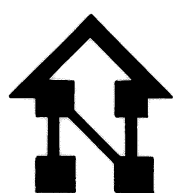


NOTE: INFORMATION AS TO MONUMENT LINES & LOT LINES WAS OBTAINED FROM ATLAS PLAT ON RECORD WITH SALT LAKE CITY ENGINEERS OFFICE.

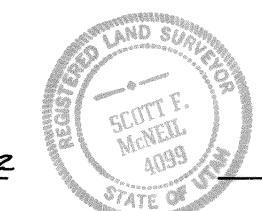
SCALE  1" = 10.0'

SURVEYOR'S CERTIFICATE

I, SCOTT F. MCNEIL, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 4099 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND THAT I HAVE CAUSED TO BE MADE UNDER MY DIRECTION, THE BOUNDARY SURVEY AND PLOT PLAN CONTAINED HEREON, AND THAT SAID SURVEY, PLOT PLANS, DESCRIPTIONS, FLOOR PLANS AND OTHER MATERIAL CONNECTED HERewith ON SHEETS 1 THRU 3, AND THE CONSTRUCTION OF THE IMPROVEMENTS DESCRIBED IS SUFFICIENTLY COMPLETE, SO THAT SUCH MATERIAL TOGETHER WITH THE DECLARATION OF COVENANTS AND RESTRICTIONS FOR THE PROJECT IS ADEQUATE TO DETERMINE THEREFROM THE IDENTIFICATION LOCATION AND DIMENSIONS OF THE COMMON ELEMENTS, LIMITED COMMON ELEMENTS AND PRIVATE OWNERSHIP ELEMENTS IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT AS AMENDED JULY 1, 1975.

BOUNDARY DESCRIPTION

BEGINNING AT THE NORTHWEST CORNER OF LOT 3, BLOCK 8, PLAT 'D', SALT LAKE CITY SURVEY, AND RUNNING THENCE NORTH 89°58'42" EAST ALONG THE SOUTH BOUNDARY LINE OF FIRST AVENUE 83.00 FEET; THENCE SOUTH 0°00'24" EAST 61.25 FEET; THENCE SOUTH 89°58'42" WEST 83.00 FEET TO THE EAST BOUNDARY LINE OF 'F' STREET; THENCE NORTH 0°00'24" WEST ALONG SAID EAST BOUNDARY LINE 61.25 FEET TO THE POINT OF BEGINNING.



Sept. 23, 1982
DATE

Scott F. McNeil
SCOTT F. MCNEIL
CERTIFICATE NO. 4099

OWNER'S CERTIFICATE OF CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT N.H. HANSEN, INC., ROSS A. VAN VRANKEN AND CAROL P. VAN VRANKEN, AND DON W. MCBRIDE AND YVONNE Z. MCBRIDE, ARE THE RECORD OWNERS OF THE REAL PROPERTY DESCRIBED ABOVE AND THAT PURSUANT TO THE UTAH CONDOMINIUM ACT, HEREBY CONSENT TO RECORDATION OF THIS RECORD OF SURVEY MAP OF THE MANDOLIN CONDOMINIUM.

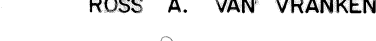
N.H. HANSEN, INC.

BY: 

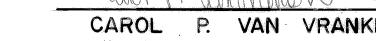
ANGELINE W. HANSEN, PRESIDENT



ROSS A. VAN VRANKEN



CAROL P. VAN VRANKEN



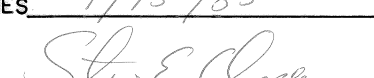
GLEN Z. MCBRIDE

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF SALT LAKE S.S.

ON THIS 19th DAY OF NOVEMBER, 1982, PERSONALLY APPEARED BEFORE ME, ROSS A. VAN VRANKEN, CAROL P. VAN VRANKEN, AND GLEN Z. MCBRIDE, WHO BY ME DULY SWORN, ACKNOWLEDGED TO ME THAT THE ABOVE OWNER'S CERTIFICATE OF CONSENT TO RECORD WAS EXECUTED BY THEM. GLEN Z. MCBRIDE ACKNOWLEDGED TO ME TO BE ATTORNEY IN FACT FOR DON W. MCBRIDE AND YVONNE Z. MCBRIDE.

