

R/W RW 64155

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN & NO/100 dollars (\$10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A 5 foot easement over the of the Grantors property, the description to be filled in at a later time.

THE EAST (5) FIVE FEET OF LOT 3. BLK 43.
PLAT "A" LOGAN CITY SURVEY.
N.W. 4 SEC. 33. T. 12 N. R. 1 E. S. 1 B & M.

situate in County of CACHE, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 22ND day of FEBRUARY A.D., 1973.

At Logan, Utah

STATE OF UTAH } ss.
County of Salt Lake }

On the 22ND day of FEBRUARY, A.D. 1973, personally appeared before me WAYNE L. SMITH

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 22ND day of FEBRUARY

My commission expires 1-2-76

James B. Leadiard
Notary Public



375701

FEE \$ 2.00

STATE OF UTAH } ss.
COUNTY OF CACHE }
FILED AND RECORDED FOR
MOUNTAIN BELL
Nov 1 12 01 PM '73

GRETTA B. SMITH
COUNTY RECORDER
DEPUTY 19. Bolt