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RECORDING INFORMA	TION ONLY	SAL	LAKE CIT	Y, UTAL	1 841			<u>∴</u>	
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						- 13. Var 2	1 Z		
RIGHT-OF-WAY EASEMENT									
The Undersigned (	Grantor (and each	n and all	of them if m	ore than	one) for a	nd in consider	ation of	NE	
The Undersigned Grantor (and each and all of them if more than one) for and in consideration of $\frac{ONE}{}$ dollars (\$\frac{1.00}{}\) and other good and valuable consideration in hand paid by the Grantee, the receipt									
whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors,									
assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and									
remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:									
and across the foli	owing described	iana wnic	n the Grant	or owns	or in which	n the Grantor	nas any inter	est, to wit:	
Δ	n easement	siv (6	) feet :	n wid	th desc	ribed by	a center		
An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:									
T.				7.C. C.		1			
Beginning at a point 1361.36 feet North and 673.46 feet East and North 3 feet from the Southwest corner of Section									
32, Township 1 North, Range 2 East, Salt Lake Base and									
Meridian; thence North 67°23' East 214.60 feet to end,									
12.5 1									
situate in County of									
over and across the cleared all trees and					-described	property, the	ngni io cieai	and keep	
				•					
The Grantor reserve rights herein granted	is the right to occ 1.	cupy, use,	and cultiva	te said p	roperty for	all purposes i	not inconsiste	nt with the	
_	2/2	د/83 day							
Signed and delivere	d this	day	of		——, Ą.Þ	., 19——	1 1		
Signed and delivered this 3/26/8 day of									
Elenor.	1. 19gm	te		ك 	forus	Ellen	ender	<u> </u>	
El	inor L. Me	ik			Tom S	Schenkenb	er <del>g ,</del>	رومالاستان ما المالية	
STATE OF UTAH		1					errery ( )		
COUNTY OF	SALT LAKE	, ss. )					1	MUZ	
0= the Z	6 45	,	Mari	da .			82	' . '	•
On the	m7 due ou 1	day of	- Claudin	4.2		<del></del> , 1:	9	personally	
	Tom Sche	enkenbe	era				the sig	ner of the	
above instrument, w	ho duly acknowle	edged to	me that (he)	or (she	) executed	the same.	" Marin	THE PROPERTY CONSTRAINTS	
WITNESS my hand a	and official seal th	nis	2646		day of	March	19	83	
					ady of		, , ,	•	
Ju	ly 1, 1986								
My commission expi					$\bigcirc$		C 04	,	500
Sa	lt Lake Cit	ty, Uta	ah ————		_ Ku	uull	<u>a. C</u>	lenn	Š
Notary Public Residing in					Notary Public Notary Public				
R/W NUMBER	QUARTER		Т			REMA	RKS		Γ.
RW 077425	SECTION	SW							3291 and
EXCHANGE AGENT	SECTION								#6
JOB NO. ACCT.	TOWNSHIP	32	+						33
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RR NAME, GOV. AGENC		TIA	1		+ +	MAIL T	O: THE MOU	NTAIN STA	TES
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673000	MERIDIAN	SLBEN	[						