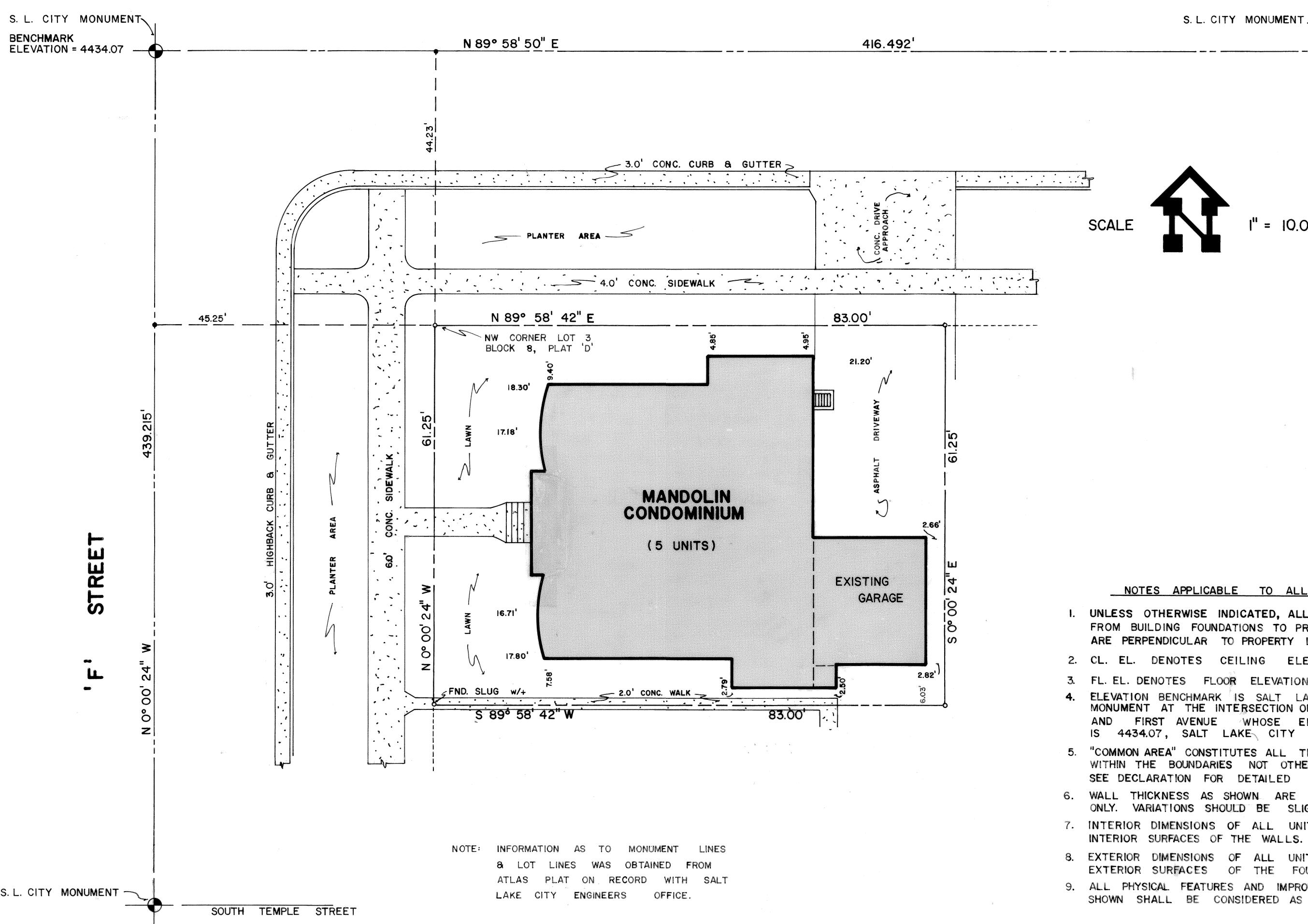


# FIRST AVENUE



## SURVEYOR'S CERTIFICATE

I, SCOTT F. MCNEIL, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 4099 AS PRESCRIBED BY THE LAW OF THE STATE OF UTAH, AND THAT I HAVE CAUSED TO BE MADE UNDER MY DIRECTION, THE BOUNDARY, SURVEY AND PLOT PLANS CONTAINED HEREON, AND THAT SAID SURVEY, PLOT PLANS, DESCRIPTIONS, FLOOR PLANS AND OTHER MATERIAL CONNECTED HEREWITHE ON SHEETS 1 THRU 3, AND THE CONSTRUCTION OF THE IMPROVEMENTS DESCRIBED IS SUFFICIENTLY COMPLETE SO THAT SUCH MATERIAL TOGETHER WITH THE DECLARATION OF COVENANTS AND RESTRICTIONS FOR THE PROJECT IS ADEQUATE TO DETERMINE THEREFROM THE IDENTIFICATION, LOCATION AND DIMENSIONS OF THE COMMON ELEMENTS, LIMITED COMMON ELEMENTS AND PRIVATE OWNERSHIP ELEMENTS IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT AS AMENDED JULY 1, 1975.

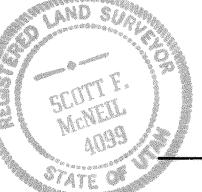
## BOUNDARY DESCRIPTION

BEGINNING AT THE NORTHWEST CORNER OF LOT 3, BLOCK 8, PLAT 'D', SALT LAKE CITY SURVEY, AND RUNNING THENCE NORTH  $89^{\circ} 58' 42''$  EAST ALONG THE SOUTH BOUNDARY LINE OF FIRST AVENUE 83.00 FEET; THENCE SOUTH  $0^{\circ} 00' 24''$  EAST 61.25 FEET; THENCE SOUTH  $89^{\circ} 