Witness My hand and seal this 15 day of March A.D. 1917 at Murray Utah (Postoffice Address)

Witnesses: L. H. Christensen Agt

George E. Walton (Seal)

Recorded at request of Mt. States Tel. & Tel. Co., Apr. 17, 1917, at 9:45 A.M. Book 3- A of L. & L. Pages 464-5. Abstracted D-14, Page 63, Line 1. Recording fee paid 70¢ (Signed) Geo H. Islaub Recorder, Salt Lake County, Utah. By W.M. Swan Deputy.

m. as

#376817

Correct: J G O'Neal R.O.W. Agent Approved:

Approved:

Div.Const. Engineer

Div. Gen. Mgr.

Received Of The Mountain States Telephone And Telegraph Company

Three Dollars in consideration of which the undersigned hereby grant_to said Company, its successors and assigns, the right to place and maintain one telephone and Electric Light pole and other necessary wires and fixtures, on the following described property, situate in the County of Salt Lake and State of Utah, to-wit: Lot 11 Block two (2) East Waterloo Being a subdivision of a part of Block 4- 5 Acre Plat "A" Big field survey

Pole to be set on the North fence line of the above described property

This right is granted on condition that the work shall be done with care; that all damage to the premises caused thereby shall be repaired by and at the expense of the said Company; and when it becomes necessary to change the pole, wires or fixtures, on account of the erection of new buildings or other property improvements, the same shall be done by the Company at its own expense, after reasonable notice has been given the said Company by the property owner.

Witness my hand and seal this 22nd day of March, 1917, at Salt Lake City, Utah

Witness: E.E. Holt Agt

W. H. Harrison (Seal)

STATE OF UTAH

COUNTY OF SALT LAKE)

On this 22nd day of March A.D. 1917, personally appeared before me W.H. Harrison the signer of the within instrument, who duly acknowledged to me that he executed the same.

E. HOLY PUBLIC S. COMMISSION X AEXPINES & EO. (1921-18)

E.E. Holt

Notary Public.

Recorded at request of Mt. States Tel. & Tel. Co., Apr. 17, 1917, at 9:45 A.M Book 3-A of L. & L. Page 465. Abstracted S-11, Page 136, Line 28. Recording fee paid 70¢ (Signed) Geo H. Is Islaub Recorder, Salt Lake County, Utah. By W.M. Swan Deputy.

#376818

Correct: J G O'Nes Approved:

A PD naved:

J.G.O.W. Agent. Division Const. Engineer

vision Const. Engineer Div Gen'l Mgr.

\$1.00 Received Of The Mountain States Telephone And Telegraph Co.

One # Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways adjoining the property, owned by me in the N ½ of Lot 9, Block 5, 10

Acre Plat A, Big Field Survey. County of Salt Lake and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches, provided further that one (1) poplar tree shall be cut off near the ground and that two (2) ash trees shall be topped.

Said sum being received in full payment therefor.

Witness my hand and seal this 27th day of January A.D. 1917 at Murray Utah Witnesses: W.K. Steele, Agent (Postoffice Address)

Ben Hill (Seal)

Recorded at request of Mt. States Tel & Tel. Co., Apr. 17, 1917, at 9:45 A.M. Book 3-A of L. & L. Pages 465-6. Abstracted C-18, Page 14, Line 1. Recording fee paid 70¢ (Signed) Geo H. Islaub Recorder, Salt Lake County, Utah. By W.M. Swan Deputy.

#376819

Correct J G O'Neal APProved:

Approved:

R.O.W. Agent.

Division Const. Engineer

Div. Gen'l Mgr.

\$1.00 Received Of The Mountain States Telephone And Telegraph Co.

One # Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways adjoining the property, owned by Me in Northwest quarter of Section 19, Township 2 South, Range 1 East, S.L.M. Beginning 607.2 ft. south and 252.4 ft. east from the northwest corner of Section 19; thence S 88° E 331.5 ft. to center line of State Road; thence S 2° W Talong center of State Road 84.8 ft.; thence about N 86° W 332 ft. t to a point S 2° W from point of beginning; thence N 2° E 72.5 ft. T to the place of beginning. County of Salt Lake and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, and with the further right to overhang said property with crossarms, wires and other fixtures, and to trim any trees along said lines so as to keep all wires cleared at lease thirty-six inches.

Said sum being received in full payment therefor.

Witness My hand and seal this 30 day of March A.D. 1917 at Murray Utah (Postoffice Address) Witnesses: L.H. Christensen Agt.

James E. Powell. (Seal)

Recorded at request of Mt. States Tel. & Tel. Co., Apr. 17, 1917, at 9:45 A.M. Book 3-A of L. & L. Page 466. Abstracted D-11, Page 115, Line 26. Recording fee paid 70¢ (Signed) Geo H. Islaub Recorder, Salt Lake County, Utah. By W.M. Swan Deputy.

#376820

Correct: J G O'Neal R.O.W. Agent. Approved:

Approved:

Div. Gen'l Mgr.

Division Const. Engineer

\$1.00 Received Of The Mountain States Telephone And Telegraph Co.

One # Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph including the necessary poles, wires and fixtures over, upon and along the reads, streets and highways on or adjoining the property, owned by Me in the northeast quarter of Section 14. Township 2 South, Range 1 West, Salt Lake Meridian. Beginning at the southeast corner of the northeast quarter of Section 14; running thence west 1042.5 ft.; thence north 124 ft.; thence east 791.5 ft.; thence north 18 ft.; thence east 251 ft.; thence south 142 ft. to beginning. County of Salt Lake and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, and with the further right to overhang said property with crossarms, wires and other fixtures, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.

Said sum received in full payment therefor.

Witness My hand and seal this 29 day of March A.D. 1917 at Murray Utah (Postoffice Address) Witnesses: L.H. Christensen Agt. P.E. Pedersen (Seal) (Land Owner)

Recorded at request of Mt. States Tel. & Tel. Co., Apr. 17, 1917, at 9:45 A.M. Book 3-A of L. & L. Page 466. Abstracted D-14, Page 95, Line 17. Recording fee paid 70¢ (Signed) Geo H. Islaub Recorder, Salt Lake County, Utah. By W.M. Swan Deputy.