



ENT 38016:2022 PG 1 of 3 ANDREA ALLEN UTAH COUNTY RECORDER 2022 Mar 28 10:12 am FEE 40.00 BY KC RECORDED FOR JP MORGAN CHASE BANK

Loan #: 1159920059

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR NUDGE FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 04/19/2017, executed by MAX OPTHOF AND ELISA OPTHOF to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR NUDGE FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS and recorded on 05/01/2017, in Book n/a, Page n/a and Entry # 41668:2017, in the office of the Recorder of UTAH County, Utah.

SEE EXHIBIT A ATTACHED

Parcel ID Number 41:829:0001

IN WITNESS WHEREOF, this Assignment is executed on <u>03 /0 9 /20 22 (MM/DD/YYYY)</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR NUDGE FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS

By: Mary C Whitfield

ASST. SECRETARY

JPCAS 431249741 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CHASE MIN 101337310000639818 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T042203-03:09:32 [C-3] FRMUT1





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Loan #: 1159920059



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| PARISH | OF OUACHITA | | | | | |
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| | Mary C Whitfie | ld | , to me persona | lly known, who did | say that he/she/t | hey is/are the |
| ASST. SI | ECRETARY of MO | RTGAGE EI | LECTRONIC REC | SISTRATION SYST | TEMS, INC. ('' | MERS''), AS |
| BENEFIC | CIARY, AS NOMINE | E FOR NUL | GE FUNDING, L | LC, ITS SUCCESS | ORS AND ASSI | GNS and that |
| the instru | ment was signed on b | ehalf of the | corporation (or ass | ociation), by author | ity from its board | d of directors, |
| and that h | e/she/they acknowled | ged the instru | ment to be the free | act and deed of the | corporation (or as | ssociation). |
| | | | | IDA | D. BROWN | |
| R | W/n_ | | 40000 | | Parish, Louislar | na |
| | Ira D. Brown | | - 16206 | | E COMMISSION | |
| | blic - STATE OF LO | | | NOTA | RY ID # 16206 | |
| Commissi | on expires: Upon My | Death | | | | |
| Documen | t Prepared By: | Mary C | Whitfield | JPMorgan Chase I | Bank, N.A., 780 l | Kansas Lane. |
| | Monroe, LA, 71203, 8 | 366-756-8747 | | •••••••••••••••••••••••••••••••••••••• | , | |
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'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF UTAH, STATE OF UTAH, AND IS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT NORTH 88 DEG 26' 26' EAST 568.84 FEET ALONG THE SECTION LINE FROM THE NORTHWEST CORNER OF SECTION 12, TOWNSHIP 8 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 88 DEG 26' 26' EAST 199.61 FEET ALONG THE SECTION LINE; THENCE SOUTH 00 DEG 50' 02 EAST 462.22 FEET; THENCE SOUTH 88 DEG 26' 26'' WEST 205.05 FEET; THENCE NORTH 00 DEG 09' 38'' WEST 462.32 FEET TO THE POINT OF BEGINNING.



431249741



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