

WHEN RECORDED, MAIL TO:

ROBERT L. JACKMAN
49 E CLEVELAND AVE.
SLC. UT 84115

Space Above for Recorder's Use

3726825

WARRANTY DEED

CLIFFORD L. GREEN and JOANNE M. GREEN

, grantor

of DRAPER, County of SALT LAKE, State of Utah,

hereby CONVEY and WARRANT to

ROBERT L. JACKMAN

, grantee

of SALT LAKE CITY, County of SALT LAKE, State of Utah

for the sum of TEN, and other consideration DOLLARS,

the following described tract of land in SALT LAKE County, State of Utah, to-wit:

All of lots 2 and 7 as designated on attached schedule "A", to wit:
Beginning at a point South 89° 23' 58" East 330.47 feet from the Southwest corner
of Section 16 Township 4 South, Range 1 West, Salt Lake Base and Meridian and
running thence North 0° 24' 47" East 1310.84 feet; thence South 89° 23' 58"
East 330.47 feet; thence South 0° 24' 4" West 1310.47 feet; thence North 89° 23'
58" West 330.47 feet to point of beginning. (10 acres)

WITNESS the hand of said grantor, this day of , 19

Signed in the presence of

STATE OF UTAH,
County of Salt Lake } ss.

On the 13th day of September, 1982
personally appeared before me Clifford L. Green & Joanne M. Green,

the signers of the above instrument, who duly acknowledged to me that they executed the same.

My commission expires

5/9/84

Residing in

Suzanne L. Fox

Notary Public.

Salt Lake City, Utah

APPROVED FORM — UTAH SECURITIES COMMISSION

FORM 101 — WARRANTY DEED — KELLY CO., 55 W. NINTH SO., S.L.C. 1-1108

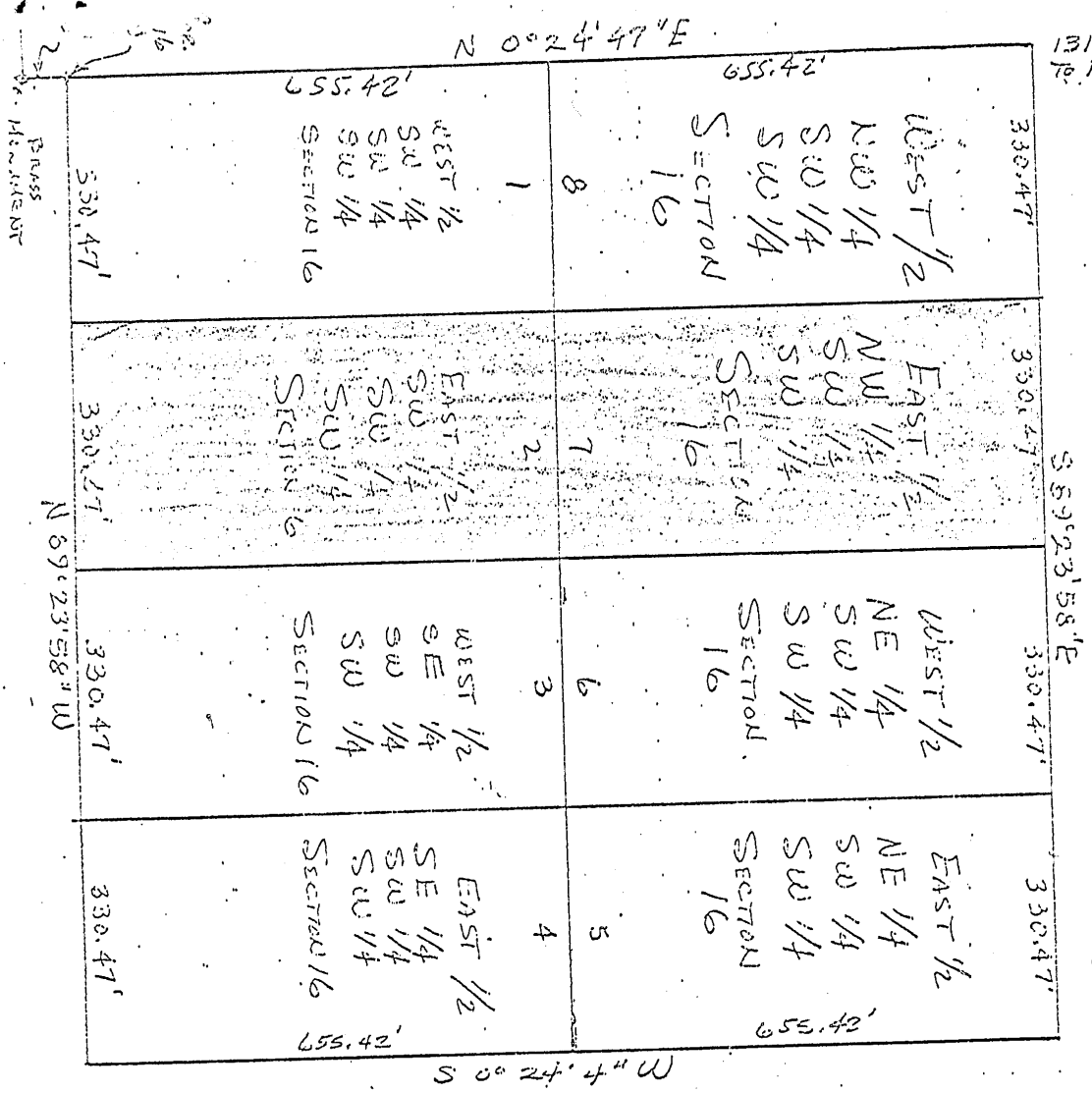
REC'D
SEP
10 05 AM '82

NOV 4 10 05 AM '82

KATE L. GREEN
RECORDED
SALT LAKE COUNTY,
UTAH

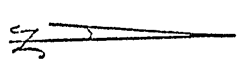
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1310.84' →
To Mon.



SCALE 1" = 200'

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PROPERTY SURVEY

CLIFF GREEN

Nov. 7, 1972

Robert J. Ellis

UTAH CERT. # 2597

SCHEDULE "A"

STATE OF UTAH)
County of Salt Lake) ss.
On the 22nd day of November, A. D. 1972,
personally appeared before the above signers of the within
instrument, who duly acknowledge to me that they executed
the same.

J. D. Kroll, Notary Public
My commission expires 9-1-73