

R/W RW076500

3674757

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE HUND AND NO/100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 981 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:

Commencing North 87° West 978 feet more or less and South 5°34' West 177 feet and Southwesterly 21 feet from Center Section 20, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence West 77 feet; thence South 6 feet more or less to end,

situate in County of SALT LAKE, State of UTAH, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 28TH day of April A.D., 1982.
At SALT LAKE CITY, UTAH Winnifred M. Harward
Eldon K. Harward

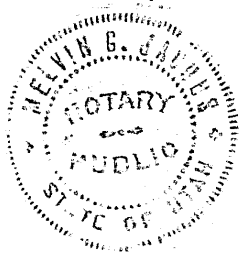
STATE OF UTAH }
County of Salt Lake } ss.

On the 28TH day of April, A.D. 1982, personally appeared before me WINNIFRED M. HARWARD & ELDON K. HARWARD

(HUSBAND & WIFE)
the ~~(signer)~~ (signers) of the above instrument, who duly acknowledged to me that ~~(he)~~ ~~(she)~~ (they) executed the same.

WITNESS my hand and official seal this 28TH day of April, 1982.

My commission expires OCTOBER 16, 1982.



Melvin G. Jander
Notary Public

\$4.00
REQUIREMENT
MAY 13 10 14 AM '82
SALT LAKE COUNTY
UTAH
BOOK 5371 PAGE 1411
KATH L. JOHNSON
RECORDING
SALT LAKE COUNTY
UTAH