

37368

Entry No.	37368	Book	M-7
RECORDED	<i>H. M. M.</i>	at	<i>1:15 P.M.</i>
REQUEST of	<i>Union Pacific Railroad</i>		
FEE	Mary O. Mechem, Morgan Co. Recorder		
\$	By <i>L. R. Carter</i>		

QUITCLAIM DEED

THIS INDENTURE, dated as of April 1, 1971, by and between UNION PACIFIC RAILROAD COMPANY, a Utah corporation (hereinafter the Grantor) and its wholly-owned subsidiary, UNION PACIFIC LAND RESOURCES CORPORATION, a Utah corporation (hereinafter the Grantee).

WITNESSETH:

WHEREAS, pursuant to a Plan of Reorganization of the Grantor dated March 25, 1971, Grantor desires to quitclaim to the Grantee, among other things, all of its right, title and interest in and to certain properties hereinafter more particularly described;

Now, THEREFORE, as a contribution, without consideration, to the capital of the Grantee pursuant to said Plan of Reorganization, the Grantor hereby does remise, release and forever quitclaim unto Grantee, its successors and assigns, all of the Grantor's right, title and interest in and to all real property and interests in real property located in the County of MORGAN, State of UTAH, and described on Exhibit A hereto;

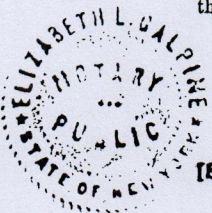
EXCEPTING from this quitclaim and RESERVING unto the Grantor, its successors and assigns, its railroad operating rights of way, together with all its right, title and interest in the lands upon which any such rights of way are located, and in and to any and all lands used or held for use in transportation service, other than the coal and iron and all other minerals and mineral rights underlying any such rights of way and lands: it being the intention of the Grantor to quitclaim unto the Grantee, its successors and assigns, all of the Grantor's right, title and interest in and to the coal and iron and all other minerals and mineral rights underlying said rights of way and lands used or held for use in transportation service (hereinabove excepted and reserved to the Grantor, its successors and assigns) together with the sole, exclusive and perpetual right to explore for, remove and dispose of said minerals by any means or methods suitable to the Grantee, its successors and assigns, but without entering upon or using the surface of said

STATE OF NEW YORK }
COUNTY OF NEW YORK } ss.:

On this 31st day of March, 1971, before me, a Notary Public in and for the County and State of New York, personally appeared W. S. COOK to me personally known, and to me personally known to be a Vice President of UNION PACIFIC RAILROAD COMPANY, and to be the same person whose name is subscribed to the foregoing instrument, and who, being by me duly sworn, did say he is a Vice President of Union Pacific Railroad Company; that the seal affixed to said instrument is the corporate seal of said corporation; and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and the said W. S. COOK acknowledged said instrument to be his free and voluntary act and deed, and the free and voluntary act and deed of said corporation, by it voluntarily executed, for the uses specified therein.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

My commission expires March 30, 1972



[SEAL]

Elizabeth L. Galpine (Vella)
Notary Public

ELIZABETH L. GALPINE (VELLA)
Notary Public, State of New York
No. 30-6451300
Qualified in Nassau County
Certificate Filed in N.Y. Co. Clk's Office
Commission Expires March 30, 1972

rights of way and lands hereby excepted, and in such manner as not to damage the surface thereof hereby excepted or to interfere with the use thereof by the Grantor, its lessees, licensees, successors and assigns.

TOGETHER with all buildings, structures, improvements and other installations and appurtenances in and upon all lands conveyed hereby.

TO HAVE AND TO HOLD the said premises unto the said Union Pacific Land Resources Corporation, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, Union Pacific Railroad Company, has caused these presents to be sealed with its corporate seal and to be signed by one of its Vice Presidents and attested by its Secretary the day and year first herein written.

