

On the 30th day of November, A.D. 1926, personally appeared before me Frank A. Reid, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

/Seal/

Eva E. Castaneda
Notary Public

My Commission expires:

March 30, 1927.

Residing at; NOTARY PUBLIC, Kings County Clerk's No.628, Register's No.7341
Certificate filed in New York County Clerks No. 765. Register's No. 7566
My Commission expires March 30, 1927.

State of New York,)
)ss
County of New York,)

No. 60058 Series B.

No
I, WILLIAM T. COLLINS, Clerk of the County of New York, and also Clerk of the Supreme Court in and for said county, DO HEREBY CERTIFY, That said Court is a Court of Record, having by law a seal; that EVA E. CASTANEDA whose name is subscribed to the annexed certificate or proof of acknowledgment of the annexed instrument was at the time of taking the same a NOTARY PUBLIC acting in and for said county, duly commissioned and sworn, and qualified to act as such; that he has filed in the Clerk's Office of the County of New York a certified copy of his appointment and qualification as Notary Public for the County of Kings with his autograph signature; that as such Notary Public, he was duly authorized by the laws of the State of New York to protest notes; to take and certify depositions; to administer oaths and affirmations; to take affidavits and certify the acknowledgment and proof of deeds and other written instruments for lands, tenements and hereditaments, to be read in evidence or recorded in this state; and further, that I am well acquainted with the handwritting of such Notary Public and verily believe that his signature to such proof or acknowledgment is genuine.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said Court at the City of New York, in the County of New York, this 30 day of Dec. 1926.

/Seal/

William T. Collins,
Clerk.

Recorded at the Request of Utah Power & Light Co., Jan. 12th A.D. 1927. at 9:00 o'clock A.M.

Viola Zumbrennen
County Recorder.

ENTRY NO. 37877.

Salt Lake City 030311

4-1007.

THE UNITED STATE OF AMERICA,
TO ALL TO WHOM THESE PRESENTS SHALL COME , GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Salt Lake City, Utah, has been deposited in the General Land Office, whereby appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of James Salisbury has been established and duly consummated, in conformity to law, for the east half of the northeast quarter, the northwest quarter of the northeast quarter, the southwest quarter of the northwest quarter, and the south half of Section twenty-two in Township one north of Range five east of the Salt Lake Meridian, Utah, containing four hundred eighty acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General;

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of land above described;

TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and that if reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States, Excepting and reserving, however, to the United States all the coal and other minerals in the lands so entered and patented, together with the right to prospect for, mine, and remove the same pursuant to the provisions and limitations of the Act of December 29, 1916 (39 Stat., 862).

IN TESTIMONY WHEREOF I, Calvin Coolidge, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed,

GIVEN under my hand, at the City of Washington, the Twentieth day of December, in the year of our Lord one thousand nine hundred and Twenty-six and of the Independence of the United States the hundred and Fifty-first.

By the President;

Calvin Coolidge.

By Viola B. Pugh, Secretary.

/Seal/

Recorded; Patent Number 993162.

M. P. Le Roy
Recorder of the General Land Office.

Recorded at the request of James Salisbury, January 13th, A.D. 1927 at
2 O'clock P.M.

Viola Zumbrennen
County Recorder.

Entry No. 38025

Warranty Deed

LAWRENCE C. SNOW and MATTIE M. SNOW, his wife grantors of Park City, County of Summit, State of Utah, hereby CONVEY AND WARRANT to T. EARL CLEMENTS grantee of Park City, Summit County, Utah, for the sum of One-Thousand (\$1,000.00) Dollars the following described tract of land in Park City, Summit County, State of Utah:

Lot Number sixteen (16) of Block Number two (2) Amended Plat of Park City; situated in the Southeast quarter of the Southeast quarter of Section sixteen (16) in Township two (2), of Range four (4) East of the Salt Lake Base and Meridian.

Together with all the improvements and appurtenances thereunto belonging or in any wise appertaining.

Witness, the hands of said grantors, this Thirteenth day of January A. D. 1927.

Lawrence C. Snow

Mattie M. Snow

Signed in the presence of

J. E. Johnson

STATE OF UTAH,)
County of Summit) ss

On the Thirteenth day of January A. D. 1927 personally appeared before me Lawrence C. Snow and Mattie M. Snow, his wife, the signers of the within instrument, who duly acknowledged to me that they executed the same.

J. E. Johnson
Park City, Utah, Notary Public.

/Seal/

My commission expires May 24, 1930.

Recorded at the request of Lawrence Snow Jan, 17th A. D. 1927 at 2 o'clock P.M.

Viola Zumbrennen
County Recorder.

Entry No. 38026

Warranty Deed

Andrew Peterson and Maude Peterson grantors of Park City, County of Summit, State of Utah, hereby CONVEY AND WARRANT to S. J. Mills, Vern L. Mills and Kenneth L. Mills, grantees of Summit County for the sum of Two thousand five hundred (\$2500.00) DOLLARS. the following described tracts of land in Summit County, State of Utah:

The one half interest of the grantors, which is an undivided interest in the following described premises: The North half of the Northwest quarter of section nine (9), and the Southwest quarter of section four (4), all in Township two (2), South, Range four (4) East, Salt Lake Meridian, containing 240 acres of land, more or less; excepting, however, from the above, one acre of land out of said North half, of the Northwest quarter of section Nine (9), heretofore conveyed to E. P. Evans by deed duly recorded, which record for the purpose of accurate description is hereby referred to as a part hereof. This deed is subject also to the right of way deed to the U. C. Ry., Book C, Warranty Deeds at page 60.

The water rights heretofore used in connection with and appertaining to the above described land are conveyed and warranted with the land by these presents.

Witness, the hands of said grantors, this 13th day of September A. D. 1926.