MY COMMISSION EXPIRES 1/15/85

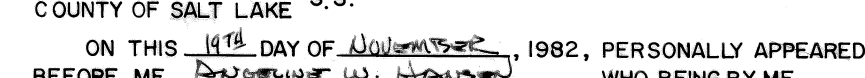

NOTARY PUBLIC RESIDING IN Salt Lake
COUNTY

NOTES APPLICABLE TO ALL SHEETS

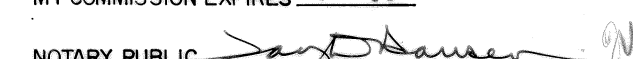
- UNLESS OTHERWISE INDICATED, ALL DIMENSIONS FROM BUILDING FOUNDATIONS TO PROPERTY LINES ARE PERPENDICULAR TO PROPERTY LINE.
- CL. EL. DENOTES CEILING ELEVATION.
- FL. EL. DENOTES FLOOR ELEVATION.
- ELEVATION BENCHMARK IS SALT LAKE CITY MONUMENT AT THE INTERSECTION OF 'F' STREET AND FIRST AVENUE WHOSE ELEVATION IS 4434.07, SALT LAKE CITY DATUM.
- "COMMON AREA" CONSTITUTES ALL THAT AREA WITHIN THE BOUNDARIES NOT OTHERWISE DESIGNATED. SEE DECLARATION FOR DETAILED ACCOUNT.
- WALL THICKNESS AS SHOWN ARE APPROXIMATES ONLY. VARIATIONS SHOULD BE SLIGHT.
- INTERIOR DIMENSIONS OF ALL UNITS ARE THE INTERIOR SURFACES OF THE WALLS.
