

RETURN TO:  
MOUNTAIN BELL  
250 BELL PLAZA ROOM 501  
SALT LAKE CITY, UTAH 84110

RECORDING INFORMATION ONLY

3654795

450

REC  
J 52 AM '82

7321-U  
3-801

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$ 1.00 ) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A. Commencing 642.69 feet North and 1375.98 feet West from South Quarter Corner Section 1, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence South 86°37' East 65 feet more or less; thence North 10 feet to end,

B. Commencing 644 feet North and 1445.85 feet West from South Quarter Corner Section 1, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence North 13°14' East 120 feet more or less; thence West 105 feet to end,

An easement six (6) feet in width described by a centerline with three (3) feet on each side in both the above descriptions A and B.

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 10th day of February, A.D., 19 82

At Murray, Utah

Grantor Mobile Office Manufacturing & Leasing Corporation

By: Ronald [Signature]

Title: V. Pres.

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

On the 10th day of February, 19 82 personally appeared before me, \_\_\_\_\_, the signer of the

above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 10th day of February, 19 82

October 26, 1983  
My commission expires

West Valley, Utah

Notary Public Residing in

[Signature]  
Notary Public

R/W NUMBER	QUARTER SECTION	REMARKS
<u>76406</u>	<u>SW4</u>	
EXCHANGE CODE	AGENT SECTION	
	<u>MGJ</u>	
JOB NO.	ACCT. TOWNSHIP	
<u>U-2-6616</u>	<u>45CR</u>	
RR NAME, GOV. AGENCY	RANGE	
	<u>1W</u>	
GEO. LOCATION	PRINCIPAL MERIDIAN	
<u>674080</u>	<u>S.B.M.</u>	

MAIL TO: THE MOUNTAIN STATES  
TELEPHONE & TELEGRAPH CO.

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