58' 42''$  WEST 83.00 FEET TO THE EAST BOUNDARY LINE OF 'F' STREET; THENCE NORTH  $0^{\circ} 00' 24''$  WEST ALONG SAID EAST BOUNDARY LINE 61.25 FEET TO THE POINT OF BEGINNING.

SEPT. 23, 1982

DATE

SCOTT F. MCNEIL  
CERTIFICATE NO. 4099



## OWNER'S CERTIFICATE OF CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT N.H. HANSEN INC., ROSS A. VAN VRANKEN AND CAROL P. VAN VRANKEN, AND DON W. MCBRIDE AND YVONNE Z. MCBRIDE, ARE THE RECORD OWNERS OF THE REAL PROPERTY DESCRIBED ABOVE AND THAT PERSUANT TO THE UTAH CONDOMINIUM ACT, HEREBY CONSENT TO RECORDATION OF THIS RECORD OF SURVEY MAP OF THE MANDOLIN CONDOMINIUM.

N.H. HANSEN, INC.

By: Angeline W. Hansen  
ANGELINE W. HANSEN, PRESIDENT

Ross A. Van Vranken  
ROSS A. VAN VRANKEN

Carol P. Van Vranken  
CAROL P. VAN VRANKEN

Glen Z. McBride  
GLEN Z. MCBRIDE

## ACKNOWLEDGEMENT

STATE OF UTAH  
COUNTY OF SALT LAKE S.S.

ON THIS 14th DAY OF November, 1982, PERSONALLY APPEARED BEFORE ME, Angeline W. Hansen, WHO BY ME DULY SWORN, ACKNOWLEDGED TO ME THAT THE ABOVE OWNER'S CERTIFICATE OF CONSENT TO RECORD WAS EXECUTED BY THEM. GLEN Z. MCBRIDE ACKNOWLEDGED TO ME TO BE ATTORNEY IN FACT FOR DON W. MCBRIDE AND YVONNE Z. MCBRIDE.

