

WHEN RECORDED, MAIL TO:

THE NINE INVESTORS
49 E CLEVELAND AVE.
SAC UTAH 84115

Space Above for Recorder's Use

3726827

WARRANTY DEED

CLIFFORD L. GREEN and JOANNE M. GREEN

, grantor

of DRAPER, County of SALT LAKE, State of Utah,

hereby CONVEY and WARRANT to

THE NINE INVESTORS

SALT LAKE

, State of Utah,

hereby CONVEY and WARRANT to
THE NINE INVESTORS
of SALT LAKE CITY, County of SALT LAKE, State of Utah
for the sum of TEN, and other consideration DOLLARS,

the following described tract of land in SALT LAKE County, State of Utah, to-wit:

All of lots 3 & 6 as described on attached schedule "A", to-wit:
Beginning at a point South $89^{\circ} 23' 58''$ East 660.94 feet from the Southwest corner
of Section 16, Township 4 South, Range 1 West, Salt Lake Base and Meridian
and running thence North $0^{\circ} 24' 47''$ East 1310.84 feet; thence South $89^{\circ} 23' 58''$
East 330.47feet; thence South $0^{\circ} 24' 4''$ West 1310.84 feet; thence North $89^{\circ} 23' 58''$
West 330.47 feet to point of beginning. (10 acres)

WITNESS the hand of said grantor, this day of , 19

Signed in the presence of

KATHIE L. DIXON
RECORDED
SALT LAKE COUNTY,
UTAH

STATE OF UTAH,
County of *Salt Lake* } ss.

On the 13th day of September 1982 personally appeared before me Clifford L. Green Joanne M. Green

the signers of the above instrument, who duly acknowledged to me that ~~They~~ executed the same.

MAY 1934 VOL 15, NO 5

5/9/84

Notary Public.
Residing in Salt Lake City, Utah

BOOK5417 PAGE258

