

WHEN RECORDED, MAIL TO:

ROBERT L. JACKMAN
49E Cleveland Ave.
SLC. UT 84115

Space Above for Recorder's Use

3726825

WARRANTY DEED

CLIFFORD L. GREEN and JOANNE M. GREEN, grantor
of DRAPER, County of SALT LAKE, State of Utah,
hereby CONVEY and WARRANT to
ROBERT L. JACKMAN, grantee
of SALT LAKE CITY, County of SALT LAKE, State of Utah
for the sum of TEN, and other consideration DOLLARS,

the following described tract of land in SALT LAKE County, State of Utah, to-wit:

All of lots 2 and 7 as designated on attached schedule "A", to wit:
Beginning at a point South 89° 23' 58" East 330. 47 feet from the Southwest corner
of Section 16 Township 4 South, Range 1 West, Salt Lake Base and Meridian and
running thence North 0° 24' 47" East 1310.84 feet; thence South 89° 23' 58"
East 330. 47 feet; thence South 0° 24' 4" West 1310. 47 feet; thence North 89° 23'
58" West 330.47 feet to point of beginning. (10 acres)

REO OF Robert L. JACKMAN
13 SEP 1982
SALT LAKE COUNTY,
UTAH
Sear
John W. Johnson

Nov 4 10 05 AM '82

WITNESS the hand of said grantor, this day of

, 19

Signed in the presence of

Clifford L. Green
Joanne M. Green

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STATE OF UTAH,
County of Salt Lake } ss.

On the 13th day of September, 1982
personally appeared before me Clifford L. Green & Joanne M. Green, 1982
the signers of the above instrument, who duly acknowledged to me that they executed the
same.

My commission expires

5/9/84

Suzanne L. Fox
Notary Public
Residing in Salt Lake City, Utah

APPROVED FORM — UTAH SECURITIES COMMISSION

FORM 101 — WARRANTY DEED — KELLY CO., 55 W. NINTH ST., S.L.C. L-1108