MY COMMISSION EXPIRES 11/15/85

NOTARY PUBLIC RESIDING IN Salt Lake  
COUNTY

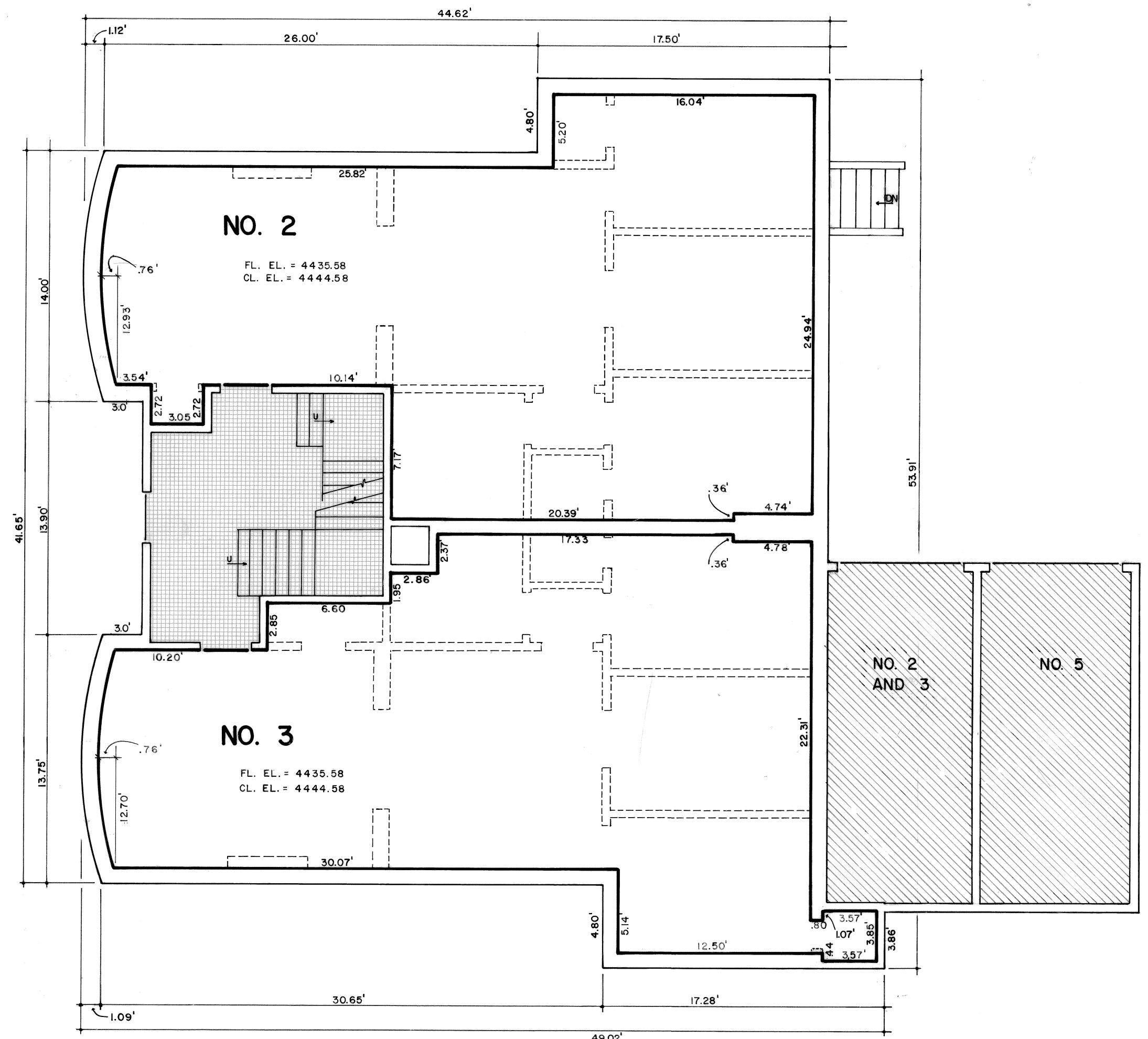
## RECORD OF SURVEY MAP OF

### MANDOLIN CONDOMINIUM

A UTAH CONDOMINIUM PROJECT  
LOCATED IN BLOCK 8, PLAT D, SALT LAKE CITY SURVEY  
A PART OF SECTION 31  
TOWNSHIP 1  
NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN

