3146 west 3500 South

3805542

805542	<u>GRANT</u> OF EASEMENT	N 15 2 16 Mr - Hundre 1 OF Tryong DEP Dept Has Lowell		
	valuable consideration, receipt Jack Rasmussen	of which is hereby		
J. Earl Hurst Grantors, of West Valley City County of Salt Lake State of Utah, hereby convey and warrant to the GRANGER-HUNTER IMPROVEMENT DISTRICT, a body politic of Salt Lake County, State of Utah, Grantee, its successors and assigns, a permanent easement to construct, reconstruct, operate, repair, replace and mantain a 6" WATER line and appurtenant structures on, over, across and through the following descrebed tract of land in Salt Lake County, State of Utah: A 20 FOOT EASEMENT EXTENDING 10 FEET EITHER SIDE OF				
	DESCRIBED CENTER LINE:	O TEEL ETIMER SIDE OF		

BEGINNING AT A POINT $189^{\circ}56'20''$ E 1052.48 FEET AND $100^{\circ}00'20''$ E 396.25 FEET FROM THE SE CORNER OF THE NW4 OF THE NW4 OF SECTION 33 TOWNSHIP 1 SOUTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE $50^{\circ}00'20"$ W 363.34 TO THE NORTH RIGHT OF WAY LINE OF A STREET KNOWN AS 3650 SOUTH STREET.

vated this 23	day of Man	19 83
	- in fine	13
		*
STATE OF UTAH COUNTY OF Salthable;	58.	Millian Suura seeleenken
personally appeared before me	JACKUK PASMUSSEL 8	<u>983</u> ,
	instrument, who duly acknowledged	to me that
<u>Cha</u> Notary Residir	Public Phase City	
My Commission Expires:	7	