

| SITE LOCATION ALLRED-GASSER REVISED SUBD. |                      |
|---|----------------------|
| ROCKETTY OF TRANSPERTY                    | 23  PARK  PARK  PARK |
| ELK F                                     | WOODLAND HILLS       |
|   | VICINITY MAP         |

| CURVE DATA |        |            |        |            |               |
|------------|--------|------------|--------|------------|---------------|
| NO. R      | ADIUS  | DELTA      | LENGTH | CHD. DIST. | CHD. BEAR.    |
| , ,        | 40.00' | 253°44'55" | 177.15 | -,         |               |
| 2          | 20.00' | 36°52'43"  | 12.87' | 12.65'     | N 18°16'22" E |
| 3 4        | 40.00' | 126°52'43" | 88.58' | 71.56'     | N 26°43'39" W |
| 4          | 40.00' | 44°25'05"  | 31.01  | 30.24'     | S 67°37'28" W |
| 5          | 40.00' | 82°27'07"  | 57.56  | 52.72'     | S 4°11'22"W   |
| 6 2        | 20.00' | 36°52′12″  | 12.87' | 12.65      | S 18°36'06" E |
| 6 2        | 20.00' | 36°52'12"  | 12.87' | 12.65'     | S 18°3        |

ACKNOWLEDGEMENT (CORPORATE)

STATE OF UTAH S.S.

ON THE \_\_\_ DAY OF \_\_\_\_\_\_, 19\_\_, PERSONALLY APPEARED BEFORE ME,
\_\_\_\_\_\_ AND \_\_\_\_\_, WHO BEING BY ME DULY SWORN DID SAY,
FOR HIMSELF, THAT HE, THE SAID \_\_\_\_\_\_ IS THE PRESIDENT AND HE THE EACH
SAID \_\_\_\_\_\_ IS THE SECRETARY OF \_\_\_\_\_\_ CORPORATION, AND THAT
THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION
BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID \_\_\_\_\_\_
AND \_\_\_\_\_\_ EACH DULY ACKNOWLEDGED TO ME THAT SAID CORPORATION
EXECUTED THE SAME AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

MY COMMISSION EXPIRES:

NOTARY PUBLIC
RESIDING AT: \_\_\_\_\_

EAST 1/4 CORNER OF SECTION 22,

SALT LAKE BASE & MERIDIAN

TOWNSHIP 9 SOUTH, RANGE 2 EAST,

## SURVEYOR'S CERTIFICATE

I, <u>ROBERT D. GUNNELL</u>, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFIED NO. <u>4860</u> AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

## BOUNDARY DESCRIPTION

COMMENCING AT A POINT WHICH IS NORTH 7.81', WEST 1,420.04' & NORTH O°10'00" WEST 502.99' FROM THE EAST 1/4 CORNER OF SECTION 22, T 9 S,

R 2 E,

SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

| COURSE   | DISTANCE | REMARKS            |  |  |
|--|----------|--------------------|--|--|
| N 89°51'00" W  | 259.81   | THENCE             |  |  |
| S 57°17'37" W  | 66.42'   | THENCE             |  |  |
| N 89°51'00" W  | 255.16   | THENCE             |  |  |
| N 0°10'00" W   | 265.03   | THENCE             |  |  |
| N 75°23'31" E  | 153.26′  | THENCE             |  |  |
| N 74°02'41" E  | 140.01   | THENCE             |  |  |
| N 74°45′00" E  | 298.07   | THENCE             |  |  |
| S 0°10'00" E   | 386.04   | POINT OF BEGINNING |  |  |
|  |          |                    |  |  |
|  |          | AREA = 4.26 ACRES  |  |  |
|  |          |                    |  |  |
|  |          |                    |  |  |
|  |          |                    |  |  |
|  |          |                    |  |  |
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| •  |          |                    |  |  |
| **************************************   | *****    |                    |  |  |
|  |          |                    |  |  |
| BASIS OF BEARING=  |          |                    |  |  |
| 1  |          |                    |  |  |
| June 9 19  | 792      | ( 2 2/18 Deenvel   |  |  |
| DATE   |          | SURVEYOR           |  |  |
|  |          | (SEE SEAL BELOW)   |  |  |
| OWNERS' DEDICATION   |          |                    |  |  |
| KNOW ALL MEN BY THESE PRESENT THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE |          |                    |  |  |

PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF

IN WHITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS EIGHTLE DAYS OF JULY , A.D. 1992.

| all man Sue sentes        | Vinile O Same                   |
|---------------------------|---------------------------------|
| Plester REMKES SUE REMKES | VERNILE O, GASSER /             |
| Mary Case H allrech       | essas Barner Williams           |
| MARY CAPOL H. ALLRED      | DEFREY D. BARNES VICKI HA BARNE |

ACKNOWLEDGEMENT

STATE OF UTAH } s.s.

ACCEPTANCE BY LEGISLATIVE BODY

|                              | James J. Bean                   |
|------------------------------|---------------------------------|
|                              | Your G Searle                   |
|                              | Hal Shuler                      |
| ROVED Buce B Hall            | ATTEST Laure Davis              |
| ENGINEER<br>(SEE SEAL BELOW) | CLERK-RECORDER (SEE SEAL BELOW) |

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS

CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

DIRECTOR-SECRETARY

REVISED SUBDIVISION

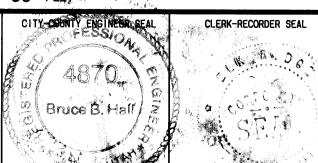
## ALLRED - GASSER

REVISED LOTS 4,5 & 6

ENT 37662 MAP # 5498
NINA B REID UTAH CO RECORDER BY MB
1994 MAY 5 1:13 PM FEE 33.00
RECORDED FOR ELKRIDGE TOWN

ELK RIDGE UTAH COUNTY, UTAH
SCALE: I"= 50 FEET

NO. 4860
Robert D. Gunnell



5498-67