PREPARED BY	PLANNING AND ZONING APPROVAL	CITY COMMISSION APPROVAL	SHEET	RECORDED NO. 373722
SCOTT F. MCNEIL MARK B. LEVEY	THE UNDERSIGNED, DIRECTOR OF PLANNING AND ZONING FOR SALT LAKE CITY, HEREBY CERTIFIES ON THE <u>24th</u> DAY OF <u>November</u> , 1982, THAT THIS RECORD OF SURVEY MAP MEETS THE REQUIREMENTS OF THE PLANNING AND ZONING DEPARTMENT.	FINAL APPROVAL HEROF IS GIVEN THIS <u>24th</u> DAY OF <u>November</u> 1982 BY THE SALT LAKE CITY COMMISSION ATTEST: <u>John Marshall</u> CITY RECORDER MAYOR	1 OF 3 SHEETS	STATE OF UTAH, COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF UTAH TITLE DATE 12-7-82 TIME 3:24 PM BOOK 82-12 PAGE 94 #3250 FEE SALT LAKE COUNTY RECORDER

82-12-94



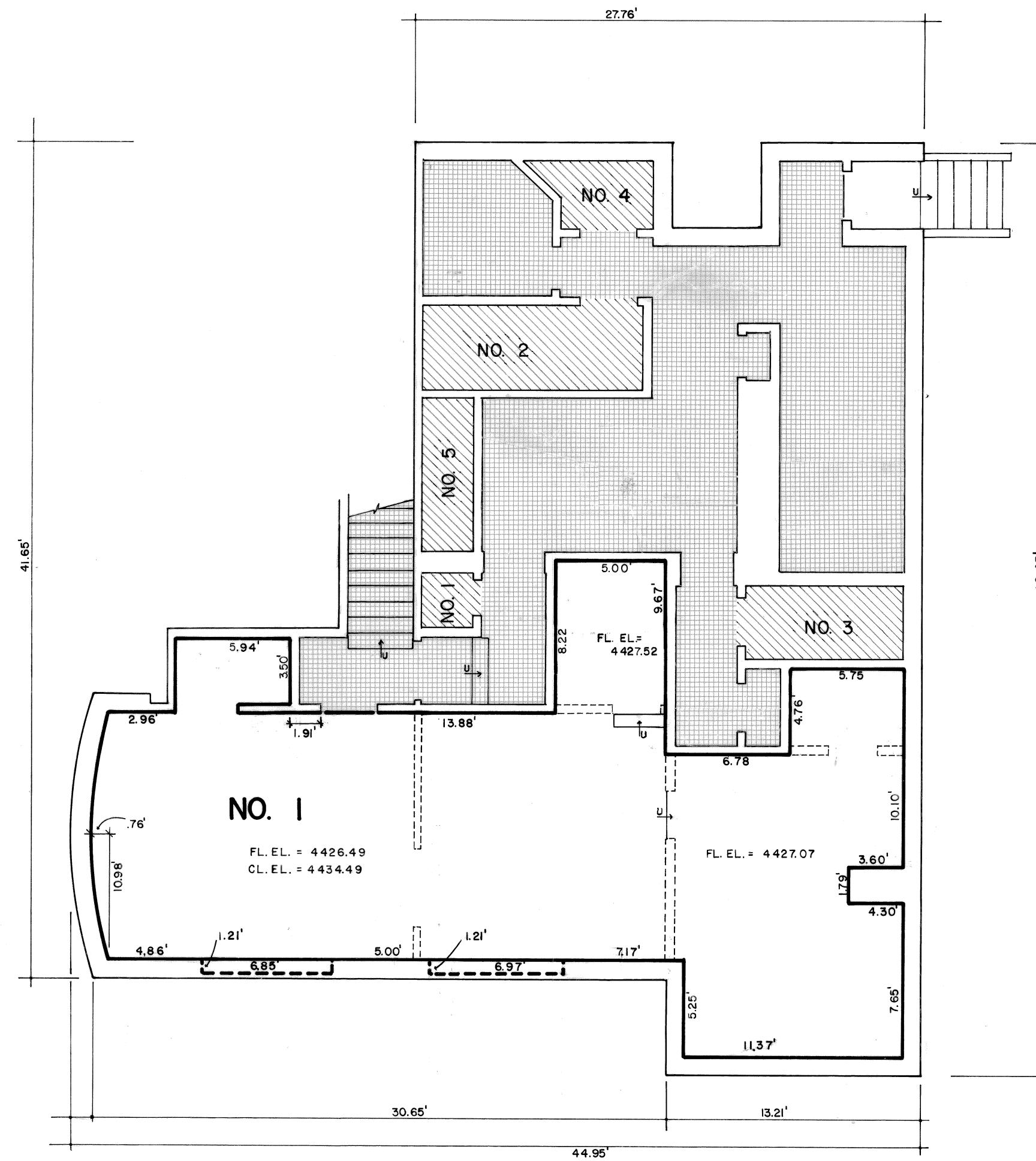
## *FIRST FLOOR PLAN*

SCALE 1/4" = 1'-0"