- EXTERIOR DIMENSIONS OF ALL UNITS ARE TO THE EXTERIOR SURFACES OF THE FOUNDATION WALLS.
- ALL PHYSICAL FEATURES AND IMPROVEMENTS NOT SHOWN SHALL BE CONSIDERED AS COMMON AREA.



ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF SALT LAKE S.S.

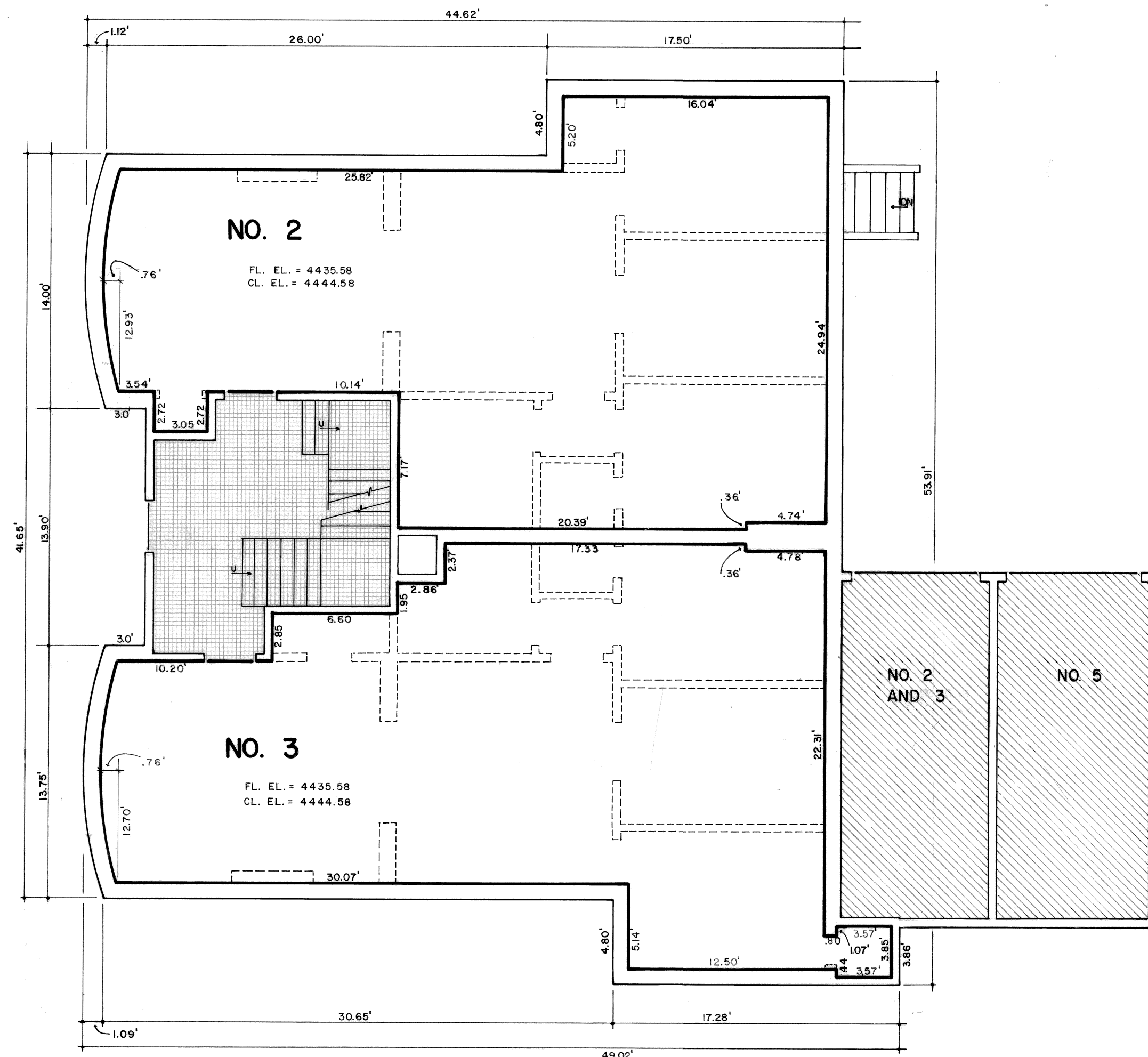
ON THIS 19th DAY OF NOVEMBER, 1982, PERSONALLY APPEARED BEFORE ME, , WHO BEING BY ME DULY SWORN DID SAY THAT HE/SHE IS THE PRESIDENT OF N.H. HANSEN, INC., A UTAH CORPORATION, AND THAT THE FOREGOING RECORD OF SURVEY MAP WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BYLAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS, AND DID ACKNOWLEDGE TO ME THAT SAID CORPORATION EXECUTED THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 6-1-85

