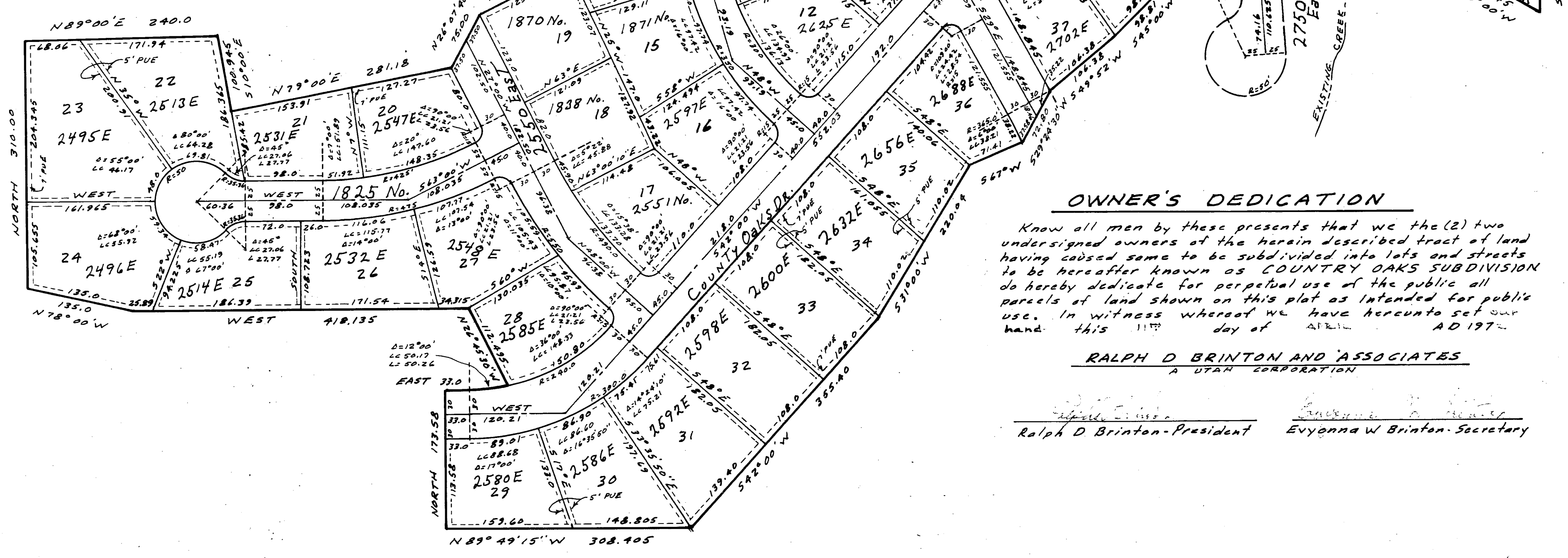
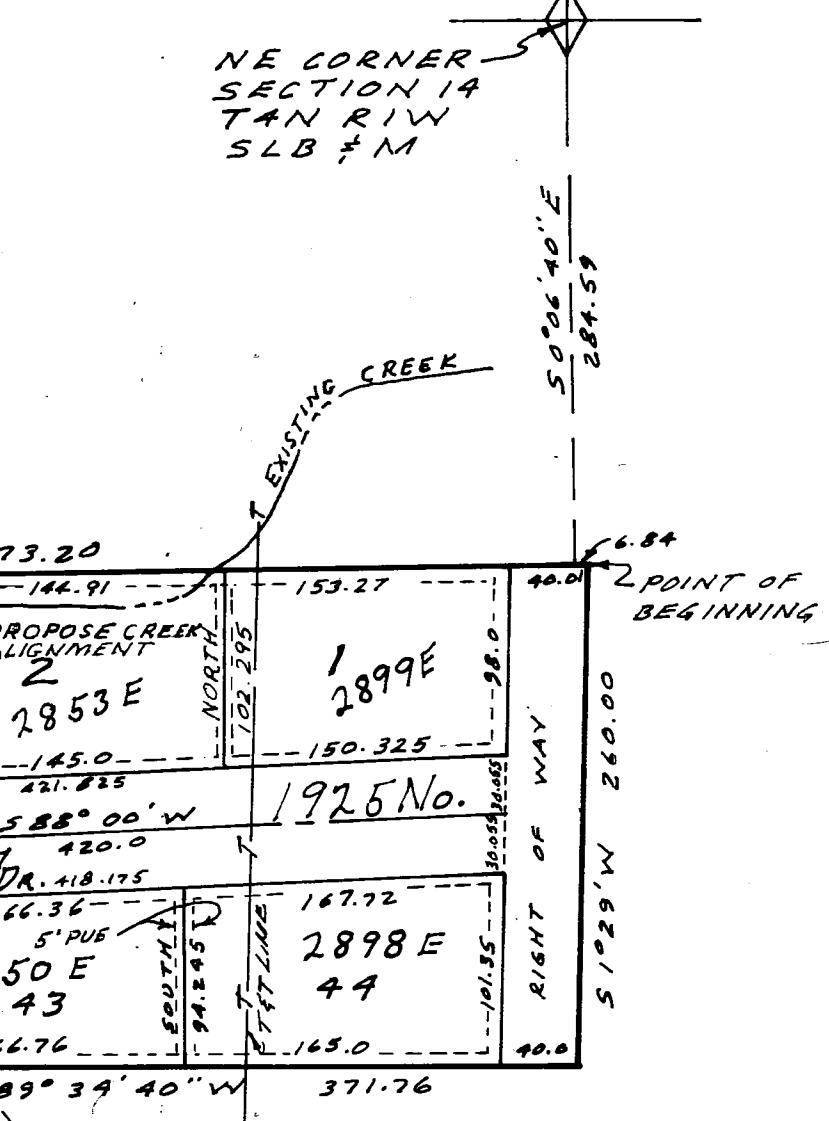


NOTE: ALL LOTS HAVE A 7.0 FOOT PUBLIC UTILITIES EASEMENT ON FRONT AND BACK LOT LINES. SOME LOTS HAVE A 7.0 FOOT R.U.E. ON SIDE LOT LINES AS SHOWN.



