

ENT36902 BK 2456 PG 694
NINA B REID UTAH COUNTY RECORDER DEP JS
1987 SEP 30 1:51 PM FEE 4.00
RECORDED FOR UTAH POWER & LIGHT

UT CORP-1/87

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EASEMENT

24

UTAH COUNTY, a Body Politic, a corporation, doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of Ten (\$10.00) Dollars and other valuable consideration, a perpetual easement and right of way for the erection, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of electric transmission and distribution lines, communications circuits, fiber optic cables and associated facilities, and two poles and four guy anchors, with the necessary guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said lines and circuits, on, over, under and across real property located in Utah County, Utah, described as follows:

A right of way 40 feet in width being 20 feet on each side of the following described survey line:

Beginning at the east boundary fence of the Grantors' land at a point 3 feet north, more or less, along the one quarter section line from the south one quarter corner of Section 24, T.5 S., R.1 W., S.L.M., thence S.89°50'W. 465.9 feet, thence S.19°25'W. 3 feet, more or less, to the south boundary line of said land, and being in the SE1/4 of the SW1/4 of said Section 24, containing 0.43 of an acre, more or less.

Approved as
To Description

[Signature]

A right of way 10 feet in width being 5 feet on each side of the following described center line:

Beginning in the above described survey line on the Grantors' land at a point 3 feet north and 466 feet west, more or less, from the south one quarter corner of Section 24, T.5 S., R.1 W., S.L.M., thence S.89°50'W. 73 feet, more or less,

on said land and being in the SE1/4 of the SW1/4 of said Section 24; containing 0.02 of an acre, more or less.

Also beginning in the above described survey line on the Grantors' land at a point 3 feet north and 466 feet west, more or less, from the south one quarter corner of Section 24, T.5 S., R.1 W., S.L.M., thence N.19°25'E. 73 feet, more or less, on said land and being in the SE1/4 of the SW1/4 of said Section 24; containing 0.02 of an acre, more or less.

Total area 0.47 of an acre, more or less.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right

to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

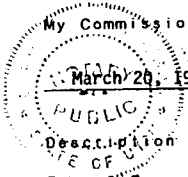
WITNESS the hand of the Grantor this 9TH day of SEPTEMBER, 19 87.



UTAH COUNTY
Company
By William F. Huish
William F. Huish, Clerk ~~President~~
Attest: Glenda L. Ferguson
Deputy Clerk ~~Secretary~~

STATE OF UTAH,)
COUNTY OF UTAH)

On the 9th day of September, 19 87, personally appeared before me, William F. Huish, who being by me duly sworn did say that he is the Clerk ~~President~~ of Utah County, a Body Politic of Utah a corporation, and that said instrument was signed in behalf of said ~~corporation~~ Utah County by authority of Commission motion and said William F. Huish acknowledged to me that said ~~Utah County~~ executed the same.



My Commission expires: March 29, 1991
Residing at Orem, Utah
Notary Public
Deception Approved W. F. Huish
Form & Execution Approved _____ File No. 62031.