

3738021

RIGHT OF WAY AGREEMENT FOR  
SANDY SUBURBAN IMPROVMENT DISTRICT

*Bayle & Reed*

Jordan School District, a corporation organized and existing under the laws of the State of Utah, with its principal office at Sandy Utah of County of Salt Lake, State of Utah, Grantor, do hereby convey and warrants to the Sandy Suburban Improvement District, County, State of Utah, organized and existing under and by virtue of the laws of the State of Utah, Grantee, a right of way and easement for the purpose of digging a trench along said right of way, and to lay, maintain, operate, repair, remove or replace main pipe line for transportation through and across the Grantors' land and premises in \_\_\_\_\_ County, State of Utah.

The right of way and easement herein granted is located in: A parcel of land located on 9080 South approximately 800 East in Sandy Utah further described as: Beginning at a point S 0°07' W 3,129.46 feet and S 89°03' E 531.30 feet from the Northwest corner of section 5, T 3 S, R 1 E, Salt Lake Base and Meridian, and running thence N 0°07' E 546.25'; thence S 89°03' E 792.00 feet; thence S 0°07' W 421.25'; thence S 81°57' 42" W 800.01' to the point of beginning.

the center line of said main pipe shall extend through and across the above land and premises on a line described approximately as follows:

Beginning at a point S 0°07' W 3,094.46' and S 89°03' E 531.30' from the northwest corner of section 5, T 3 S, R 1 E, Salt Lake Base and Meridian and running thence S 89° 03' E 145.00' to a manhole # 1, thence N 81° 57' 42" E 257' to a manhole # 2 thence N 81° 57' 42" E 90.00 feet. together with a line extending north from manhole # 2 400.00 feet.

TO HAVE AND TO HOLD the same unto the Sandy Suburban Improvement District so long as such main pipe line shall be maintained, with the right of ingress and egress to and from said right of way, and to maintain, operate, repair and remove or replace the same. The said Grantors to fully use the said premises for the purpose for which this right of way or easement is granted to the said Grantee.

The rights hereby granted are subject to the condition that Grantee shall compensate Grantor at a reasonable appraised valuation for any damages done to Grantors' land or crops caused by Grantee in the construction, maintenance, repair and operation or replacement of said main pipe line.

Witness the hand of said Grantor this 9 day of August, 19 82.  
*Jordan School Dist*  
*James L. Prince*

STATE OF UTAH )  
 ) ss.  
County of )

On the 9 day of August, 19 82 personally appeared before me Kenneth L. Prince and \_\_\_\_\_ who being by me duly sworn did say, each for himself, that he, the said \_\_\_\_\_ is the President and he, the said Kenneth L. Prince is the Secretary of Board of Education, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said \_\_\_\_\_ and Kenneth L. Prince each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

Notary Public

Residing in

My commission expires Oct 14, 1982

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KATIE L. HARRIS  
REGISTRAR  
SALT LAKE COUNTY  
UTAH

DEC 9 1 05 PM '82

*Sandy Suburban Improvement Dist.*  
REQ 01  
\$ \_\_\_\_\_  
DEP \_\_\_\_\_

*Wayne Harper*  
Wayne Harper

*No Fee*

9215 50 700 E  
*Sandy 84070*