UNION PACIFIC RAILROAD COMPANY,

By *W. D. Clark*
Vice President

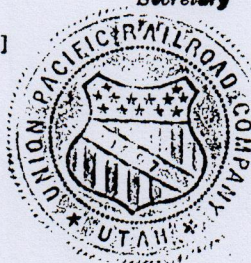
In Presence of:

R. B. Jones

Attest:

C. H. Olson
Secretary

[SEAL]



COUNTY OF MORGAN
STATE OF UTAH

DESCRIPTION	SEC	TWP	RANGE
ALL	01	02N	001E
ALL	01	03N	001E
E2 & PT W2	03	03N	001E
ALL	11	03N	001E
ALL	13	03N	001E
PT NE4	23	03N	001E
PT E2	25	03N	001E
ALL	35	03N	001E
ALL	01	04N	001E
ALL	03	04N	001E
PT E2 & PT NW4	09	04N	001E
ALL	11	04N	001E
ALL	13	04N	001E
ALL	15	04N	001E
PT E2 E2	21	04N	001E
ALL	23	04N	001E
ALL	25	04N	001E
ALL	27	04N	001E
ALL	35	04N	001E
ALL	01	05N	001E
ALL	03	05N	001E
PT N2 & PT SE4	05	05N	001E
ALL	09	05N	001E
ALL	11	05N	001E
ALL	13	05N	001E
ALL	15	05N	001E
E2 & PT W2	17	05N	001E
ALL	21	05N	001E
N2 SE4, SW4, SW4 SE4,	25	05N	001E
NW4 SE4 & S2 SE4	27	05N	001E
W2, PT NE4	27	05N	001E
ALL THAT PART IN MORGAN CO	29	05N	001E
ALL	33	05N	001E
ALL	35	05N	001E
S2 S2	35	06N	001E
PT E2	01	01N	002E
PT N2	03	01N	002E
ALL	01	02N	002E
ALL	03	02N	002E
ALL	05	02N	002E
ALL	07	02N	002E
ALL	09	02N	002E
ALL	11	02N	002E
ALL	13	02N	002E
ALL	15	02N	002E
ALL	17	02N	002E
PT NE4	19	02N	002E
ALL	21	02N	002E

WHERE THE DIRECTIONAL SYMBOL IS FOLLOWED BY THE FIGURE "2" OR "4", SUCH FIGURES REFER RESPECTIVELY TO HALF AND QUARTER SECTION, SUCH AS W2 MEANS WEST HALF AND SW4 MEANS SOUTH WEST QUARTER.

COUNTY OF MORGAN

STATE OF UTAH

DESCRIPTION	SEC	TWP	RANGE
ALL	23	02N	002E
ALL	25	02N	002E
ALL	27	02N	002E
ALL	29	02N	002E
ALL	33	02N	002E
PT N2 & PT SE4	35	02N	002E
ALL	01	03N	002E
E2 OF NE4 & SE4	03	03N	002E
ALL	05	03N	002E
ALL	07	03N	002E
ALL	09	03N	002E
ALL	11	03N	002E
NW4, W2 SW4, SE4 SW4	13	03N	002E
ALL	15	03N	002E
ALL	17	03N	002E
ALL	19	03N	002E
ALL	21	03N	002E
ALL	23	03N	002E
NW4 NW4, S2 NW4, SW4 & W2 SE4	25	03N	002E
SW4, NE4 SE4, SE4 NW4, PTS NE4	27	03N	002E
ALL	29	03N	002E
ALL	31	03N	002E
ALL	33	03N	002E
ALL	35	03N	002E
ALL	01	04N	002E
ALL	03	04N	002E
ALL	05	04N	002E
NE4, NE4 SE4 & PTS W2	07	04N	002E
W2 NE4, NW4, SW4, W2 SE4, SE4 SE4	09	04N	002E
E2, E2 W2	11	04N	002E
ALL	13	04N	002E
ALL	15	04N	002E
ALL	17	04N	002E
NW4 NW4, S2 NW4, SW4 & SW4 SE4	19	04N	002E
ALL	21	04N	002E
W2 NE4, NE4 SE4	23	04N	002E
ALL	25	04N	002E
NE4, SE4, NW4	29	04N	002E
ALL	31	04N	002E
ALL	33	04N	002E
NW4 NE4, SW4 NE4 & SW4 SE4	33	04N	002E
W2 & NE4 SE4	01	05N	002E
PT S2 & PT NE4	03	05N	002E
S2 S2	05	05N	002E
ALL	07	05N	002E
ALL	09	05N	002E
ALL	11	05N	002E
ALL	13	05N	002E
ALL	15	05N	002E

