

When recorded return to:

Trammell Crow Company
Suite 1346
Beneficial Life Tower
36 South State Street
Salt Lake City, Utah 84111
Attn: Kim H. Briggs

10⁵⁰

SECURITY TITLE CO.
REF

MAR 9 4 13 PM '82

KATHLEEN DIXON
RECORDING
SALT LAKE COUNTY
UTAH

3655046

RECIPROCAL
GRANT OF EASEMENTS
FOR PARKING
(SHORT FORM)

SECURITY TITLE CO.
TS# No. 6-2-12089

FOR VALUE RECEIVED, the undersigned, CROW CREEKSIDE, a Utah limited Partnership, and C. Jesse Peck and Marilyn Peck, both individuals, hereby GRANT, DECLARE, ACKNOWLEDGE and AGREE as follows:

1. OWNERSHIP OF PARCELS. Crow Creekside is the owner of land identified herein as Parcel A, situated in Salt Lake County, State of Utah, which Parcel A is more particularly described in Exhibit "A", attached hereto and incorporated herein, and is outlined in red on Exhibit "B", attached hereto and incorporated herein. C. Jesse Peck and Marilyn Peck are the owners of land identified herein as Parcel B, which Parcel B is adjacent to Parcel A and which Parcel B is more particularly described in Exhibit "C", attached hereto and incorporated herein, and is outlined in blue on Exhibit "D".

2. EASEMENTS. Crow Creekside hereby grants to C. Jesse Peck and Marilyn Peck and their successors, assigns, tenants, customers, invitees and employees, a nonexclusive right-of-way and easement for ingress and egress for vehicular and pedestrian traffic with respect to all entrances, exits, and parking areas of Parcel A, as the same are constructed and established from time to time, including the right to park in the designated parking areas of Parcel A.

3. EASEMENTS. C. Jesse Peck and Marilyn Peck hereby grant to Crow Creekside and its successors, assigns, tenants,

customers, invitees and employees, a nonexclusive right-of-way and easement for ingress and egress for vehicular and pedestrian traffic with respect to all entrances, exits, and parking areas of Parcel B, as the same are constructed and established from time to time, including the right to park in the designated parking areas of Parcel B.

4. PARKING REQUIREMENTS. All automobile parking spaces as established from time to time on Parcels A and B shall be deemed available for the calculation of a single parking count index total for consideration by jurisdictional authorities in determining the necessary balance between gross building areas developed on Parcels A and B and commensurate parking stall requirements.

5. COVENANTS RUNNING WITH THE LAND. It is understood and agreed that the rights, easements and restrictions herein granted shall be deemed to be covenants running with the land and shall be binding upon and inure to the benefit of the owner(s) of Parcels A and B, their respective successors and assigns.

6. CONSENT OF LESSEE. The parking and access easements with respect to Parcel B are given with the full consent of Tracy-Collins Bank and Trust, the lessee of all or a portion of Parcel B.

IN WITNESS WHEREOF, this Agreement is executed this 20TH day of January, 1982.

CROW CREEKSIDE

By: Crow-Barker-Paul #1, Ltd.
General Partner

By: Charles R. Paul
Charles R. Paul
General Partner

C. Jesse Peck
C. JESSE PECK

Marilyn D. Peck
MARILYN PECK

Consented to by Tracy-Collins
Bank & Trust

By: Walter J. Long
Its: Vice President

STATE OF Utah)
 : ss.
COUNTY OF Salt Lake)

On the 20th day of January, 1982, personally appeared
before me Charles R. Paul, who being first duly sworn,
acknowledged to me that he executed the foregoing on behalf of
Crow Creekside as the general partner of Crow-Barker-Paul #1 Ltd.
the general partner of Crow Creekside.

Marilyn McIntyre
Notary Public
Residing at: Salt Lake City, Utah

My Commission Expires:
12-27-82

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 20th day of January, 1982, personally appeared
before me C. Jesse Peck and Marilyn Peck who, being first duly
sworn, acknowledged to me that they executed the foregoing.

George Wilkinson
Notary Public
Residing at: SALT LAKE CITY, UT.

My Commission Expires:
12/1/82

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 20th day of January, 1982, personally appeared before me
William G. Lapsley, who being by me duly sworn, says that he is the Vice
President of Tracy-Collins Bank, and that the said instrument was signed in
behalf of said corporation by authority of its by-laws and said William G.
Lapsley acknowledged to me that said corporation executed the same.

