

MOUNTAIN BELL
250 BELL PLAZA ROOM 501
P.O. BOX 30960

7321-L
(3-80)

RECORDING INFORMATION ONLY

SALT LAKE CITY, UTAH 84126

3799381

400
KATIE L. LARSEN
REGISTRAR
SALT LAKE COUNTY
UTAH
MAY 31 2 35 PM '83
MOUNTAIN BELL
REC'D OF
SALT LAKE CITY

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:

Beginning at a point 2083.16 feet North and 932.94 feet East from the Southwest corner of Section 14, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence North 89°56' East 233.29 feet; thence North 0°08'13" West 20 feet; retrace South 0°08'13" East 20 feet; thence North 89°56' East 181 feet; thence South 0°08'13" East 25 feet,

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 14th day of April, A.D., 1983

At Salt Lake City, Utah Grantor R. K. Buie & Associates, Inc.

By: [Signature]

Title: President

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 14th day of April, 1983, personally appeared before me, R. Kent Buie - President, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 14th day of April, 1983.

July 1, 1986
My commission expires

Salt Lake City, Utah

Notary Public Residing in

Russell A. Olsen

Notary Public

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R/W NUMBER RW077557		QUARTER SECTION	SW							REMARKS
EXCHANGE CODE	AGENT RAG	SECTION	14							
JOB NO. 3A-146	ACCT. 45CR	TOWNSHIP	2S							
RR NAME, GOV. AGENCY		RANGE	1E							
GEO. LOCATION 673000		PRINCIPAL MERIDIAN	SLB&M							
										MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.