WHERE THE DIRECTIONAL SYMBOL IS FOLLOWED BY THE FIGURE "2" OR "4", SUCH FIGURES REFER RESPECTIVELY TO HALF AND QUARTER SECTIONS, SUCH AS W2 MEANS WEST HALF AND 04 MEANS SOUTH WEST QUARTER.

COUNTY OF MORGAN

STATE OF UTAH

DESCRIPTION	SEC	TWP	RANGE
ALL	17	05N	002E
ALL	21	05N	002E
ALL	23	05N	002E
ALL	25	05N	002E
ALL	27	05N	002E
ALL	29	05N	002E
NE4, E2 NW4 & S2	31	05N	002E
E2 & N2 SW4	33	05N	002E
ALL	35	05N	002E
ALL	01	01N	003E
ALL	03	01N	003E
ALL	05	01N	003E
N2	07	01N	003E
S2	07	01N	003E
ALL	09	01N	003E
ALL	11	01N	003E
ALL	13	01N	003E
ALL	15	01N	003E
E2	17	01N	003E
W2	17	01N	003E
ALL	21	01N	003E
ALL	23	01N	003E
N2 & PT S2	25	01N	003E
ALL	01	02N	003E
ALL	03	02N	003E
ALL	05	02N	003E
ALL	07	02N	003E
ALL	09	02N	003E
ALL	11	02N	003E
ALL	13	02N	003E
ALL	15	02N	003E
ALL	17	02N	003E
ALL	19	02N	003E
ALL	21	02N	003E
ALL	23	02N	003E
ALL	25	02N	003E
ALL	27	02N	003E
ALL	29	02N	003E
ALL	31	02N	003E
ALL	33	02N	003E
ALL	35	02N	003E
PT E2 E2	01	03N	003E
ALL	03	03N	003E
ALL	05	03N	003E
ALL	07	03N	003E
ALL	09	03N	003E
W2 & PT E2	11	03N	003E
ALL	15	03N	003E
ALL	17	03N	003E
ALL	19	03N	003E

WHERE THE DIRECTIONAL SYMBOL IS FOLLOWED BY THE FIGURE "2" OR "4" SUCH FIGURES REFER RESPECTIVELY TO HALF AND QUARTER SECTIONS, SUCH AS W2 MEANS WEST HALF AND SW4 MEANS SOUTH WEST QUARTER.

COUNTY OF MORGAN

STATE OF UTAH

DESCRIPTION	SEC	TWP	RANGE
ALL	21	03N	003E
PT W2	23	03N	003E
ALL	27	03N	003E
ALL	29	03N	003E
ALL	31	03N	003E
ALL	33	03N	003E
ALL	35	03N	003E
ALL	01	04N	003E
ALL	03	04N	003E
ALL	05	04N	003E
ALL	07	04N	003E
ALL	09	04N	003E
ALL	11	04N	003E
ALL	13	04N	003E
ALL	15	04N	003E
ALL	17	04N	003E
ALL	19	04N	003E
ALL	21	04N	003E
ALL	23	04N	003E
ALL	25	04N	003E
ALL	27	04N	003E
NW4 SW4, SE4 SW4	29	04N	003E
N2 NE4 & NW4	29	04N	003E
SW4 SW4	29	04N	003E
S2 NE4	29	04N	003E
E2, S2 SW4 & SE4 NW4	31	04N	003E
NE4 NE4, S2 N2 & S2	33	04N	003E
ALL	35	04N	003E
ALL	01	05N	003E
ALL	03	05N	003E
ALL	05	05N	003E
ALL	07	05N	003E
ALL	09	05N	003E
ALL	11	05N	003E
ALL	13	05N	003E
ALL	15	05N	003E
ALL	17	05N	003E
N2 NE4, SE4 NE4 & LOT 7	19	05N	003E
ALL	21	05N	003E
ALL	23	05N	003E
ALL	25	05N	003E
ALL	27	05N	003E
ALL	29	05N	003E
ALL	31	05N	003E
ALL	33	05N	003E
ALL	35	05N	003E
S2 & PT N2	01	06N	003E
ALL	23	06N	003E
ALL	25	06N	003E
PT E2 & PT SW4	27	06N	003E