NOTARY PUBLIC 

PREPARED BY SCOTT F. MCNEIL MARK B. LEVEY	PLANNING AND ZONING APPROVAL THE UNDERSIGNED, DIRECTOR OF PLANNING AND ZONING FOR SALT LAKE CITY HEREBY CERTIFIES ON THIS 23rd DAY OF NOVEMBER 1982, THAT THIS RECORD OF SURVEY MAP MEETS THE REQUIREMENTS OF THE PLANNING AND ZONING DEPARTMENT.  DIRECTOR, PLANNING AND ZONING	CITY COMMISSION APPROVAL FINAL APPROVAL HEROF IS GIVEN THIS 24th DAY OF November 1982 BY THE SALT LAKE CITY COMMISSION.  CITY RECORDER MAYOR	SHEET 1 OF 3 SHEETS	RECORDED NO. 3737222 STATE OF UTAH, COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF UTAH TITLE DATE 12-7-82 TIME 3:24 PM BOOK 82-12 PAGE 94 #32.50 FEE SALT LAKE COUNTY RECORDER
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82-12-94

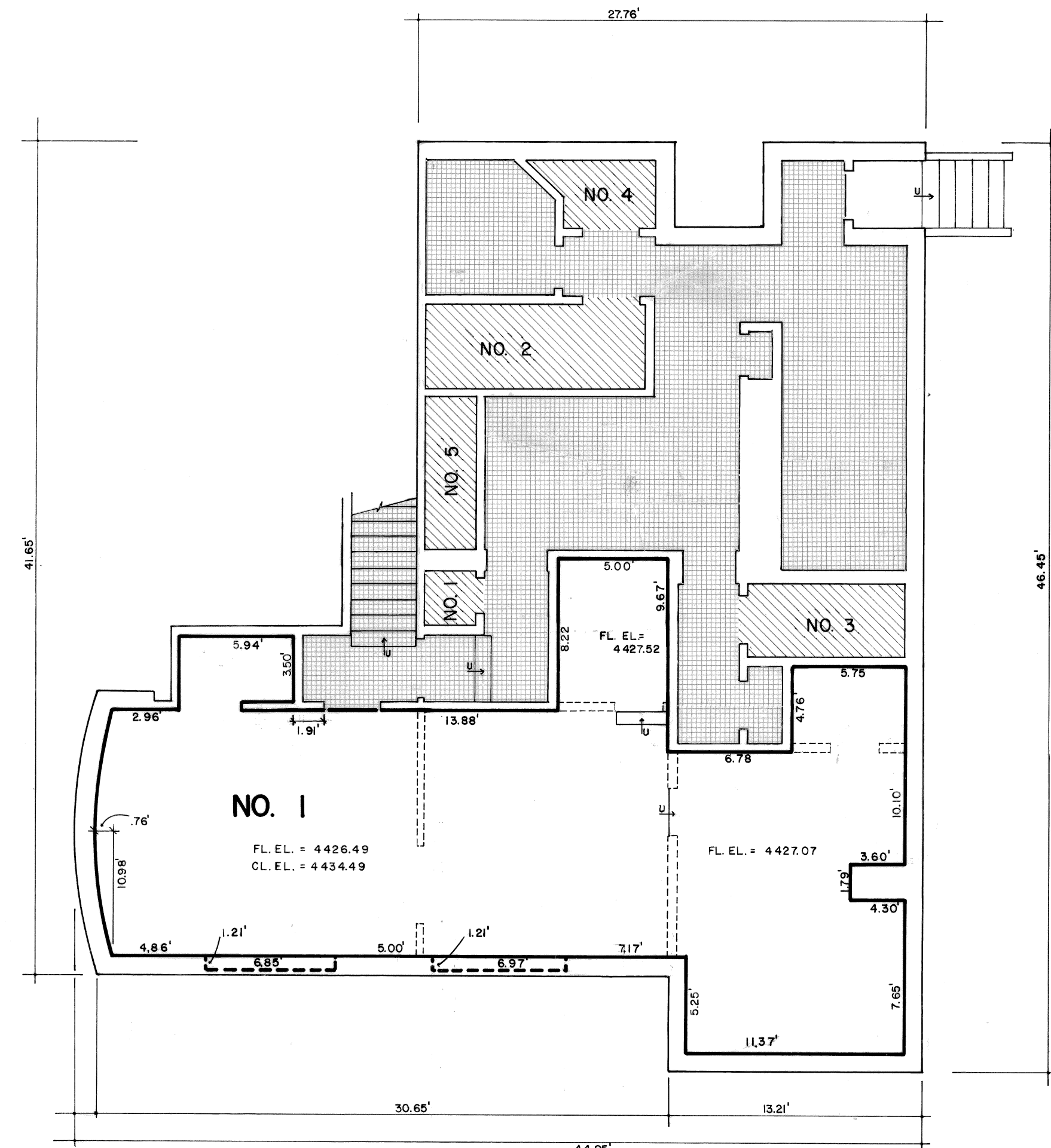
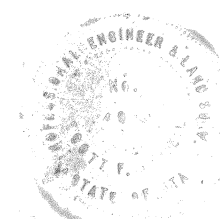
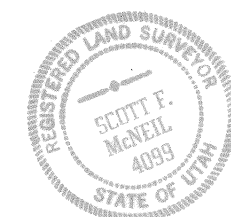
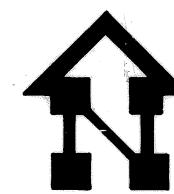


FIRST FLOOR PLAN
SCALE 1/4" = 1'-0"

NOTE: AREAS ENCLOSED BY WIDE LINES
ARE PRIVATE OWNERSHIP

AREAS DESIGNATED BY ARE
LIMITED COMMON AREA

AREAS DESIGNATED BY ARE
COMMON AREA



GARDEN LEVEL PLAN
SCALE 1/4" = 1'-0"

RECORD OF SURVEY MAP OF

**MANDOLIN
CONDOMINIUM**

A UTAH CONDOMINIUM PROJECT
LOCATED IN BLOCK 8, PLAT D, SALT LAKE CITY SURVEY
A PART OF SECTION 31
TOWNSHIP 1 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN

