ENT 38076:2024 PG 1 of 3

ANDREA ALLEN

**UTAH COUNTY RECORDER** 

2024 Jun 10 09:04 AM FEE 40.00 BY MG RECORDED FOR JPMorganChase - eP4 ELECTRONICALLY RECORDED BY CSC

Record and Return To:

JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe, LA 71203

Prepared By:

JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe, LA 71203 (318)432-6157

MIN: 100183355006342161 MERS Phone #: (888) 679-6377

## ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Beneficiary, as Nominee for STEARNS LENDING, LLC., its Successors and Assigns, P.O. BOX 2026, FLINT, MI 48501-2026, by these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust is recorded in the Utah County, UT Official Records.

Original Trustor/Grantor: JULIANN VALDOVINOS

Original Beneficiary: Mortgage Electronic Registration Systems, Inc., as Beneficiary, as Nominee for STEARNS LENDING, LLC., its Successors and Assigns

Dated: 10/17/2016 Recorded: 10/18/2016 Instrument: 103995:2016 in Utah County, UT Loan Amount:

\$142,000.00

Property Address: 534 S MAIN, PAYSON, UT 84651

Parcel Tax ID: 08-139-0016 Legal: SEE EXHIBIT A ATTACHED

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective

JUN 0 3 2024

Mortgage Electronic Registration Systems, Inc., as Beneficiary, as Nominee for STEARNS LENDING, LLC., its Successors and

Assigns

Name:

Quateadra Smith

Title: Assistant Secretary

STATE OF Louisiana   s.s.			
On JUN 0 3 2024	, before me appeared	Quateadra Smith	, to me
personally known, who did s		the Assistant Secretary	of
Mortgage Electronic Registration Systems, Inc., as Beneficiary, as Nominee for STEARNS LENDING, LLC., its Successors and Assigns and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).			
Witness my hand and officia	al seal.		
Notary Public: Yok  My Commission Expires:  Commission #:	LIFETIME 87401	YOLANDA A. DIAZ State of Louisiana Lifetime Commissio Notary Public ID # 87	ı on

## **EXHIBIT A - LEGAL DESCRIPTION**

BEGINNING 60 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 4, BLOCK 29, PLAT "P", PAYSON CITY SURVEY; THENCE NORTH 60 FEET; THENCE WEST 162.9 FEET; THENCE SOUTH 60 FEET; THENCE EAST 162.9 FRET TO THE BEGINNING.