WHERE THE DIRECTIONAL SYMBOL IS FOLLOWED BY THE FIGURE "2" OR "3" SUCH FIGURE'S REFER RESPECTIVELY TO HALF AND QUARTER SECTIONS, SUCH AS W2 MEANS WEST HALF AND SW4 MEANS SOUTH WEST QUARTER.

COUNTY OF MORGAN

STATE OF UTAH

DESCRIPTION	SEC	TWP	RANGE
PT S2 & PT NE4	33	06N	003E
ALL	35	06N	003E
PT NW4	03	01N	004E
ALL	05	01N	004E
ALL	07	01N	004E
ALL	09	01N	004E
ALL	17	01N	004E
ALL	19	01N	004E
PT W2 & PT NE4	29	01N	004E
ALL	07	02N	004E
ALL	17	02N	004E
ALL	19	02N	004E
PT E2 & PT NW4	21	02N	004E
PT E2 & PT NW4	27	02N	004E
ALL	29	02N	004E
ALL	31	02N	004E
ALL	33	02N	004E
PT SW4	31	03N	004E
ALL	01	04N	004E
LOTS 1 TO 11 INCL. & S2	03	04N	004E
LOTS 12 & 13	03	04N	004E
ALL	05	04N	004E
ALL	07	04N	004E
ALL	09	04N	004E
ALL	11	04N	004E
PT N2 & PT SW4	13	04N	004E
ALL	15	04N	004E
N2, SW4 & NW4 SE4	17	04N	004E
ALL	19	04N	004E
ALL	21	04N	004E
PT N2 & PT SW4	23	04N	004E
PT N2 & PT SW4	27	04N	004E
ALL	29	04N	004E
ALL	01	05N	004E
ALL	03	05N	004E
ALL	05	05N	004E
ALL	07	05N	004E
ALL	09	05N	004E
ALL	11	05N	004E
ALL	13	05N	004E
ALL	15	05N	004E
ALL	17	05N	004E
ALL	19	05N	004E
ALL	21	05N	004E
ALL	23	05N	004E
ALL	25	05N	004E
ALL	27	05N	004E
ALL	29	05N	004E
ALL	31	05N	004E
ALL	33	05N	004E

WHERE THE DIRECTIONAL SYMBOL IS FOLLOWED BY THE FIGURE "2" OR "4" IN FIGURES REFER RESPECTIVELY TO HALF AND QUARTER SECTIONS, SUCH AS W/2 MEANS WEST HALF AND SW/4 MEANS SOUTH WEST QUARTER.

