

U-2204

JAN 7 3 05 PM '65

ARVILLA E. WARREN  
RECORDER, SAN JUAN COUNTY  
BY

Form 4-1040  
(January 1963)

Utah 0141743

# The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Salt Lake City, Utah, is now deposited in the Bureau of Land Management, whereby it appears that full payment has been made by the claimant, Stanley N. Lyman, according to the provisions of Chapter 7, Title 32 of the Revised Statutes of the United States and legislation supplemental thereto, for the following described land:

Salt Lake Meridian, Utah.

T. 35 S., R. 23 E.,  
Sec. 13, W $\frac{1}{2}$ NW $\frac{1}{2}$ , SW $\frac{1}{2}$ , SW $\frac{1}{2}$ SE $\frac{1}{2}$ ;  
Sec. 14, SE $\frac{1}{2}$ SE $\frac{1}{2}$ ;  
Sec. 24, NW $\frac{1}{2}$ NE $\frac{1}{2}$ , SE $\frac{1}{2}$ NE $\frac{1}{2}$ .

The area described contains 400.00 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.

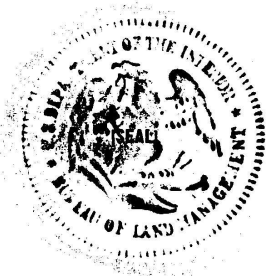
Excepting and reserving, also, to the United States all the oil, gas, potash, and sodium in the land so patented, and to it or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat. 509), as amended by the Act of March 4, 1933 (47 Stat. 1570).

This entry is made under Section 29 of the Act of February 25, 1920 (41 Stat. 437) and the Act of March 4, 1933 (47 Stat. 1570), and the patent is issued subject to the rights of prior permittees or lessees to use so much of the surface of said land as is required for mining operations without compensation to the patentee for damages resulting from proper mining operations.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Salt Lake City, Utah, the THIRD day of DECEMBER in the year of our Lord one thousand nine hundred and SIXTY-FOUR and of the Independence of the United States the one hundred and EIGHTY-NINTH.

By J. E. Keogh  
Manager, Utah Land Office



Patent Number 43-65-0101

10-21070-4 GPO 837-721  
Tax notice to -  
Stanley N. Lyman  
Blanding, Utah

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Entry No. U-2204  
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ARVILLA E. WARREN  
Recorder, San Juan County, Utah  
Arvilla E. Warren  
By [Signature] Deputy

FEE PAID  
\$3.00

ABSTRACTED

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