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(3-80)

RECORDING INFORMATION ONLY  
**3741475**

**RIGHT-OF-WAY EASEMENT**

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A six foot easement being three feet on each side of buried telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof across the following described property:

Phase 3 of Edgemount Estates, a Utah Condominium Project located in the Northwest Quarter of Section 27 Township 1 South, Range 1 East, Salt Lake Base and Meridian,

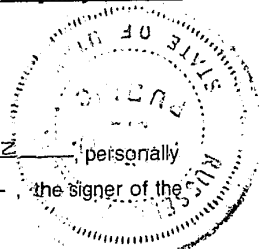
1400  
KATIE L. DIXON  
RECORDER  
SALT LAKE COUNTY,  
UTAH  
DEC 21 10 10 AM '82  
RED OF MOUNTAIN BELL  
DEP  
Edgemo Investment Company  
Wayne Harper

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 15<sup>th</sup> day of November, 1982  
At Salt Lake City, Utah Grantor Alan F. Holbrook  
Edgemount Investment Company

STATE OF UTAH )  
COUNTY OF Salt Lake ) ss.  
On the 15<sup>th</sup> day of November, 1982, personally  
appeared before me, Alan F. Holbrook - President, the signer of the



above instrument, who duly acknowledged to me that (he) or (she) executed the same.  
WITNESS my hand and official seal this 15<sup>th</sup> day of November, 1982.

July 1, 1986  
My commission expires  
SLC, Utah  
Notary Public Residing in \_\_\_\_\_ Notary Public Russell A. Olsen

R/W NUMBER <b>RWO 77154</b>	QUARTER SECTION NW					REMARKS
EXCHANGE CODE	AGENT RAG	SECTION 27				
JOB NO. U-2-5566	ACCT. 45CR	TOWNSHIP 1S				
RR NAME, GOV. AGENCY	RANGE 1E					MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
GEO. LOCATION 673000	PRINCIPAL MERIDIAN SLB&M					

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