

R/W RW 63680

938

380300

RIGHT-OF-WAY EASEMENT

287 25-27-12

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN DOLLARS AND NO/100-----dollars (\$ 10.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot (5') easement, the South line of which is as follows:
Commencing at the Northeast corner of Lot 21 of the Ridgeview Estates Subdivision Plat "B" located in Section 25, Township 2 North, Range 1 West, Salt Lake Base and Meridian; thence running West 360 feet to end.

situate in County of DAVIS, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 10 day of April, A.D., 1973.

At Farmington Utah
ATTEST: A. Hollis Grange, Clerk
Board of Education,
Davis County School District

Morris Hansen,
President
Board of Education
Davis County School District

STATE OF UTAH }
County of Salt Lake } ss.

On the 17 day of April, A.D. 1973, personally appeared before me Morris Hansen and A. Hollis Grange,

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 17 day of April

My commission expires March 27, 1976

Re. Wayne D. Jay
Notary Public

Provided, however, that in the event the location of the said facilities shall at any time interfere with improvement of the premises by the Grantor, the Grantee will at its own expense, relocate said facilities at a place or places on the premises satisfactory to the Grantor.

Approved

A. R. S. [Signature]
For Utah Chief Engineer

Recorded at request of Mountain Bell
Date MAY 14 1973
BY Basel [Signature]
at 11 o'clock AM
SOURNE Recorder Davis County
Page 545
Fee Paid 2.00

Platting ☐ Abstracted ☐
C. margin ☐ Indexed ☐
C. [unclear] ☐ Entered ☐
C. [unclear] ☐