NOTE: AREAS ENCLOSED BY WIDE LINES  
ARE PRIVATE OWNERSHIP

AREAS DESIGNATED BY  ARE  
LIMITED COMMON AREA

AREAS DESIGNATED BY  ARE  
COMMON AREA



## GARDEN LEVEL PLAN

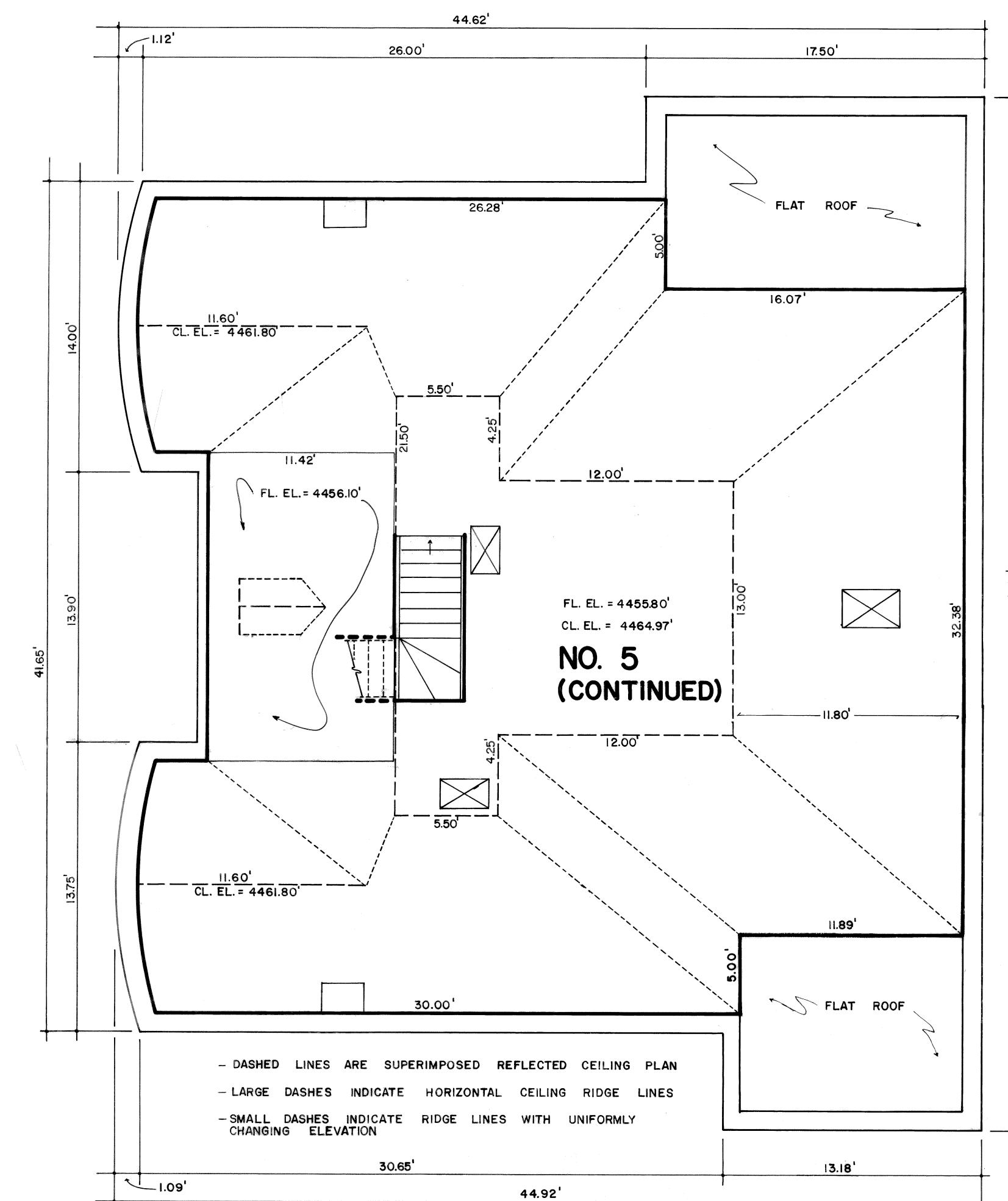
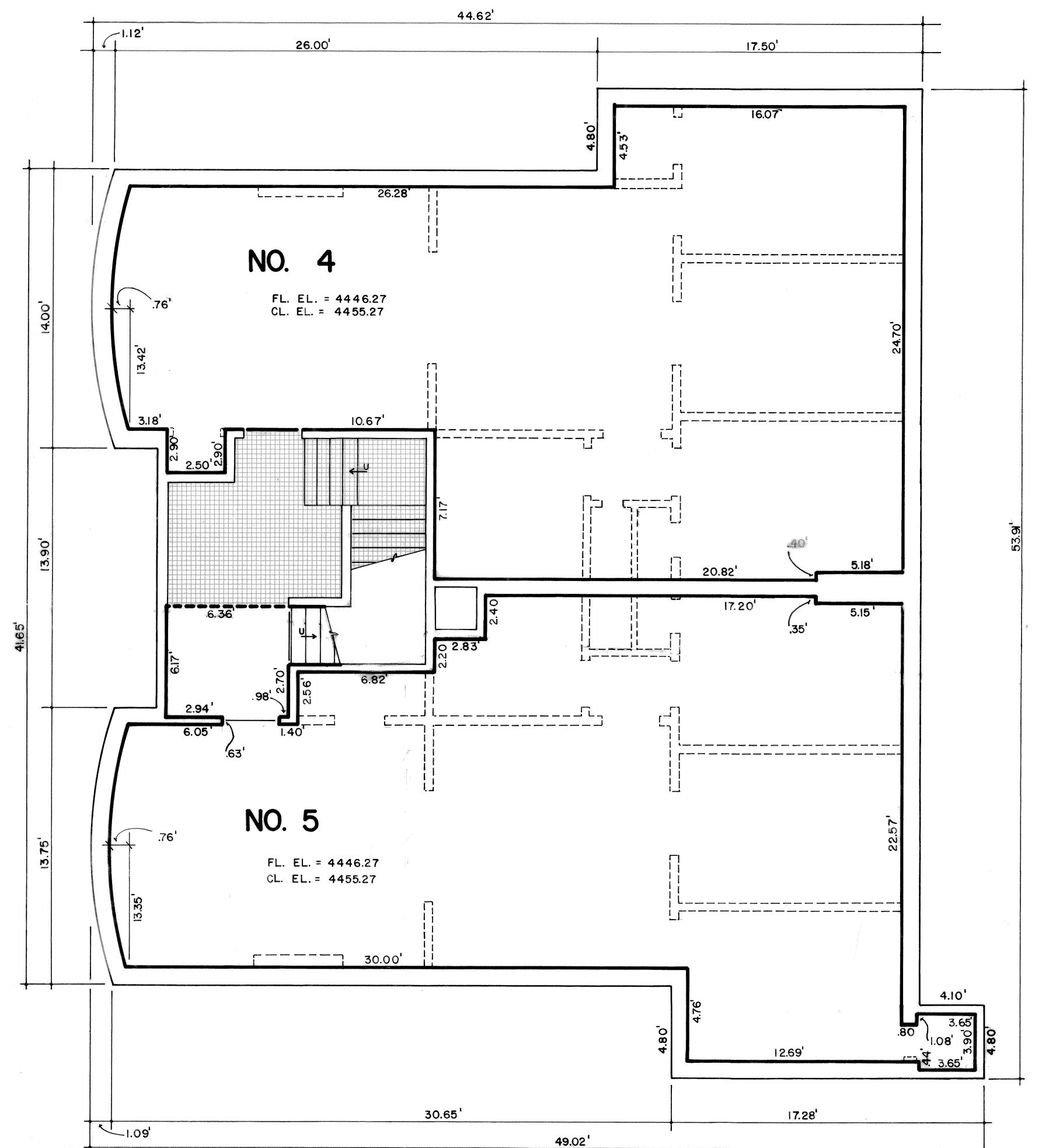
SCALE 1/4" = 1'-0"

