

3783333

CERTIFICATE OF APPROPRIATION OF WATER
STATE OF UTAH

Water User's Claim No. 59-4477 Application No. 48764 Certificate No. 11976

1. Name and address of appropriator: Larry J. Turner

P.O. Box 501, Riverton, Utah 84065

Whereas, it has been made to appear to the satisfaction of the undersigned that the appropriation of water has been perfected under the above numbered application in accordance with the Laws of Utah; Therefore, Be it known that the State Engineer hereby certifies that said appropriator is entitled to the use of water subject to prior rights, if any, as follows:

2. Period and nature of use:

| | | | | |
|---------------|------|------------------|----|--------------------|
| Irrigation | from | <u>April 1</u> | to | <u>October 31</u> |
| Domestic | from | <u>January 1</u> | to | <u>December 31</u> |
| Stockwatering | from | _____ | to | _____ |
| Municipal | from | _____ | to | _____ |
| Other | from | _____ | to | _____ |

3. Source of supply: Underground Water (Well)

4. Drainage area: Utah Lake and Jordan River

5. Quantity of water: 0.015 cfs.

6. Priority of right: May 10, 1977

7. Point of diversion: N. 764 feet, W. 80 feet from the SE Cor., Sec 33, T3S, R2W, SLBM.

Salt Lake County, Utah

8. Method of diversion: 6 inch diameter well, 270 feet deep

9. Place and/or extent of use:

Irrigation: 0.51 acre SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 33, T3S, R2W, SLBM.

WUC 59-4477 is limited to the irrigation requirements of 0.25 acre.

Domestic: One family

400

REC'D OF JAMES J. TURNER
SALT LAKE COUNTY, UTAH
APR 20 4 11 PM '83
KATHLEEN GIBSON
REGISTERED
SALT LAKE COUNTY, UTAH

10. Other rights appurtenant: None

The works employed in this appropriation are to be operated and maintained in such a manner and condition as will prevent waste of water. This certificate entitles the holder to use only sufficient water from all rights combined to constitute an economic duty without waste.

The right evidenced by this certificate is subject to review by the courts in any adjudication proceeding.

In Witness Whereof, I have hereunto set my hand and affixed the seal of my office this 30th day of March 19 83.

In the event the right evidenced by this certificate is transferred, a copy of such transfer should be furnished State Engineer by the party acquiring the right.

Dee C. Hansen
State Engineer
Dee C. Hansen, P.E.

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