

RETAIN PERMANENTLY

22 - 3663

FORM 3390 (12-40)

No officer or employee of this Company is authorized to procure a receipt to a voucher, except upon payment of its amount, and the COMPANY hereby gives notice, that if this voucher is signed without payment being made, it is done at the SIGNER'S OWN RISK.

Correct: *Arthur W. Street* Right of Way Engineer Approved: *Arthur W. Street* State Plant Engineer Approved: _____ State Plant Superintendent

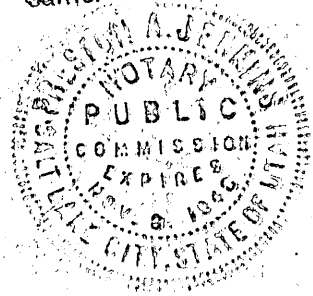
RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.

\$ 70.00 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, poles, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in the following, commencing at a point 30 chs. N. of the S.W. cor. Sec. 11, T. 10 S., R. 1 E., S. L. M. & terminating thence N. 8. 87 chs., thence E. 40 chs., thence S. 8. 87 chs., thence W. 40 chs. to point of beginning

County of *Utah* and State of *Utah* and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires.

Said sum being received in full payment therefor. Witness *Me* hand and seal this *27th* day of *February* A. D. 19*17*, at *Santaquin, Utah* (Postoffice Address) Witnesses: *Arthur W. Street* *Amey E. Carter (deceased)* *Rehobert W. Carter* (SEAL) (oldest son) (SEAL) (Land Owner)

STATE OF UTAH)
COUNTY OF *Utah*
I, *Notary Public*, do hereby certify that the foregoing instrument, who duly acknowledged to me and executed the same.
Notary Public *Ernest A. Jenkins*



MAIL TO The Mountain States Telephone and Telegraph Co. TOWN STATE
M.S.T. & T. CO. ROW NO. *16282*
RIGHT OF WAY
By *Amey E. Carter*
From *Amey E. Carter*
Section No. *11*
Township No. *10 S.*
Range No. *1 E.*
Letter File No. *T11426, 51146, 51460. Line*
Date *2-27-1917*
Entry No. *3663*
Recorded at the request of *Ernest A. Jenkins*
MAR 28 1917 3:05 P.M.
WILFRED E. REAM Recorder
Kathleen S. ... Deputy
Sec. *90*
Twp. *10 S.*
R. *1 E.*
Mail