RECORDED NO. 3737222

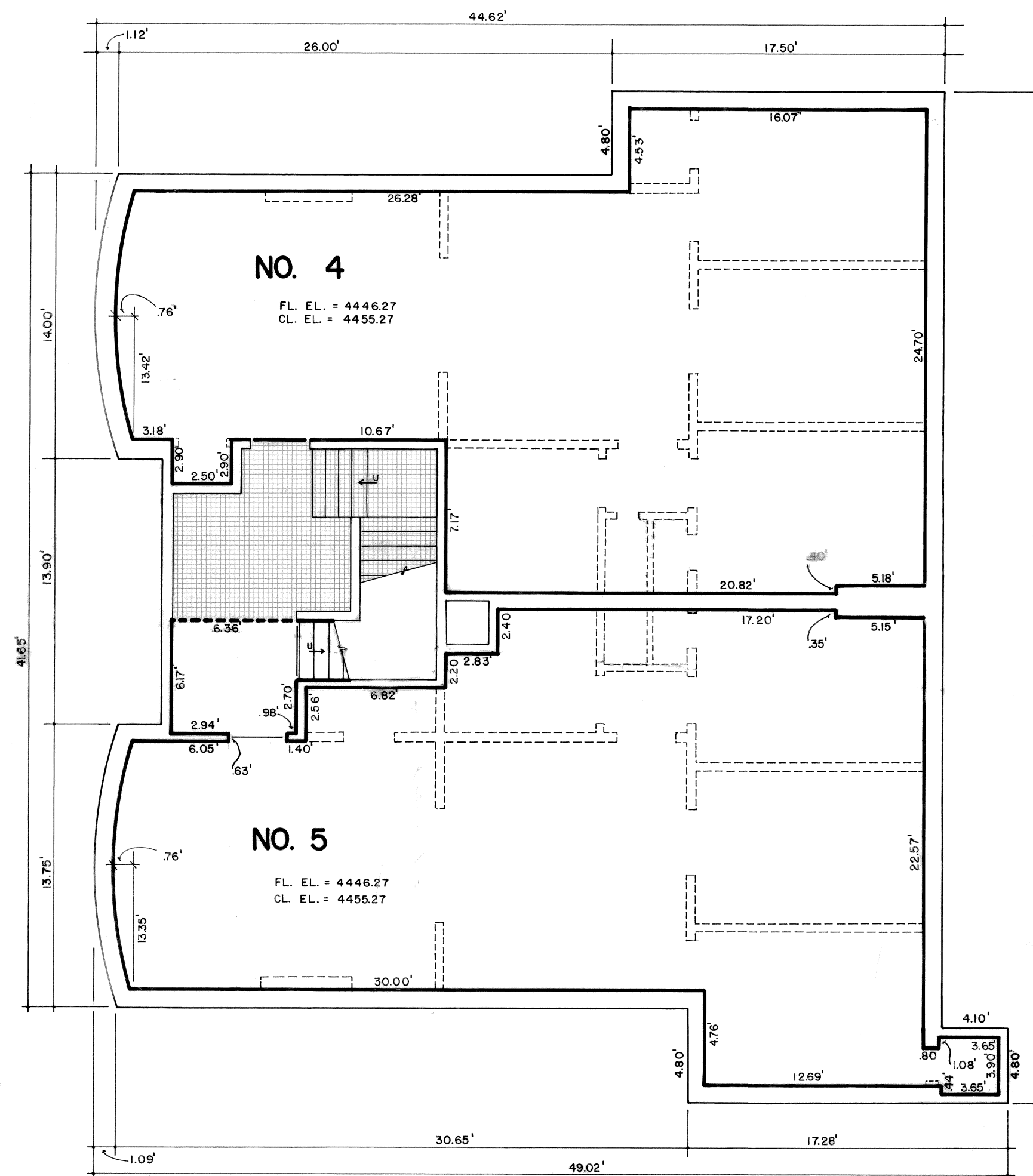
**1 ST FLOOR PLAN
GARDEN FLOOR PLAN**

DRAWN BY MARK B. LEVEY
CHECKED BY
JOB NUMBER

SHEET
2
OF
3
SHEETS

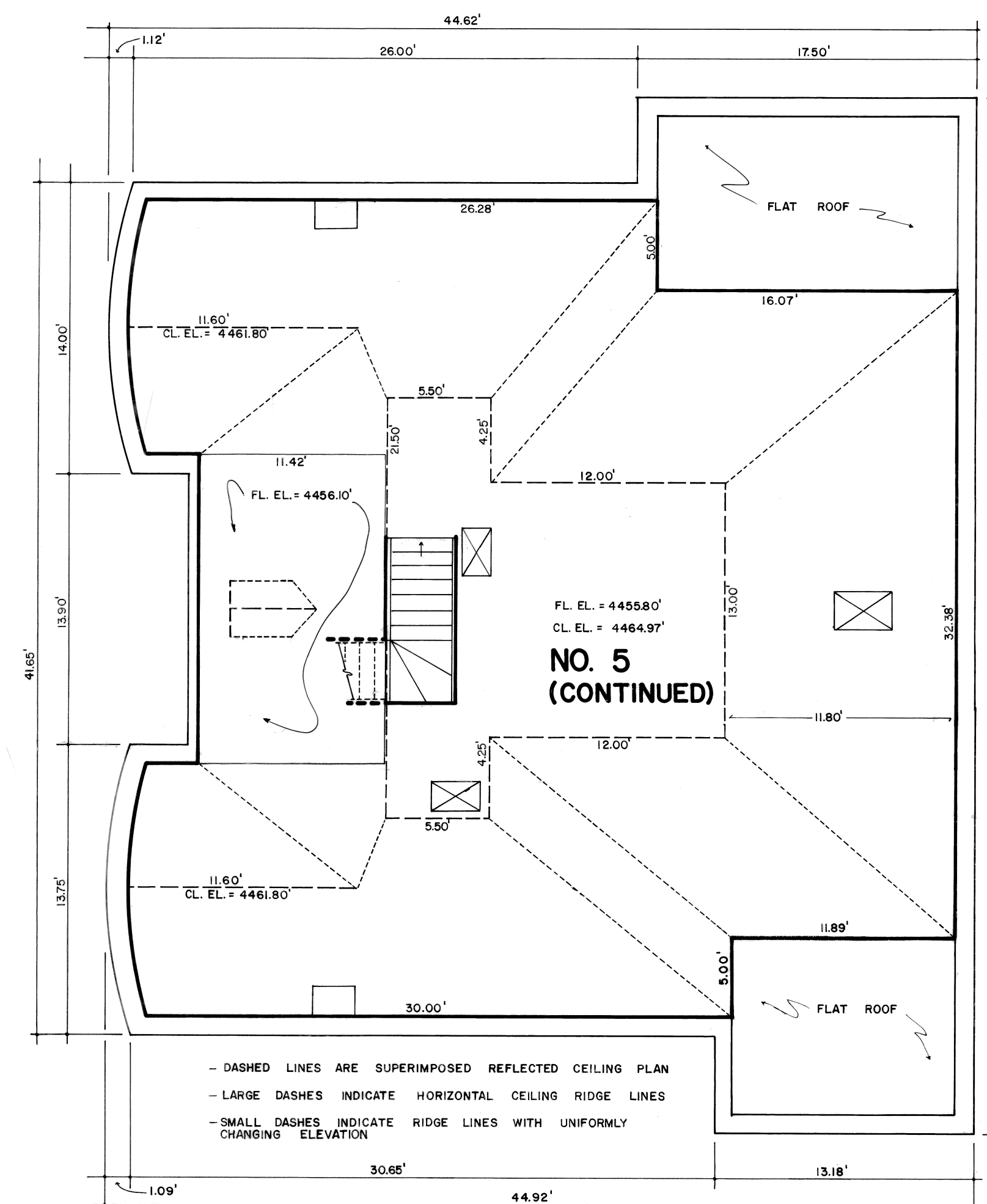
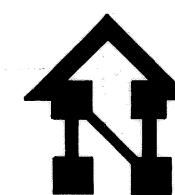
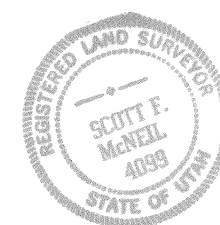
STATE OF UTAH, COUNTY OF SALT LAKE
RECORDED AND FILED AT THE REQUEST OF
UTAH TITLE
DATE 12-7-82 TIME 3:24 PM BOOK 82-12 PAGE 94
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SALT LAKE COUNTY RECORDER

82-12-94



SECOND FLOOR PLAN
SCALE 1/4" = 1'-0"

NOTE: AREAS ENCLOSED BY WIDE LINES
ARE PRIVATE OWNERSHIP
AREAS DESIGNATED BY // ARE
LIMITED COMMON AREA
AREAS DESIGNATED BY ■■■ ARE
COMMON AREA



THIRD LEVEL PLAN
SCALE 1/4" = 1'-0"

- DASHED LINES ARE SUPERIMPOSED REFLECTED CEILING PLAN
- LARGE DASHES INDICATE HORIZONTAL CEILING RIDGE LINES
- SMALL DASHES INDICATE RIDGE LINES WITH UNIFORMLY
CHANGING ELEVATION

RECORD OF SURVEY MAP OF
**MANDOLIN
CONDOMINIUM**

A UTAH CONDOMINIUM PROJECT
LOCATED IN BLOCK 8, PLAT D, SALT LAKE CITY SURVEY
A PART OF SECTION 31
TOWNSHIP 1 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN

2ND FLOOR PLAN 3RD FLOOR PLAN	SHEET 3 OF 3 SHEETS	RECORDED NO. 3737222 STATE OF UTAH, COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF UTAH TITLE DATE 12-7-82 TIME 3:24 PM BOOK 82-13 PAGE 94 \$ 32.50 FEE SALT LAKE COUNTY RECORDER
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82-12-94