

# NATURAL ESTATES NO. 2

A PART OF THE S.W. 1/4 OF SECTION 13, T4N, R1W, SLB&M, U.S. SURVEY,  
EAST LAYTON, UTAH.  
JANUARY, 1973.

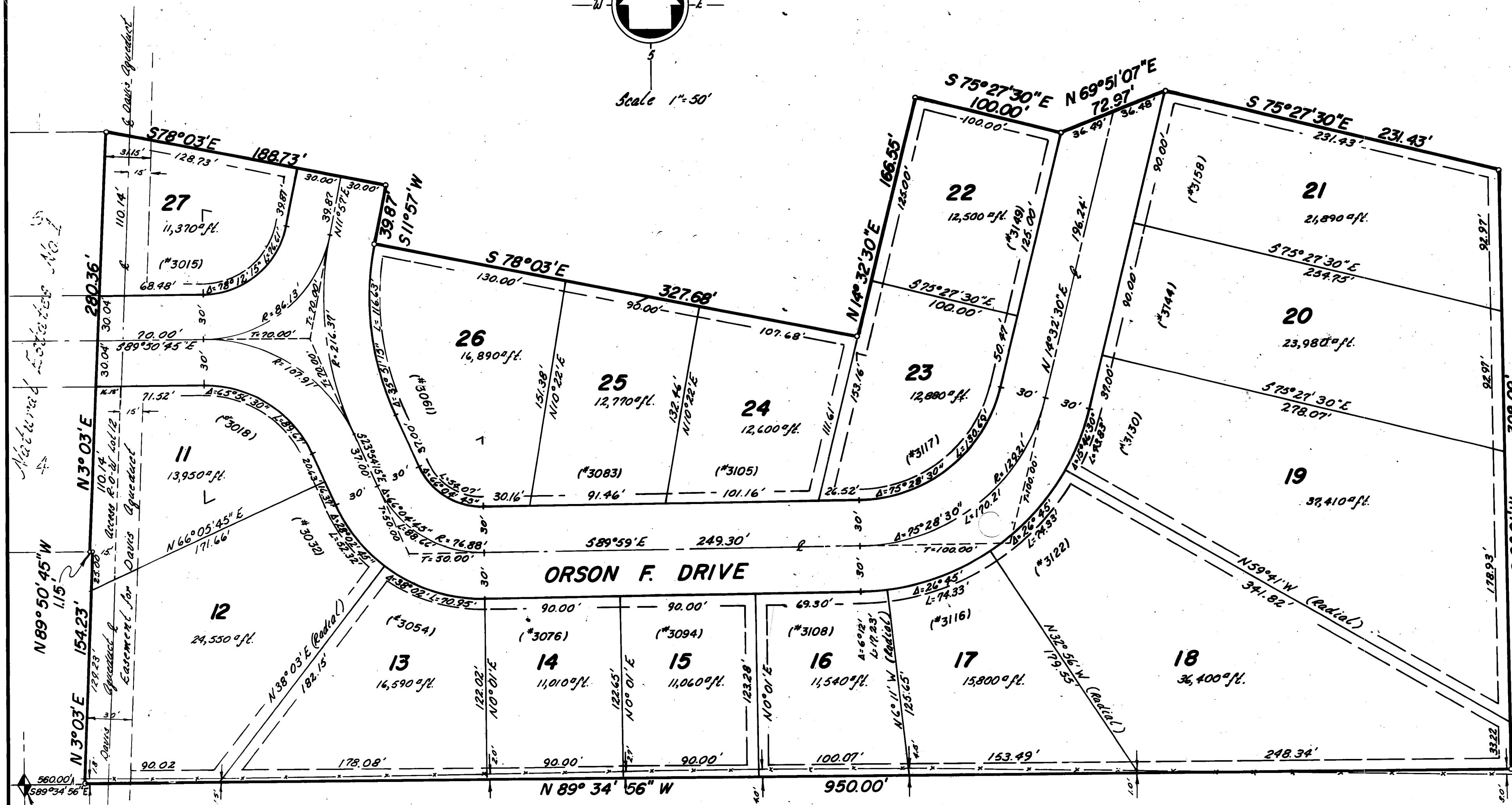
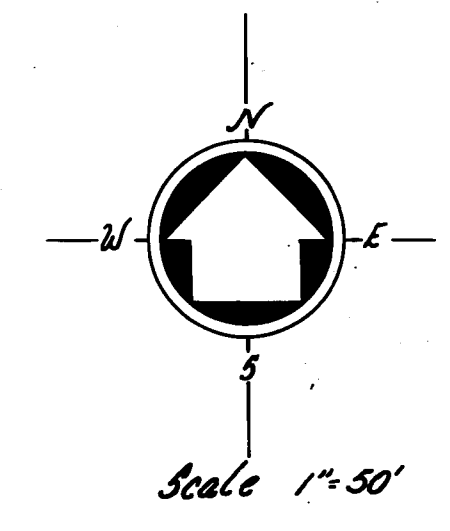
COUNTY RECORDER  
Entry No 375599 Fee Paid \$13.50  
Filed for record and recorded this 25th  
day of January A.D. 1973 at 9:10 A.M. in Book  
"5" of L.S.L., etc, Page 517

