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-, personally

P.O. BOX 20980

SALT LAKE CITY, UTAH 84125

COUNTY OF

OF Trie L

673000

3844187

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN _) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a centerline with three (3) feet on each side as follows:

Beginning at a point 246.62 feet South and North 88°30' East 94.03 feet and 32 feet South and South 86°21' East 3 feet from the West Quarter corner of Section 28, Township 1 South, Range 1 East, Salt Lake Base and Meridan; thence South 117.16 feet,

MATTLAXE COMMITTAN BEAL NOUNTAIN BEAL NEP
situate in County of Salt Lake, State of Utah, TOGETHER with the right of ingress and egres over and across the lands of the Grantor to and from the above-described property, the right to clear and kee cleared all trees and other obstructions as may be necessary.
The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.
Signed and delivered this day of
At Salt Lake City, Utah Grantor Sound S. Heart
Color C HORDS Tweel beans
Carolyn G. Heaps Paul H. Heaps
STATE OF HIAH) SS JUNE STATE OF HIAH

Jean L. Heaps

appeared be	fore me, iment, wh	Robert S. He Jean L. He o duly acknowl	eaps, Ca aps edged to	rolyn me tha	G. He	aps, Pau r (she) exc	l H. ecuted	Heaps and the same.	, the signer of the	5491
above instrument, who duly acknowledged to me that (he) or (should be should						day	day of <u>June</u> , 19 <u>83</u> .			
	July 1,	1986								. Y
My commiss	sion expir	es)	\sim 0	7
	Salt La	ke City, Uta	ah				. <u> </u>	usull C	<u> Elem</u>	
Notary Public Residing in							Notary Public			
R/W NUMBER		QUARTER					ĺ	REMARKS		
RW077747		SECTION	SW							
EXCHANGE	AGENT	SECTION								
CODE	RAG		28							
JOB NO.	ACCT.	TOWNSHIP								
U-3-5545	45CR		15							l
RR NAME, GOV. AGENCY		RANGE	16					1 1 1 1 1 1 1 1 1 1 1 1 1	THE MOUNTAIN STATE	
GEO. LOCATION		PRINCIPAL						250 BELI	PLAZA ROOM 501	

day of -

MERIDIAN