

Received at request of

*Mountain Bell*

Fee Paid 2.00 M.L.T. & T. CO. FORM 7321

19-7034

Date OCT 2 1972

at 11 4/4 M MARGUERITE S. DOURNE Recorder Davis County

RW 62773

by Mountain Bell

Deputy Book

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R/W 627

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RIGHT-OF-WAY EASEMENT

SW 17-4N-1W

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN \$ No/100 dollars (\$10.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 981 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A S foot easement over the North Line of the Grantors

property, the specific description to be filled in at a later time.

The North five feet (5') of the following described property:  
Beginning at a point 622.2 feet South and 33 feet East from the  
West Quarter corner of Section 17, Township 4 North, Range 1  
West, Salt Lake Base and Meridian, U. S. Survey; thence South 74  
feet; thence East 112 feet; thence North 74 feet; thence West  
112 feet to beginning.

situate in County of DAVIS, State of UTAH,  
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and  
from the above-described property, ~~the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.~~

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_\_.

At Charles L. Adams

STATE OF UTAH }  
County of Salt Lake } ss.

On the 18<sup>th</sup> day of SEPTEMBER, A.D. 1972, personally  
appeared before me CHARLES L. ADAMS,

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 18<sup>th</sup> day of SEPTEMBER.

My commission expires 1-2-76

*James B. Laddard*  
Notary Public

0069