Marquand S. Ransome  
County Recorder

**SURVEYORS CERTIFICATE**  
I, Jay R. Anderson, a registered land surveyor in the State of Utah, do hereby certify that this plat of Natural Estates No. 2 in Davis County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Davis County Recorder's Office, and of a survey made on the ground.

Signed this 16th day of JAN. 1973  
2430 License No. *J.R. Anderson* Signature  
No. 2430  
JAN 24 1973  
DAVIS COUNTY, UTAH

**OWNERS' DEDICATION**  
We, the undersigned owners of the hereon described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plat and name said tract Natural Estates No. 2, and hereby dedicate, grant and convey to East Layton City, Davis County, Utah, all those parts or portions of said tract of land designated as streets, all those parts or portions of said tract of land designated as easements, and also dedicate to East Layton City those certain strips as easements for public utility and drainage purposes as shown hereon, the same to be used for the installation, maintenance, and operation of public utility service lines and drainage as may be authorized by East Layton City, Davis County.  
Signed this 24th day of January, 1973. Natural Estates Inc.  
*Paul F. Walton* President  
*Lerene Walton* Secretary



**ACKNOWLEDGEMENT**  
State of Utah  
County of Davis  
On the day of JAN. 1973, personally appeared before me, the undersigned Notary Public, the signers of the above Owners' Dedication, in number, who duly acknowledged to me they signed it freely and voluntarily and for the purposes therein mentioned.  
Commission Expires \_\_\_\_\_ Notary Public  
State of Utah  
County of Davis  
On the 24 day of JAN. 1973, personally appeared before me Paul F. Walton and Lerene Walton, and after being duly sworn, acknowledged to me they are President and Secretary of said Corporation and that they signed the Owners' Dedication freely, voluntarily and in behalf of said Corporation for the purposes therein mentioned.  
APRIL 4, 1974  
Commission Expires \_\_\_\_\_ Notary Public

**BOUNDARY DESCRIPTION**  
A part of the S.W. 1/4 of Section 13, T4N, R1W, SLB&M, U.S. Survey, beginning at a point which is 389° 34' 56" E 560.00 ft. along the section line from the S.W. corner of said Section 13; running thence N 3° 03' E 154.23 ft., thence N 89° 50' 45" W 115 ft., to the S.E. corner of Natural Estates No. 1, East Layton, Utah, thence N 3° 03' E 280.36 ft. to the N.E. corner of said Natural Estates No. 1, thence S 78° 03' E 188.73 ft., thence S 11° 57' W 39.87 ft., thence S 78° 03' E 327.68 ft., thence N 14° 32' 30" E 100.00 ft., thence S 75° 27' 30" E 100.00 ft., thence N 69° 51' 07" E 72.97 ft., thence S 75° 27' 30" E 231.43 ft., thence S 0° 01' W 398.09 ft. to the section line, thence N 89° 34' 56" W 950.00 along the section line to the point of beginning.

SEE AFFIDAVIT 3379-756

PREPARED BY:  
GREAT BASIN ENGINEERING & SURVEYING INC.  
CIVIL ENGINEERS LAND SURVEYORS  
Ogden, Utah

**EAST LAYTON CITY ENGINEER**  
I hereby certify that I have carefully investigated the lines of Survey of the foregoing plat and legal description of the land embraced therein, and find them to be correct and to agree with the lines and monuments on record in this office.  
Signed this 24th day of Jan., 1973.  
*James D. Green* Signature

**EAST LAYTON CITY APPROVAL**  
This is to certify that this plat and dedication of this plat were duly approved and accepted by the City Council of East Layton City, Utah this 23 day of Jan., 1973.  
*John W. Tollett*  
Attest  
*Robin Pettigrew*

**EAST LAYTON CITY PLANNING COMMISSION**  
Approved by the East Layton City Planning Commission on the 17 day of Jan., 1973.  
*Quane Johnson*  
Chairman