

Recorded at Request of \_\_\_\_\_  
at \_\_\_\_\_, M. Fee Paid \$ \_\_\_\_\_  
by \_\_\_\_\_  
Utah Dept. of Transportation  
4501 South 2700 West  
Salt Lake City, Utah 84119  
Att: E.L. Mc Millen  
Roadway Design 4th Floor  
Mail tax notice to \_\_\_\_\_ Address \_\_\_\_\_

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KATIE LUTZON  
RECORDS  
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UTAH

# SPECIAL WARRANTY DEED

[CORPORATE FORM]

3833309

ANDERSON INVESTMENT CORPORATION, a corporation  
organized and existing under the laws of the State of Utah, with its principal office at  
Salt Lake City, of County of Salt Lake, State of Utah,  
grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under it to

UTAH DEPARTMENT OF TRANSPORTATION


of 4501 South 2700 West, Salt Lake City, Utah 84119 grantee  
for the sum of  
\*NINE THOUSAND FIVE HUNDRED AND NO/100-----DOLLARS  
the following described tract of land in Salt Lake County,  
State of Utah:


A parcel of land in fee for the widening of 2000 East Street known as  
Project No. 1049, being part of an entire tract of property, situate in the  
NE 1/4 of Section 28, T. 2 S., R. 1 E., S.L.B. & M. The boundaries of said  
parcel of land are described as follows:

Beginning at the Northeast corner of said entire tract, which point is  
33.00 ft. West and 100.98 ft. South from the Northeast corner of said  
Section 28; thence South 153.88 ft. along the West right-of-way line of the  
existing 2000 East Street; thence West 13.00 ft. along the South boundary line  
of said entire tract to a point 50 ft. perpendicularly distant Westerly from  
the monument line of 2000 East Street; thence North 155.50 ft. along a line  
parallel to said monument line, to the Northerly boundary line of said entire  
tract; thence South 82°55' East 13.10 ft. along the Northerly boundary line  
of said entire tract to the point of beginning as shown on the official map  
of said project on file in the office of the Utah Department of Transportation.  
The above described parcel of land contains 0.046 acre, more or less.

The officers who sign this deed hereby certify that this deed and the transfer represented  
thereby was duly authorized under a resolution duly adopted by the board of directors of the  
grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed  
by its duly authorized officers this 6<sup>th</sup> day of June, A. D. 1983

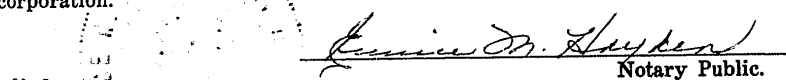
Attest:  
  
Secretary.

ANDERSON INVESTMENT CORPORATION  
By  
  
Vice President.

[CORPORATE SEAL]

STATE OF UTAH,  
County of Salt Lake } ss.

On the 6<sup>th</sup> day of June, A. D. 1983  
personally appeared before me Wesley C. Anderson and Maun G. Hirschi  
who being by me duly sworn did say, each for himself, that he, the said Wesley C. Anderson  
is the vice president, and he, the said Maun G. Hirschi is the secretary  
of Anderson Investment Corporation, and that the within and foregoing  
instrument was signed in behalf of said corporation by authority of a resolution of its board of  
directors and said Wesley C. Anderson and Maun G. Hirschi  
each duly acknowledged to me that said corporation executed the same and that the seal affixed  
is the seal of said corporation.

  
Notary Public.  
My Commission Expires Nov. 4, 1986

My commission expires \_\_\_\_\_ My residence is Salt Lake City, Utah

BOOK 5484 PAGE 761