### ACKNOWLEDGMENT

STATE OF UTAH  
County of Salt Lake } 55  
On this 27th day of March AD 1972,  
personally appeared before me the undersigned  
Notary Public in and for said State and County  
Ralph D. Brinton and Elyona W. Brinton  
who after being duly sworn acknowledged to me  
that they are the President and Secretary of  
Ralph D. Brinton and Associates, a Utah Corporation  
and that they signed the owners dedication freely  
and voluntarily for and in behalf of said Corp-  
oration for the purposes therein mentioned and  
that said corporation executed the same.  
My Commission Expires August 1, 1974  
Notary Public  
Residing in Salt Lake County



### SURVEYOR'S CERTIFICATE

I GEORGE B. GUDGELL do hereby certify that I am a Registered Professional Engineer and Land Surveyor, and that I hold certificate No. 1060 as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, here after to be known as COUNTRY OAKS SUBDIVISION and that same has been correctly surveyed and staked on the ground as shown on this plat.

### BOUNDARY DESCRIPTION

Beginning at a point on the westerly right of way line of Highway U.S. 89, said point being 50°06'40" E along the Section line 284.59 feet and N89°39' E 6.84 feet from the North east Corner of Section 14, Township 4 North, Range 1 West, Salt Lake Base and Meridian, and running thence 51°29' W along said westerly line of highway 260.00 feet; thence N89°34'40" W 371.76 feet thence 50°19'40" W 137.10 feet; thence N 40°00' W 140.655 feet; thence West 207.075 feet; thence 56°27'30" W 52.16 feet; thence 58°00' W 86.43 feet; thence 54°00' W 98.81 feet; thence 54°52' W 106.38 feet; thence 52°24'30" W 72.80 feet; thence 56°00' W 71.41 feet; thence 53°00' W 220.04 feet; thence 54°00' W 355.40 feet; thence N85°49' 15" W 308.405 feet; thence North 173.53 feet; thence East 33.00 feet, to a point of a 240.00 foot radius curve to the left; thence easterly along the arc of said curve 50.265 feet; thence N26° 45'30" W 112.495 feet; thence West 418.135 feet; thence N78°00' W 135.00 feet; thence North 310.00 feet; thence N89°00' E 240.00 feet; thence 510°00' E 100.945 feet; thence N79°00' E 281.18 feet; thence N26°07'40" E 75.00 feet; thence N63°00' E 125.39 feet; thence N25°00' W 60.725 feet; thence N74°00' E 148.115 feet; thence 58° 47'37" E 53.63 feet; thence N74°00' E 118.955 feet; thence N13°00' W 88.08 feet; thence N84°00' E 123.85 feet; thence 56°44'37" E 69.46 feet; thence N84°00' E 103.00 feet; thence N5°00' E 150.00 feet; thence N38°00' E 160.23 feet; thence N50°00' E 204.54 feet; thence South 286.94 feet; thence N89°39' E 773.20 feet to the point of beginning.

### OWNER'S DEDICATION

Know all men by these presents that we the (2) two undersigned owners of the herein described tract of land having caused same to be subdivided into lots and streets to be hereafter known as COUNTRY OAKS SUBDIVISION do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use. In witness whereof we have hereunto set our hand this 27th day of March AD 1972.

RALPH D. BRINTON AND ASSOCIATES  
A UTAH CORPORATION

Ralph D. Brinton - President      Elyona W. Brinton - Secretary

## COUNTRY OAKS

A SUBDIVISION LOCATED IN THE NE 1/4 SECTION 14 TOWNSHIP 4 NORTH RANGE 1 WEST SALT LAKE BASE AND MERIDIAN

PREPARED BY <b>BUSH &amp; GUDGELL INC.</b> ENGINEERS-SURVEYORS 555 SOUTH 3RD EAST SALT LAKE CITY, UTAH 84111 PHONE 364-7775	5	PLANNING COMMISSION APPROVAL	CITY ENGINEER APPROVAL	LAYTON CITY COUNCIL APPROVAL	RECORDED # 366543
	4	APPROVED BY THE LAYTON CITY PLANNING COMMISSION THIS 11th DAY OF April AD 1972	APPROVED THIS 8th DAY OF JUNE AD 1972	THIS SUBDIVISION IS HEREBY APPROVED AND ACCEPTED BY THE LAYTON CITY COUNCIL OF THE LAYTON CITY CORP. OF THE CITY OF LAYTON, DAVIS COUNTY, UTAH, AT A REGULAR COUNCIL MEETING THIS 8th DAY OF JUNE AD 1972	STATE OF UTAH COUNTY OF DAVIS RECORDED AND FILED AT THE REQUEST OF Ralph D. Brinton & Associates
3					DATE June 27, 1972 TIME 11:32 AM BOOK 15 PAGE 485
2					Marguerite S. Bourne By Special Power Deputy DAVIS COUNTY RECORDER
1	3/31/72 lots 17-18-19-10-11-36 ERJ				\$27.00 FEE \$
No REVISIONS BEFORE RECORDING					
BY G 25 202 ERJ		CHAIRMAN PLANNING COMM.	BYRON WILSON LAYTON CITY ENGINEER	DAVID J. THOMPSON CITY RECORDER	