BOOK 5414 PMF 2681

	RDED, MAIL TO:		
	Magnard 045 South		
<i>i</i>	ty, co 8410/0	Space Above for Recor	rder's Use
3721668		ity Beed	
organized and existin Salt Lake (grantor, hereby convey	g under the laws of t City , of County of s and warrants to		, a corporation its principal office at , State of Utah,
GREGORY MAYNARI as joint tenant	o and DEBORAH MAYNARD s, with full rights	of survivorship	Quantum day
of Salt Lake City	, Utah		Grantee for the sum of
TEN AND NO/100- the following described State of Utah:	ths	Salt Lake	DOLLARS, County,
recorded in the off	Fice of the Salt Lake	according to the off. County Recorder.	SALT
		The Court	LAKE CONTRACTOR UTAH
thereby was duly auth at a lawful meeting du In witness where	orized under a resolution (Iv held and attended by a	tify that this deed and the duly adopted by the board of quorum. I its corporate name and see day of October	f directors of the grantor
Attest:	Man	AMERICAN SAVINGS & L	OAN ASSOC. Company
(Corporate Seal)	Secretary.	Jowan 4 ()	Vice President.
STATE OF UTAH,	ss.		
County of Salt Lake			
who being by me duly is the president, and le of AMERICAN SAVI instrument was signed tors and said \$\delta \rangle 0.000	sworn did say, each for ne, the said NGS & LOAN ASSOC. in behalf of said corporate MAO L. FREST, ed to me that said corpo	FRUST and Lenge. himself, that he, the said	is the secretary the within and foregoing ation of its board of direc-
My Commission expire	CCIALIS CCIALIS EXPIR JUN. 28.	Sion Fun ES 1283 1783 residence is Man	Notary Public.