

When Recorded Mail to:

William A. Haug, Esq.  
Moss & Barnett, P. A.  
1200 Pillsbury Center  
Minneapolis, MN 55402

3815961

NOTICE OF CONTRACT

The undersigned hereby gives notice of interest in and to the following described property by virtue of an unrecorded Contract, dated June 24, 1983, by and between S.N.I. 606 Limited, a Utah Limited Partnership

as Seller and HEARTLAND WEST VALLEY COMMERCIAL LIMITED PARTNERS, a Minnesota Limited Partnership

as Buyer. Said property situated in Salt Lake County, State of Utah, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

UT-87471

This Notice is made and executed this \_\_\_\_\_ day of July, 1983.

S.N.I. 606 LIMITED, a Utah Limited Partnership, by SOUTHMARK/SECURITY NATIONAL INVESTORS, General Partner  
BY: *Keith C. Nielsen*  
Keith C. Nielsen, President  
BY: R. Kent Heileson, Secretary  
Seller

HEARTLAND WEST VALLEY COMMERCIAL LIMITED PARTNERS, a Minnesota Limited Partnership,  
BY: HEARTLAND REALTY INVESTORS, INC.,  
MANAGING GENERAL PARTNER  
BY: *William F. Munson*  
WILLIAM F. MUNSON, Vice President  
Buyer

~~(STATE OF \_\_\_\_\_ )  
: ss.  
County of \_\_\_\_\_ )~~

~~On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, personally appeared before me, \_\_\_\_\_~~

~~the signer of the within instrument, who duly acknowledged to me that he executed the same.~~

~~My Commission Expires: \_\_\_\_\_~~

~~Residing at: \_\_\_\_\_~~

~~Notary Public~~

OVER FOR ACKNOWLEDGEMENTS

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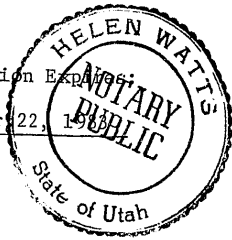
STATE OF UTAH )  
 : ss.  
COUNTY OF SALT LAKE )

On the 30th day of June, 1983, personally appeared before me KEITH C. NIELSEN, and R. KENT HELLESON, who being by me duly sworn, say that they are the President and Secretary of SOUTHMARK/SECURITY NATIONAL INVESTMENT, a Nevada Corporation, Successor Corporation to SECURITY NATIONAL INVESTMENT CORPORATION, which is a General Partner of S.N.I. 606 LIMITED, a Utah Limited Partnership, and is the corporation that executed the above and foregoing instrument, and that said instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said KEITH C. NIELSEN and R. KENT HELLESON acknowledged to me that said corporation executed the same.

*Helen Watts*

NOTARY PUBLIC  
Residing at Salt Lake City, Utah

My Commission Expires:  
October 22, 1983



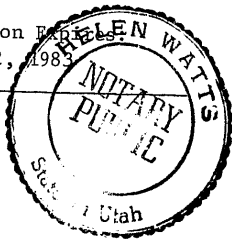
STATE OF UTAH )  
 : ss.  
COUNTY OF SALT LAKE )

On the 30th day of June, 1983, personally appeared before me WILLIAM F. MUNSON, who being by me duly sworn, says that he is the Vice-President of HEARTLAND REALTY INVESTORS, INC., a corporation, which is a General Partner of Heartland West Valley Commercial Limited Partners, a Minnesota Limited Partnership, and is the corporation that executed the above and foregoing instrument, and that said instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said WILLIAM F. FUNSON acknowledged to me that said corporation executed the same.

*Helen Watts*

NOTARY PUBLIC  
Residing at Salt Lake City, Utah

My Commission Expires:  
October 22, 1983



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EXHIBIT "A"  
LEGAL DESCRIPTION

Parcel 1:

COMMENCING at a point which is North 89°52'34" West 330.00 feet and South 0°07'26" West 48.00 feet from the Northeast corner of the Northwest quarter of Section 33, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 0°07'26" West 287.00 feet; thence South 89°52'34" East 297.00 feet to the Westerly boundary of 2700 West Street; thence along the Westerly boundary of 2700 West Street South 0°07'26" West 745.10 feet; thence North 89°52'34" West 499.00 feet to the Easterly boundary of Market Street; thence along the Easterly boundary of Market Street North 0°07'26" East 393.10 feet; thence along a 526.66 foot radius curve to the left 107.49 feet; thence along a 526.66 foot radius curve to the left 76.50 feet; thence along a 466.66 foot radius curve to the right 163.03 feet; thence South 89°52'34" East 120.00 feet; thence North 0°07'26" East 299.00 feet to the Southerly boundary of 3500 South Street; thence along the Southerly boundary of 3500 South Street South 89°52'34" East 142.00 feet to the point of COMMENCEMENT.

Parcel 2:

A non-exclusive 60.0 foot easement and right of way for road and incidental purposes over the following:

COMMENCING 33.0 feet West and 33.0 feet South of the Northeast corner of the Northwest quarter of Section 33, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence along the West line of 2700 West Street, South 287.00 feet; thence West 60.0 feet; thence North 287.0 feet to the South line of 3500 South Street; thence along the South line of 3500 South Street, East 60.0 feet to the point of COMMENCEMENT.

As created by that certain Warranty Deed dated June 16, 1955, and recorded June 17, 1955, as Entry No. 1432054, in Book 1208, at page 444, of Official Records.

*250*  
*Stephanie Rose*  
Stephanie Rose  
Rachel Inne Rose

UTAH TITLE & ABST.  
REF. \_\_\_\_\_

JUL 8 3 44 PM '93

KATHLEEN L. STANM  
REGISTRAR  
SALT LAKE COUNTY  
UTAH

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