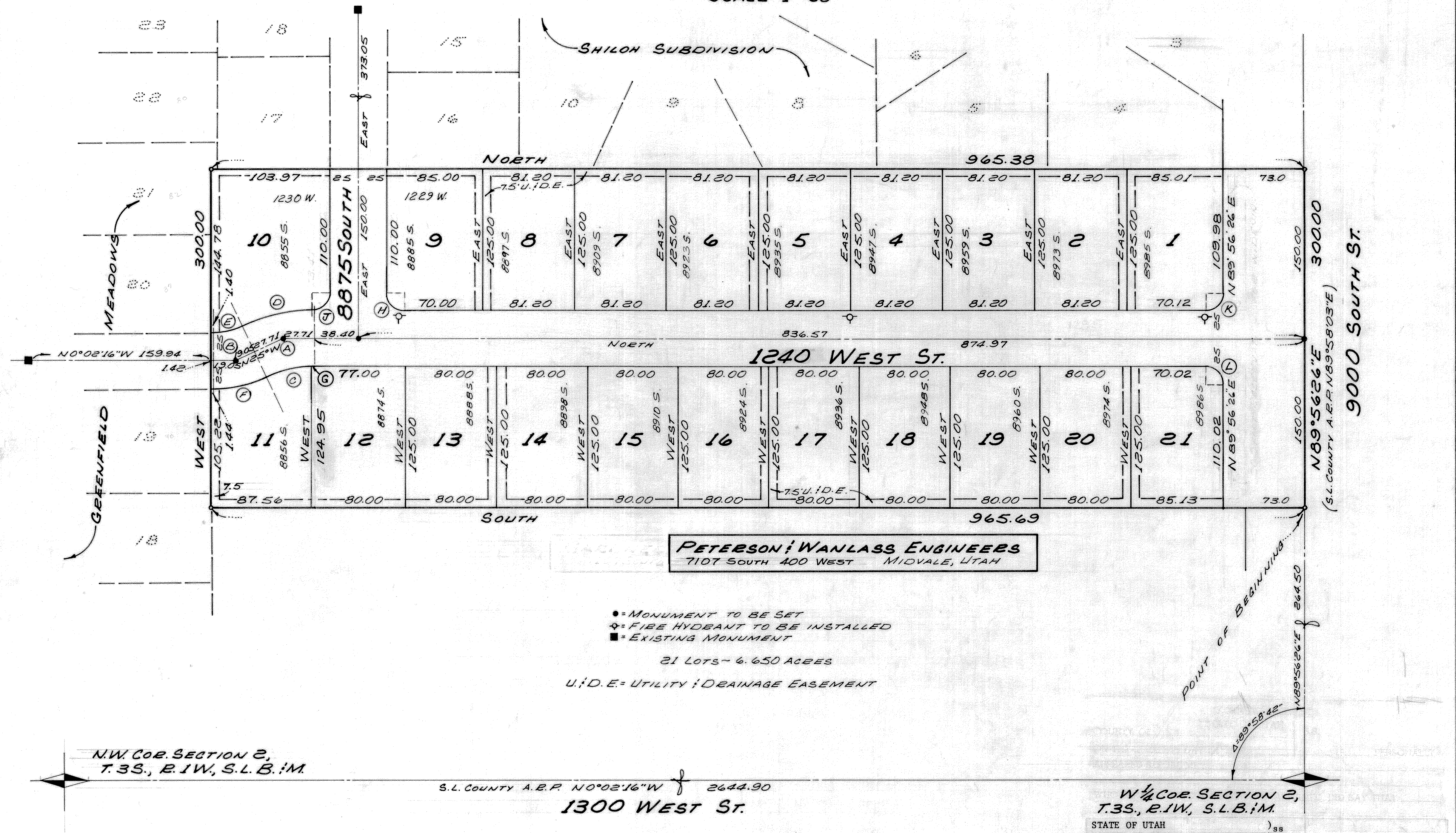
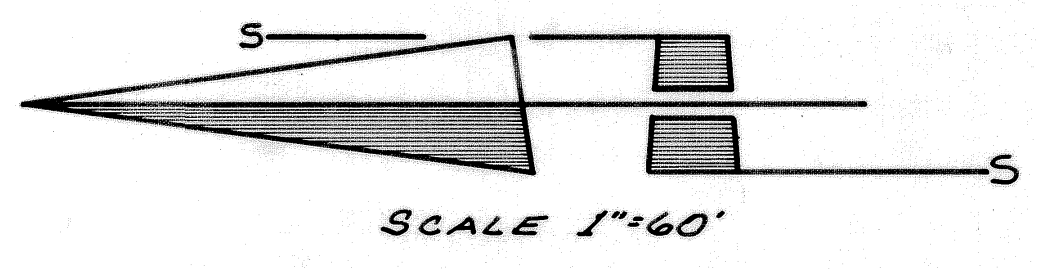