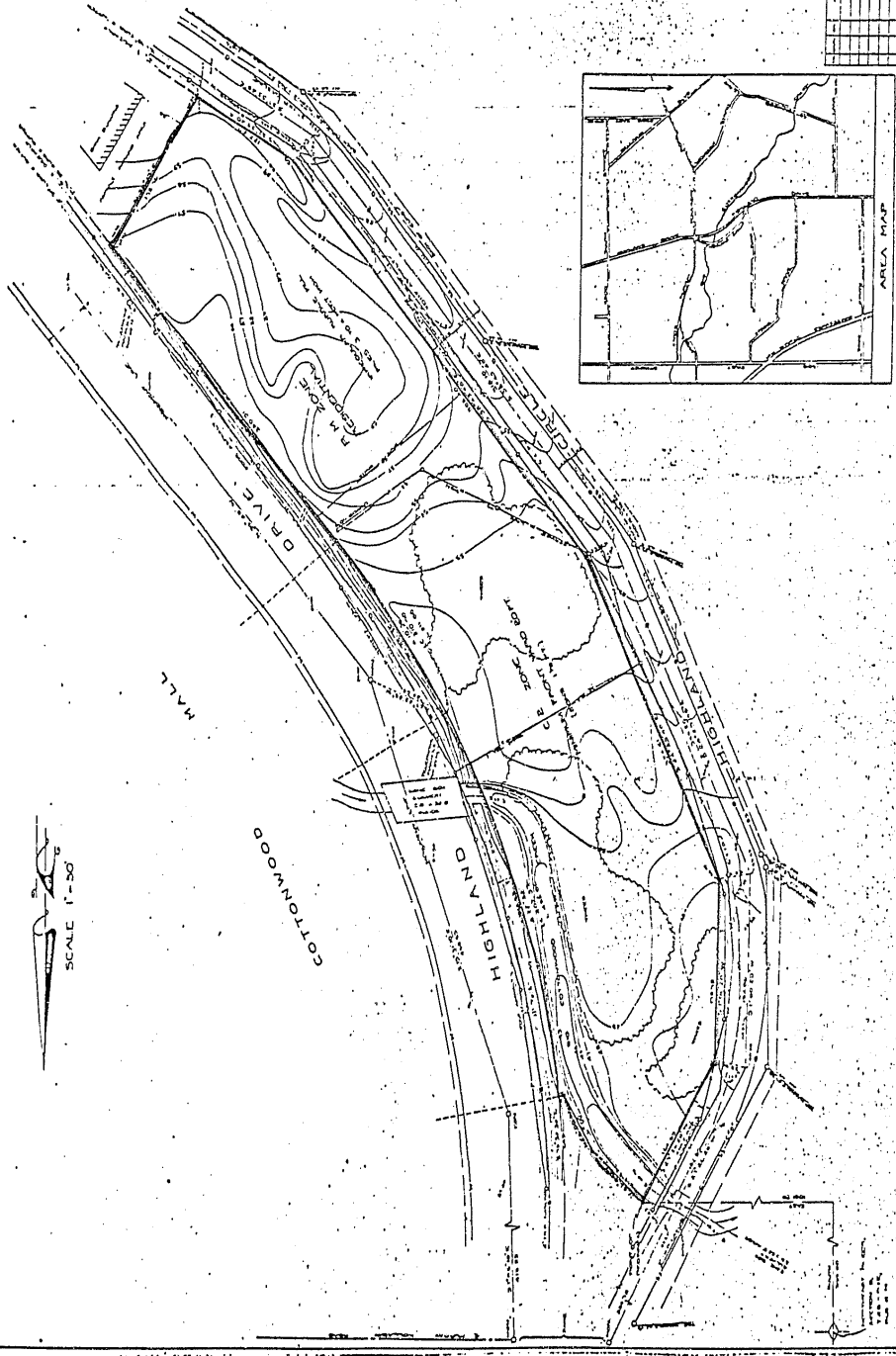
John C. Perry
Notary Public
Residing at: Salt Lake City, Utah

My Commission Expires:
8-15-89

EXHIBIT A

Legal Description of the Property

Part of the Northeast quarter of Section 9, Township 2 South, Range 1 East, Salt Lake Base and Meridian: beginning at a point which is South 993.38 feet and East 1081.50 feet from the North quarter corner of said Section 9 and running thence S 27° 26' 20" W 164.99 feet; thence S 1° 00' 20" W 178.78 feet; thence S 24° 29' 40" E 354.61 feet; thence S 38° 43' 40" E 508.40 feet; thence S 57° 55' 40" E 122.20 feet; thence N 30° 17' E 175.59 feet; thence N 39° 48' W 380.84 feet to point of 1151.35 foot radius curve to the right; thence Northwesterly along the arc of said curve 211.00 feet to point of 1014.93 foot radius compound curve to the right; thence Northwesterly along the arc of said curve 405.06 feet; thence S 79° 32' 30" W 6.69 feet; thence N 28° 00' W 65.00 feet; thence N 46° 0' W 75.42 feet to the point of beginning.



SCALE 1"=30'

LEGAL DESCRIPTION

LEGAL DESCRIPTION

SURVEYOR'S CERTIFICATION

SURVEYOR'S CERTIFICATION

[Signature]
 State of California
 Surveyor No. 10424

ALBERTSONS
 FOOD CENTER
 SUSTAINABILITY

PROPERTY SURVEY

ALBERTSONS INC.
 SURVEY & SUBDIVISION

PROJECT NO.	10424
DATE	10/1/10
DRAWN BY	J. J. JONES
CHECKED BY	J. J. JONES
DATE	10/1/10
SCALE	1"=30'
TITLE	ALBERTSONS FOOD CENTER SUSTAINABILITY

Exhibit "B"

EXHIBIT C

LEGAL DESCRIPTION OF PARCEL B

BEGINNING at a point on the West line of Highland Drive, said point being South 2271.74 feet and East 1926.85 feet from the North quarter corner of Section 9, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence South $50^{\circ}12'20''$ West 48.17 feet to the East line of Highland Circle; thence North $57^{\circ}55'40''$ West 376.30 feet along said East line; thence North $30^{\circ}17'$ East 175.76 feet to the West line of Highland Drive; Thence South $39^{\circ}48'$ East 417.50 feet along said west line to the point of BEGINNING.

EXHIBIT D

