

Recorded at Request of.....

at..... M. Fee Paid \$.....

by..... Dep. Book..... Page..... Ref:.....

Mail tax notice to GRANTEE Address 1200 PILLSBURY CENTER
MINNEAPOLIS, MINNESOTA 55402

3815960

QUIT-CLAIM DEED

[CORPORATE FORM]

HEARTLAND REALTY INVESTORS, INC.
organized and existing under the laws of the State of Utah, with its principal office at
Minneapolis, of County of Hennepin, State of ~~Utah~~ MINNESOTA
grantor, hereby QUIT CLAIMS to

HEARTLAND WEST VALLEY COMMERCIAL LIMITED PARTNERS,
a Minnesota Limited Partnership
of Minneapolis, County of Hennepin, State of Minnesota
TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION
grantee
for the sum of
DOLLARS,

the following described tract of land in Salt Lake County,
State of Utah:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

This Deed is given to convey all of Grantor's right, title and interest
in and to that certain Contract of Sale dated June 24, 1983, wherein
S.N.I. 606 LIMITED, a Utah Limited Partnership, is the Seller and
HEARTLAND REALTY INVESTORS, INC. is the Purchaser.

UT-87471

The officers who sign this deed hereby certify that this deed and the transfer represented
thereby was duly authorized under a resolution duly adopted by the board of directors of the
grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed
by its duly authorized officers this 30th day of June, A. D. 19 83

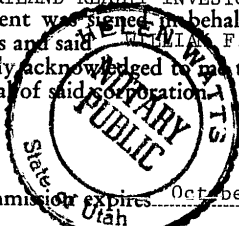
Attest:

HEARTLAND REALTY INVESTORS, INC. Company
Secretary. By W.F. Munson
[CORPORATE SEAL] WILLIAM F. MUNSON Vice- President.

STATE OF UTAH,

County of Salt Lake } ss.

On the 30th day of June, A. D. 1983
personally appeared before me WILLIAM F. MUNSON and
who being by me duly sworn did say, each for himself, that he, the said WILLIAM F. MUNSON
is the President, and he, the said is the secretary
of HEARTLAND REALTY INVESTORS, INC. Company, and that the within and foregoing
instrument was signed on behalf of said corporation by authority of a resolution of its board of
directors and said WILLIAM F. MUNSON and
each duly acknowledged to me that said corporation executed the same and that the seal affixed
is the seal of said corporation.



My commission expires October 22, 1983 My residence is Salt Lake City, Utah
Notary Public.

Utah Title and Abstract Company

Salt Lake 355-7533 Toogle 882-3511 Sevier 896-6418 Summit 336-5679 Zenith 864 Weber 399-3373

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EXHIBIT "A"
LEGAL DESCRIPTION

Parcel 1:

COMMENCING at a point which is North 89°52'34" West 330.00 feet and South 0°07'26" West 48.00 feet from the Northeast corner of the Northwest quarter of Section 33, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 0°07'26" West 287.00 feet; thence South 89°52'34" East 297.00 feet to the Westerly boundary of 2700 West Street; thence along the Westerly boundary of 2700 West Street South 0°07'26" West 745.10 feet; thence North 89°52'34" West 499.00 feet to the Easterly boundary of Market Street; thence along the Easterly boundary of Market Street North 0°07'26" East 393.10 feet; thence along a 526.66 foot radius curve to the left 107.49 feet; thence along a 526.66 foot radius curve to the left 76.50 feet; thence along a 466.66 foot radius curve to the right 163.03 feet; thence South 89°52'34" East 120.00 feet; thence North 0°07'26" East 299.00 feet to the Southerly boundary of 3500 South Street; thence along the Southerly boundary of 3500 South Street South 89°52'34" East 142.00 feet to the point of COMMENCEMENT.

Parcel 2:

A non-exclusive 60.0 foot easement and right of way for road and incidental purposes over the following:

COMMENCING 33.0 feet West and 33.0 feet South of the Northeast corner of the Northwest quarter of Section 33, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence along the West line of 2700 West Street, South 287.00 feet; thence West 60.0 feet; thence North 287.0 feet to the South line of 3500 South Street; thence along the South line of 3500 South Street, East 60.0 feet to the point of COMMENCEMENT.

As created by that certain Warranty Deed dated June 16, 1955, and recorded June 17, 1955, as Entry No. 1432054, in Book 1208, at page 444, of Official Records.

JUL 8 1983
Recorded _____ at 3:44 P.M.
Request of Utah Title
KATIE L. DIXON, Recorder
Salt Lake County, Utah
\$ 6.50 By Jacqueline Pope Deputy
REF. Jacqueline Pope

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