

When Recorded Mail To:
American Fork City
51 East Main
American Fork UT 84003

ENT 36566:2023 PG 1 of 2
ANDREA ALLEN
UTAH COUNTY RECORDER
2023 Jun 06 3:03 pm FEE 40.00 BY CS
RECORDED FOR AMERICAN FORK CITY

NOTICE OF INTEREST, HIGH GROUNDWATER INDEMNIFICATION

In conformance with the American Fork Sensitive Lands Ordinance (S.L.O.) 6-2-2, the owners as undersigned of each lot within the property described in Exhibit A for Parcel 13:061:0039 do hereby agree to indemnify and hold harmless American Fork City against any and all liabilities, claims, suits, losses, costs and legal fees cause by, arising out of, or resulting from flooding in a high water table area. This liability waiver shall run with each lot within Parcel 13:061:0039 and be binding upon the heirs, assigns, and successors in interest of the undersigned.

LIST OF ATTACHED EXHIBITS:

Exhibit A – Legal Description of Property

Dated this 30 day of May, 2023.

OWNER(S):

(Signature)

John Garff

(Printed Name)

Manager, Garff Properties - AF, LLC

(Title)

(Signature)

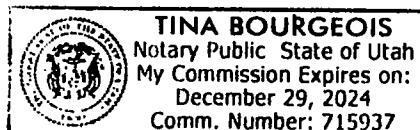
(Printed Name)

(Title)

STATE OF UTAH)

§
COUNTY OF UTAH)

On 30th the day of May, 2023, personally appeared before me John Garff, Manager of and Garff Properties - AF, LLC, Owner(s) of said Property, as (individuals and/or authorized representatives of a company), and acknowledged to me that such individuals or company executed the within instrument freely of their own volition and pursuant to the articles of organization where applicable.



Tina Bourgeois
Notary Public
My Commission Expires: 12/29/2024

Legal Description:

**Commencing South 18.40' & East 1824.28' from West 1/4 Corner.
Section. 25, T5S, R1E, SLB&M.; East 643.05';**

**North 00° 40' 01" East 310.10';
North 89° 05' 00" West 514.12';
South 02° 02' 10" West 110.64';
South 89° 44' 55" West 128.68';
South 207.17' To beginning.**

AREA 4.33 AC.