11 45 AM '93
S. Co. Water Conservancy
REC'D OF
No fee
from Salt Lake County

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This easement is subject to the terms and conditions set forth in that certain Agreement for Easement by and between the parties dated the 9th day of SEPT., 1983.

DATED this 9th day of SEPT., 1983.

[Signature]

STATE OF UTAH)
COUNTY OF SALT LAKE)

On the 9th day of September, 1983, personally appeared before me Strand S. Speck, the signer of the foregoing instrument who duly acknowledged to me that he executed the same.



Carl W. Chapman
NOTARY PUBLIC
Residing in S L C U t

STATE OF UTAH)
COUNTY OF SALT LAKE)

On the _____ day of _____, 1983, personally appeared before me _____, the signer of the foregoing instrument who duly acknowledged to me that he executed the same.

NOTARY PUBLIC
Residing in _____

My commission expires: _____

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