

375302

RIGHT-OF-WAY EASEMENT

963

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of  
TEN DOLLARS AND NO/100-----dollars (\$ 10.00 ) in hand paid by the  
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto  
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street,  
Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a  
Right-of-Way Easement and the right to construct, operate, maintain and remove such com-  
munication and other facilities, from time to time, as said Grantee may require upon, over, under  
and across the following described land which the Grantor owns or in which the Grantor has  
any interest, to-wit:

An easement seven feet (7') in width, the East line of which is being  
described as follows: Commencing at the Southeast corner of Ruffin  
Acres No. 2 which is South 1° 00' 45" West 493.21 feet from the South-  
east corner of Lot 322, Tangle Wood Acres Plat 3 which is located in the  
Northeast Quarter of Section 25, Township 2 North, Range 1 West, Salt Lake  
Base and Meridian; thence South 1° 08' 35" West 442.51 feet more or less  
to end.

Subject to it being relocated at no expense to the Board of  
Education if it interferes with future development of the  
board property.

situate in County of DAVIS, State of UTAH  
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and  
from the above-described property, the right to clear and keep cleared all trees and other obstruc-  
tions as may be necessary and the right to permit other utility companies to use the right of way  
jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in-  
consistent with the rights herein granted.

Signed and delivered this 5th day of December A.D., 1972

At Farmington, Utah

*A. Hollis Grange*

Clerk of the Board

*Morris Hansen*

President of the Board

STATE OF UTAH } ss.  
County of Salt Lake

On the 5th day of December, A.D. 1972, personally

appeared before me Morris Hansen, President and A. Hollis Grange

Clerk

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she)  
(they) executed the same.

WITNESS my hand and official seal this 5th day of December, 1972

My commission expires March 27, 1976

*DeWayne Day*  
Notary Public



Recorded at request of Mountain States Telephone & Telegraph Co.  
Date JAN 16 1973  
BY *[Signature]*  
Deputy Book 507  
Page 963  
County Davis

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