

RECORDING INFORMATION ONLY

3799379

REC'D OF MOUNTAIN BELL
MAY 31 2 35 PM '83
KATIE L. DICKSON
SALT LAKE COUNTY, UTAH
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MAY 31 2 35 PM '83
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MAY 31 2 35 PM '83
SALT LAKE COUNTY, UTAH

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A six foot easement being three feet on each side of buried telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof across the following described property:

Beginning on the new West line of Highland Drive at a point which is South 15°18' East along the monument line 156.54 feet and South 88°30' West 41.19 feet from the County survey monument near the intersection of Highland Drive and Gunn Avenue, said point of beginning also being due East 174.73 feet and South 15°18' East along the new West line of Highland Drive 159.35 feet from the West Quarter corner of Section 28, Township 1 South, Range 1 East, Salt Lake Base and Meridian; thence South 15°18' East along said West line of Highland Drive 90.00 feet; thence South 88°30' West 146.616 feet; thence South 172.825 feet; thence North 87°15' West 198.156 feet; thence North 158.134 feet; thence South 88°30' West 158.491 feet; thence North 87.43 feet; thence North 88°30' East 479.345 feet to the point of beginning,

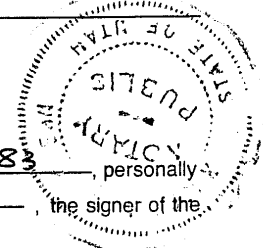
situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 18th day of March, A.D., 1983

At SLC, Utah Grantor by Robert S. Clark
FRYE & CLARK ENTERPRISES, INC.
GENERAL PARTNER FOR HIGHLAND PARK ASSOCIATES

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.
On the 18th day of March, 1983, personally
appeared before me, Robert S. Clark - General Partner, the signer of the



above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 18th day of March, 1983.

July 1, 1986

My commission expires

Salt Lake City, Utah

Notary Public Residing in

Russell A. Olsen

Notary Public

R/W NUMBER	QUARTER SECTION	SE	REMARKS
<u>RN077461</u>			
EXCHANGE CODE	AGENT	SECTION	
	<u>RA G</u>	<u>29</u>	
JOB NO.	ACCT.	TOWNSHIP	
<u>3A-142</u>	<u>45 CR</u>	<u>15</u>	
RR NAME, GOV. AGENCY	RANGE		
	<u>1E</u>		MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
GEO. LOCATION	PRINCIPAL MERIDIAN	<u>SLB & M</u>	
<u>673000</u>			

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EXHIBIT "A"

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