RECORD OF SURVEY MAP OF  
**MANDOLIN  
CONDOMINIUM**

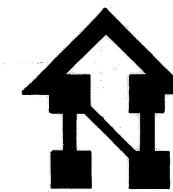
A UTAH CONDOMINIUM PROJECT  
LOCATED IN BLOCK 8, PLAT D, SALT LAKE CITY SURVEY  
A PART OF SECTION 31  
TOWNSHIP 1 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN

TOWNSHIP 1 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN	
<p><b>1ST FLOOR PLAN</b>  <b>GARDEN FLOOR PLAN</b></p> <p>DRAWN BY <u>MARK B LEVEY</u>          CHECKED BY <u>spm</u>          JOB NUMBER <u>      </u></p>	
<p>SHEET  <b>2</b>          OF  <b>3</b>          SHEETS</p>	<p>RECORDED NO. <u>3737222</u></p> <p>STATE OF UTAH, COUNTY OF SALT LAKE          RECORDED AND FILED AT THE REQUEST OF  <u>UTAH TITLE</u></p> <p>DATE <u>12-7-82</u> TIME <u>3:24 P.M.</u> BOOK <u>82-12</u> PAGE <u>94</u></p> <p><u># 32.50</u></p> <p><i>[Signature]</i></p>

82-12-94



NOTE: AREAS ENCLOSED BY WIDE LINES  
ARE PRIVATE OWNERSHIP  
AREAS DESIGNATED BY ARE  
LIMITED COMMON AREA  
AREAS DESIGNATED BY ARE  
COMMON AREA



RECORD OF SURVEY MAP OF  
**MANDOLIN CONDOMINIUM**  
A UTAH CONDOMINIUM PROJECT  
LOCATED IN BLOCK 8, PLAT D, SALT LAKE CITY SURVEY  
A PART OF SECTION 31  
TOWNSHIP I NORTH, RANGE I EAST, SALT LAKE BASE & MERIDIAN  
RECORDED NO. 3737222

2ND FLOOR PLAN	3RD FLOOR PLAN	SHEET 3 OF 3 SHEETS
DRAWN BY MARK B LEVEY CHECKED BY JOB NUMBER		STATE OF UTAH, COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF UTAH TITLE DATE 12-7-82 TIME 3:24 PM BOOK 82-12 PAGE 94 # 3250 FEE

*82-12-94*