

UTAH COUNTY MINING RECORD NO. 185

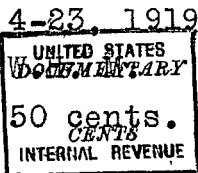
GEO. D. BARNARD STATIONERY CO., ST. LOUIS

tract of land in Utah County, State of Utah, to-wit:

The Southeast quarter of Section 4, Township 9 South, Range 4 East, Salt Lake Meridian, containing 160 Acres, more or less.

Together with all their rights to necessary easements and rights-of-way to enable the grantee, its successors and assigns to go upon the said premises, to prospect for, extract and dispose of such liquid oils and gas herein described and conveyed.

IN WITNESS WHEREOF, the said Grantors have hereunto subscribed their signatures this 31st day of January, A.D. 1919.



William H. Mitchell

June W. Mitchell

STATE OF UTAH :
COUNTY OF UTAH : SS.

On this 31st day of January, A. D. 1919, personally appeared before me, William H. Mitchell and his wife, June W. Mitchell, who being by me first duly sworn did say: That they are the grantors named in the above and foregoing instrument, and they duly acknowledged to me that they executed the same.

Alfred L. Booth

My Commission Expires: April 15, 1919. (SEAL)

Notary Public.

GENEVIEVE RICHARDSON COUNTY RECORDER.

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Entry No. 3673, Filed Apr. 23, 1919, at 4:30 P.M.

Q U I T C L A I M D E E D.

Irvin H. Jacob, Grantor, of Provo City, Utah County, State of Utah, hereby quit-claims to Utah Consolidated Oil Company, a corporation of the State of Utah, Grantee, for the sum of One Dollar and other good considerations, the herein described interest in the following described tracts of land in Utah County, State of Utah, to-wit:

The perpetual right to extract and dispose of any and all kinds of oil, oil products, oil rocks, or other sources of oil or any products produced in connection with oil; together with right of ingress, and egress to and from the land; namely, Section 2, Township 6 South, Range 1 West, Salt Lake Meridian, containing 640 Acres.

Subject to a mortgage given by the grantor to the State of Utah, for the sum of Four Thousand (\$4000.00) Dollars.

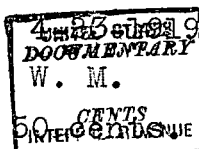
The grantor retains the further right to renew said mortgage or to give other mortgages on said land not to exceed in amount a total of Five Thousand (\$5000.00) Dollars, and any such mortgage given by the grantor not exceeding said last named sum, shall take precedence in right over the grant above specified to said grantee.

The grantor retains all rights to use said land and the whole thereof not inconsistent with or interfering with the rights herein granted.

The grantee may erect buildings or structures of any kind on said land, but shall pay a reasonable amount for the damage caused to said land by said buildings or structures or the use or operation thereof.

WITNESS the hand of said grantor, this 23 day of January A.D. 1919.

SIGNED IN THE PRESENCE OF:
Alfred L. Booth.



Irvin H. Jacob.

UTAH COUNTY MINING RECORD NO. 185

STATE OF UTAH :
 : SS.
COUNTY OF UTAH :

On this 23rd, day of January, A.D. 1918, personally appeared before me, Irvin H. Jacob, the signer of the above instrument, who duly acknowledged to me that he executed the same.

My Commission Expires: April 15, 1919. (SEAL) Alfred L. Booth.
Notary Public.

GENEVIEVE RICHARDSON COUNTY RECORDER.

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Entry No. 3691, Filed Apr.24, 1919, at 2:00 P.M.

NOTICE OF LOCATION

NOTICE IS HEREBY GIVEN that the undersigned have complied with the requirements of Section 2324 of the Revised Statutes of the United States and the Local Laws, Customs and Regulations of this District, have located fifteen hundred feet in length by six hundred feet in width, on this the Volcanic Flat #2 Lode, Vein or Deposit, bearing gold, silver, copper, lead and other valuable minerals, situate in North Tintic Mining District Utah County, State of Utah, the location being described and marked on the ground as follows, to-wit:

Comencing at this Discovery Monument locators claim 400 feet westerly and 1100 feet easterly also 300 feet on each side of same. This claim joins the Volcanic Flat #1 on its north side line also President #6 on its east side line, N.W. corner of this claim is identical with N. E. corner of President #6.

The above described Mining Claim shall be known as the Volcanic Flat #2.

Located this 26th day of March 1919.

NAMES OF LOCATORS.

Geo. Horton Jr.

Geo. Horton Sr.

GENEVIEVE RICHARDSON COUNTY RECORDER.

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Entry No. 3692, Filed Apr. 24, 1919 at 2:00 P.M.

NOTICE OF LOCATION

NOTICE IS HEREBY GIVEN that the undersigned have complied with the requirements of Section 2324 of the Revised Statutes of the United States and the Local Laws, Customs and Regulations of this District, have located fifteen hundred feet in length by six hundred feet in width, on this, the Volcanic Flat #1 Lode, Vein or Deposit, bearing gold, silver, copper, lead and other valuable minerals, situate in North Tintic Mining District Utah County, State of Utah, the location being described and marked on the ground as follows, to-wit:

Comencing at this Discovery Monument locators claim 500 feet Westerly and 1000 feet easterly as their center line also 300 feet on each side of same, This claim joins the President #9 on the north side line, also President #6 on its east side line.

The above described Mining Claim shall be known as the Volcanic Flat #1.

Located this 26th day of March 1919.

NAMES OF LOCATORS.

Geo. Horton Jr.

Geo. Horton Sr.

GENEVIEVE RICHARDSON COUNTY RECORDER,

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