

WHEN RECORDED, MAIL TO:

The Nine Investors
49 E. CLEVELAND Ave.
SLC, UT. 84115

Space Above for Recorder's Use

3726826

WARRANTY DEED

CLIFFORD L. GREEN and JOANNE M. GREEN

, grantor

of DRAPER

, County of

SALT LAKE

, State of Utah,

hereby CONVEY and WARRANT to

THE NINE INVESTORS

, grantee

of SALT LAKE CITY

, County of

SALT LAKE

, State of Utah

for the sum of

TEN, and other consideration DOLLARS,

the following described tract of land in

SALT LAKE

County, State of Utah, to-wit:

All of lots 1 & 8 as described on attached schedule "A", to-wit:
Beginning at a point being the Southwest corner of Section 16, Township 4 South,
Range 1 West, Salt Lake Base and Meridian and running thence North 0° 24' 47"
East 1310.84 feet; thence South 89° 23' 58" East 330.47 feet; thence South
0° 24' 4" West 1310.84 feet; thence North 89° 23' 58" West 330.47 feet to point
of beginning. (10 acres)

WITNESS the hand of said grantor, this

day of

, 19

Signed in the presence of

Clifford L. Green
Joanne M. Green

STATE OF UTAH,

County of Salt Lake

} ss.

On the 13th day of September, 1982
personally appeared before me Clifford L. Green & Joanne M. Green

the signers of the above instrument, who duly acknowledged to me that they executed the same.

My commission expires

5/9/84

Residing in

Salt Lake City, Utah

Notary Public.

APPROVED FORM — UTAH SECURITIES COMMISSION

FORM 101 — WARRANTY DEED — KELLY CO., 55 W. NINTH SO., S.L.C. L-1108

500
REQ. OF The Nine Investors
DEP
KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH
NOV 4 10 05 AM '82

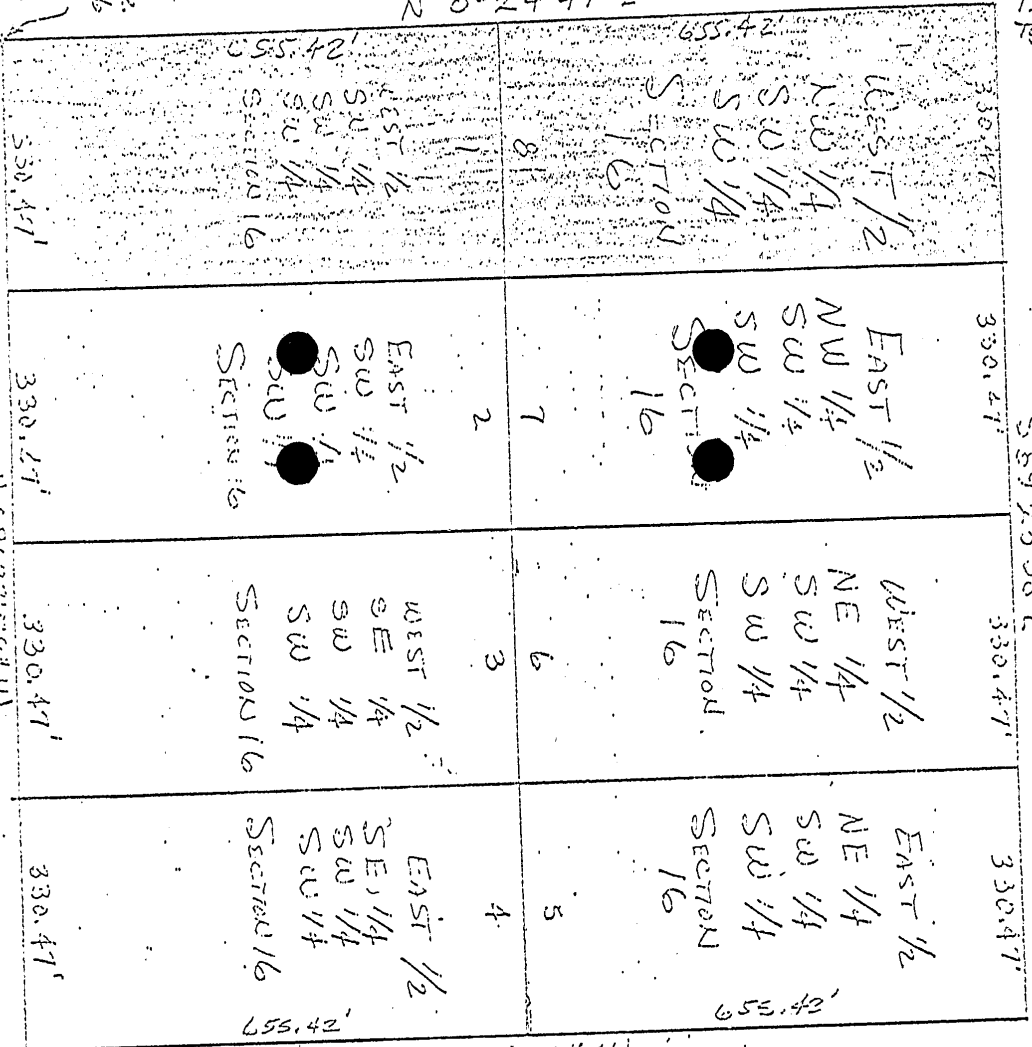
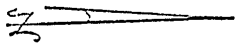
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1310.24' -
To Mon.

S 89° 23' 58" E

SCALE 1" = 200'

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SCHEDULE "A"

PROPERTY SURVEY

CLIFF GREEN

Nov. 7, 1972

Robert D. Green

UTAH CERT. # 2597

STATE OF UTAH)
County of Salt Lake) ss.

On the 22nd day of November, A. D. 1972,
personally appeared before the above signers of the within
instrument, who duly acknowledge to me that they executed
the same.

J. D. Kroll, Notary Public
My commission expires 9-1-73