

RECORDING INFORMATION ONLY

3769622

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement ten (10) feet in width described by a center line with five (5) feet on each side as follows:

Beginning at a point 2224.86 feet South and 393.32 feet East of the Northwest corner of Section 36, Township 1 North, Range 2 West, Salt Lake Base and Meridian; thence South 0°02'00" East 272.84 feet; thence South 89°58'00" West 38.75 feet to end,

Yee
 REC'D
 MAR 16 10 36 AM '83
 KATHY L. HANLEY
 RECORDING
 SALT LAKE COUNTY
 UTAH

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 25th day of February, A.D., 19 83

At Salt Lake City, Utah Grantor Salt Lake International Center

By: *David J. Handley*
 Title: VICE PRESIDENT

STATE OF UTAH)
 COUNTY OF SALT LAKE) ss.

On the 25th day of February, 19 83, personally appeared before me, *David J. Handley*, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 25th day of February, 19 83

NOTARY
 My commission expires
7/10-18-86

Notary Public Residing in Salt Lake City, Utah *Christine Stewart*
 Notary Public

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R/W NUMBER <u>Rw 077368</u>	QUARTER SECTION NW									REMARKS
EXCHANGE CODE	AGENT RAG	SECTION								
JOB NO. 3B-055	ACCT. 4CR	TOWNSHIP	36							
RR NAME, GOV. AGENCY	RANGE		1N							MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
GEO. LOCATION 673000	PRINCIPAL MERIDIAN		2W							
			SL&M							