RW077646 SECTION EXCHANGE AGENT SECTION CODE JWJ 33	State of Utah. Situate in County of SALT LAXE Situate in County of South East of the Sauth Salt South, Range I Bast, Salt Lake Base and lending Salt South Salt Bast Bast and delivered this Lake Base and lending Salt South, Range I Bast, Salt Lake Base and lending Salt Bast Bright to occupy, use, and cultivate said property for all purposes not inconsistent with the right of ingress and ejeres over and across the following described land to the Salt South Range I Bast, Salt Lake Base and lending Salt Bast South Range I Bast, Salt Lake Base and lending Salt Bast South Range I Bast, Salt Lake Base and lending Salt Bast Bast Bast Salt Bast Bast Bast Bast Bast Bast Bast Bas					(3-8
The Undersigned Grantor (and each and all of them if more than one) for and in consideration of	The Undersigned Grantor (and each and all of them if more than one) for and in consideration of	RECORDING INFORMAT	ION ONLY			
The Undersigned Grantor (and each and all of them if more than one) for and in consideration of	The Undersigned Grantor (and each and all of them if more than one) for and in consideration of					
The Undersigned Crantor (and each and all of them if more than one) for and in consideration ofTEN dotlars (\$_{10.00}) and other good and valuable consideration in hand paid by the Crantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto the Mountain States Teleprone and Telegraph Company. A Colorado corporation, \$31 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lesses, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from three to time, as said Grantee may require youn, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit: A six foot easement, the South line of which is as follows: Commencing 90, 61 feet East of the Southwest conner of Southwest Quarter of Southwest Qua	The Undersigned Grantor (and each and all of them if more than one) for and in consideration of	0844919				
The Undersigned Grantor (and each and all of them if more than one) for and in consideration of dolars (\$.10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby schroding of the pool and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby schrodinged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company. A Colorado corporation, 931 14th Street, Derver, Colorado, 80202, Grantee, its successors, assigns, lessees, literises and agents a Right-Of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor towns or in which the Grantor the sary interest, to wit. A six foot cessement, the South Line of which is as Follows: Commencing 90-61 feet East of the Southwest corner of Southwest Quarter of Southeest Quarter	The Undersigned Grantor (and each and all of them if more than one) for and in consideration of collars (S_10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby schrowbedged, hereby grants, bargains and conveys unto the Mourtain States Telephone and many and conveys and for Mourtain States Telephone and many and conveys and for Mourtain States Telephone and many and conveys and for Mourtain States Telephone and many and conveys and the Mourtain States Telephone and conveys and the Mourtain States Telephone and conveys and conveys and the Mourtain States Telephone and conveys and the Mourtain States Telephone and conveys the fight of the States Telephone S					
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Commencing 990.61 feet East of the Southwest corner of Southwest Quarter of Southeast Quarter	Commencing 990.61 feet Bast of the Southwest corner of Southwest Quarter of Southeast Quarter of Section 33, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence running West 1,000 feet, more or less, to end, situate in County of SALT LAKE State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary. The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted. Signed and delivered this 197 day of SEPT A.D. 1983 AT SONDY, TAH Grantor A.D. 1983 AT SONDY, TAH Grantor A.D. 1983 On the LATY A.D. 1983 AT SONDY OF SECTION AND SECTION AND SECTION SECTION ACCT. TOWNSHIP ACC	dollars (\$_10.00 whereof is hereby a Telegraph Company assigns, lessees, lic remove such comm	acknowledged, hereby grants, by A Colorado corporation, 931 censees and agents a Right-of-Vunication and other facilities, from the colorado corporation and other facilities, from the colorado	valuable consideration in hat argains and conveys unto T 14th Street, Denver, Colora Way Easement and the right om time to time, as said Gra	in consideration or	d d d r
of Southeast Quarter of Section 33, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence running West 1,000 feet, more or less, to end, situate in County of SALT LAKE State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary. The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted. Signed and delivered this	of Southeast Quarter of Section 33, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence running West 1,000 feet, more or less, to end, situate in County of SALT LAKE State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary. The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted. Signed and delivered this Signed and delivered this Grantor AD, 1983 personally appeared before me, SANDERSER STATE OF UTAH, COUNTY OF STATE OF UTAH, COUNTY OF STATE OF UTAH, Who duly acknowledged to me that (he) or (the) executed the same. WITNESS my land and official seal this day of SEPT. 1983 personally above instrument, who duly acknowledged to me that (he) or (the) executed the same. WITNESS my land and official seal this ADD SEPT. 1983 personally above instrument, who duly acknowledged to me that (he) or (the) executed the same. WITNESS my land and official seal this ADD SEPT. 1983 personally above instrument, who duly acknowledged to me that (he) or (the) executed the same. WITNESS my land and official seal this ADD SEPT. 1983 personally above instrument, who duly acknowledged to me that (he) or (the) executed the same. WITNESS my land and official seal this ADD SEPT. 1983 personally above instrument, who duly acknowledged to me that (he) or (the) executed the same. WITNESS my land and official seal this ADD SEPT. 1983 personally above instrument, who duly acknowledged to me that (he) or (the) executed the same. WITNESS my land and official seal this ADD SEPT. 1983 personally appeared before me, ADD SEPT. 1983 personally	A six fo	oot easement, the South 1	line of which is as fo	llows:	
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STATE OF UTAH COUNTY OF THE LAW SS. On the LAY ST. On the LAY ST. Aday of SEPT. On the LAY ST. Appeared before rife, LAW IZENCE P. SMITH. MAYOR - SANDY CITY I the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same. WITNESS my hand and official seal this day of SEPT. Notary Public Residing in R/W NUMBER RWOTT AG SECTION EXCHANGE AGENT SECTION CODE JWJ 33 JOB NO 445 ACCT. TOWNSHIP	STATE OF UTAH, COUNTY OF STATE AND SS. COUNTY OF STATE AND STATE AND STATES On the LAY STATE AND STATE AND STATES On the LAY STATE AND SS. COUNTY OF STATE AND SS. On the LAY STATE AND STA	rights herein granted	15T <	2		
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STATE OF UTAH, COUNTY OF STATE AND SS. On the 16/Y ST day of SETT 1983, personally appeared before me, LANDENCE P SMITH MAYOR - SANDY CITY, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same. WITNESS my hard and official seal this day of SETT. Notary Public Residing in Notary Public REMARKS RW077746 SECTION EXCHANGE AGENT SECTION CODE JWJ 33 JOB NO 445 ACCT. TOWNSHIP	STATE OF UTAH COUNTY OF STATE AND SS. On the LAY STATE Aday of SEPT. On the LAY STATE Aday					
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