CURVE DATA

Δ=25°00'00" R=125.00 L=54.54 L.C.=54.11 T=27.71	Δ=24°57'44" R=86.06 L=37.49 L.C.=37.20 T=19.05	Δ=23°16'52" R=100.00 L=40.63 L.C.=40.35	Δ=24°26'53" R=150.00 L=64.00 L.C.=63.52	Δ=24°57'44" R=61.06 L=26.60 L.C.=26.39	Δ=24°57'44" R=111.06 L=45.39 L.C.=45.00	Δ=01°43'08" R=100.00 L=3.00 L.C.=3.00	Δ=90°00'00" R=15.00 L=23.56 L.C.=21.21	Δ=89°26'53" R=15.00 L=23.42 L.C.=21.11	Δ=90°03'34" R=15.00 L=23.58 L.C.=21.22	Δ=89°56'26" R=15.00 L=23.55 L.C.=21.20
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**PETERSON & WANLASS ENGINEERS**  
7107 SOUTH 400 WEST MIDVALE, UTAH

**This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.**

SURVEYOR'S CERTIFICATE

I, DAVID B. GARDNER, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 2598, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as MIDVALLEY TERRACE and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	REMARKS
		BEGINNING AT A POINT WHICH IS
		N89°56'26"E 264.50 FEET FROM THE W 1/4
		CORNER OF SECTION 2, T.3S, R.1W, S.L.B.1M.
		AND RUNNING THENCE:
N89°56'26"E	3000.00	FEET; THENCE
NORTH	965.38	FEET; THENCE
WEST	3000.00	FEET; THENCE
SOUTH	965.69	FEET; TO THE POINT OF BEGINNING.
		(CONTAINS 21 LOTS - 6.650 ACRES)

DATE: 5-18-82

*David B. Gardner*

OWNER'S DEDICATION

Know all men by these presents that we, the 2 undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

**MIDVALLEY TERRACE**

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof we have hereunto set OUR HANDS this 2nd day of JULY A.D., 1982

ECKMAN & MIDGLEY INCORPORATED

*Gary L. Eckman* *Jay W. Midgley*

ACKNOWLEDGMENT

STATE OF UTAH } S.S.  
County of Salt Lake }

On the 2nd day of JULY A.D., 1982, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, 2 in number, who duly acknowledged to me that THEY signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: Jan. 5, 1983 *Lynn M. Peterson*  
NOTARY PUBLIC  
RESIDING IN SALT LAKE COUNTY

**MIDVALLEY TERRACE**  
A SUBDIVISION LOCATED IN SECTION 2, T.3S, R.1W,

SALT LAKE BASE & MERIDIAN

RECORDED # 3699372

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF

JAY W. MIDGLEY

DATE Aug 4, 1982 TIME 2:37 PM BOOK 82-8 PAGE 67

DATE 20 82 FEE \$ DEPUTY *Scott Swadlow*  
SALT LAKE COUNTY RECORDER

PLANNING COMMISSION

APPROVED THIS 18 DAY OF JULY A.D., 1982 BY THE WEST JORDAN PLANNING COMMISSION.

*Chad Johnson*  
CHAIRMAN, JOBEAN PLANNING COMM.

BOARD OF HEALTH

APPROVED THIS 18 DAY OF JULY A.D., 1982

*John M. Peterson*  
DIRECTOR, S. L. CO. BOARD OF HEALTH

FLOOD CONTROL DEPT.

APPROVED THIS 18 DAY OF JULY A.D., 1982

*Bill Peterson*  
FLOOD CONTROL COORDINATOR

ENGINEERS CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

3-27-82 *Carl V. Maxwell*  
DATE WEST JORDAN ENGINEER

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 22nd DAY OF JULY A.D., 1982

*Stephen Attwood*  
WEST JORDAN ATTORNEY

CITY COUNCIL

PRESENTED TO THE WEST JORDAN CITY COUNCIL THIS 27th DAY OF JULY A.D., 1982, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

*Scott Swadlow* *Jerry M. Peterson*  
ATTY CITY RECORDER MAYOR

82-8-67