COUNTY OF MORGAN

STATE OF UTAH

DESCRIPTION	SEC	TWP	RANGE
ALL	35	05N	004E
PT E2 & SW4	01	06N	004E
PT E2 & SW4	11	06N	004E
ALL	13	06N	004E
S2 & PT N2	15	06N	004E
S2 & PT N2	17	06N	004E
ALL	19	06N	004E
ALL	21	06N	004E
ALL	23	06N	004E
ALL	25	06N	004E
ALL	27	06N	004E
ALL	29	06N	004E
ALL	31	06N	004E
ALL	33	06N	004E
ALL	35	06N	004E
PT S2 & NE4	13	07N	004E
E2 & PT W2	25	07N	004E
ALL	05	04N	005E
ALL	07	04N	005E
W2 & W2 E2	09	04N	005E
N2 & PT S2	17	04N	005E
ALL	01	05N	005E
ALL	03	05N	005E
ALL	05	05N	005E
ALL	07	05N	005E
ALL	09	05N	005E
ALL	11	05N	005E
ALL	13	05N	005E
ALL	15	05N	005E
ALL	17	05N	005E
ALL	19	05N	005E
ALL	21	05N	005E
ALL	23	05N	005E
PT NE4	25	05N	005E
PT NW4	27	05N	005E
ALL	29	05N	005E
ALL	31	05N	005E
ALL	33	05N	005E
ALL	01	06N	005E
ALL	03	06N	005E
ALL	05	06N	005E
ALL	07	06N	005E
ALL	09	06N	005E
ALL	11	06N	005E
ALL	13	06N	005E
ALL	15	06N	005E
ALL	17	06N	005E
ALL	19	06N	005E
ALL	21	06N	005E
ALL	23	06N	005E

WHERE THE DIRECTIONAL SYMBOL IS FOLLOWED BY THE FIGURE #2 OR #4 IN FIGURES REFER RESPECTIVELY TO HALF AND QUARTER SECTIONS, SUCH AS W2 MEANS WEST HALF AND SW4 MEANS SOUTH WEST QUARTER.

COUNTY OF MORGAN

STATE OF UTAH

DESCRIPTION	SEC	TWP	RANGE
ALL	25	06N	005E
ALL	27	06N	005E
ALL	29	06N	005E
ALL	31	06N	005E
ALL	33	06N	005E
ALL	35	06N	005E
PT SW4	01	07N	005E
PT W2 & PT SE4	03	07N	005E
PT E2 & PT SW4	05	07N	005E
E2 & PT W2	07	07N	005E
ALL	09	07N	005E
ALL	11	07N	005E
ALL	13	07N	005E
ALL	15	07N	005E
ALL	17	07N	005E
ALL	19	07N	005E
ALL	21	07N	005E
ALL	23	07N	005E
ALL	25	07N	005E
ALL	27	07N	005E
ALL	29	07N	005E
ALL	31	07N	005E
ALL	33	07N	005E
ALL	35	07N	005E
PT W2	01	05N	006E
ALL	03	05N	006E
ALL	05	05N	006E
ALL	07	05N	006E
ALL	09	05N	006E
ALL	11	05N	006E
PT W2	13	05N	006E
ALL	15	05N	006E
ALL	17	05N	006E
ALL	19	05N	006E
ALL	21	05N	006E
PT N2	23	05N	006E
ALL	29	05N	006E
PT N2	03	06N	006E
ALL	05	06N	006E
ALL	07	06N	006E
ALL	09	06N	006E
ALL	17	06N	006E
ALL	19	06N	006E
ALL	21	06N	006E
PT S2	25	06N	006E
ALL	27	06N	006E
ALL	29	06N	006E
ALL	31	06N	006E
ALL	33	06N	006E
ALL	35	06N	006E

WHERE THE DIRECTIONAL SYMBOL IS FOLLOWED BY THE FIGURE HEREON, THE FIGURES REFER RESPECTIVELY TO HALF AND QUARTER SECTIONS, SUCH AS W2 MEANS WEST HALF AND SW4 MEANS SOUTH WEST QUARTER.

EXHIBIT

COUNTY OF MORGAN

STATE OF UTAH

DESCRIPTION	SEC	TWP	RANGE
ALL	19	07N	006E
ALL	29	07N	006E
ALL	31	07N	006E
ALL	33	07N	006E

WHERE THE DASHED LINE SYMBOL IS FOLLOWED BY THE
FIGURE 1/2 OR 1/4 IN FIGURES REFER RESPECTIVELY
TO HALF AND QUARTER SECTIONS, SUCH AS W2 MEANS
WEST HALF AND SW1/4 MEANS SOUTH WEST QUARTER.